## **NOTICE!!**

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019

Box Number= AZ15090

Claim Begin-End: AMC382759-AMC382772

1 Initial Receipt



#### United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200 Receipt

No:

1484630

**Transaction #:** 1534411

Date of Transaction: 05/03/2007

**ENTERED INTO COMPUTER** 

CUSTOMER: GERALD GORDAN

PO BOX 378 BROOK,IN 47922 MAY 17 2007

| LINE<br># | QTY   | DESCRIPTION   | REMARKS            | UNIT<br>PRICE | TOTAL    |
|-----------|-------|---|--------------------|---------------|----------|
| 1         |       | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW<br>MINING CLAIM PROCESSING FEE \$15 (1930)<br>CASES: AMC382759/\$15.00, AMC382760/\$15.00,<br>AMC382761/\$15.00, AMC382762/\$15.00, AMC382763/<br>\$15.00, AMC382764/\$15.00, AMC382765/\$15.00,<br>AMC382766/\$15.00, AMC382767/\$15.00, AMC382768/<br>\$15.00, AMC382769/\$15.00, AMC382770/\$15.00,<br>AMC382771/\$15.00, AMC382772/\$15.00         |                    | - n/a -       | 210.00   |
| 2         |       | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW<br>MINING CLAIM LOCATION FEE \$30 (1993)<br>CASES: AMC382759/\$30.00, AMC382760/\$30.00,<br>AMC382761/\$30.00, AMC382762/\$30.00, AMC382763/<br>\$30.00, AMC382764/\$30.00, AMC382765/\$30.00,<br>AMC382766/\$30.00, AMC382767/\$30.00, AMC382768/<br>\$30.00, AMC382769/\$30.00, AMC382770/\$30.00,<br>AMC382771/\$30.00, AMC382772/\$30.00          |                    | - n/a -       | 420.00   |
| 3         | 14.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW, UNADJUD, ONE OR MORE AUTH NOS / NEW<br>MINING CLM MAINT FEE \$125 (1993<br>CASES: AMC382759/\$125.00, AMC382760/\$125.00,<br>AMC382761/\$125.00, AMC382762/\$125.00, AMC382763/<br>\$125.00, AMC382764/\$125.00, AMC382765/\$125.00,<br>AMC382766/\$125.00, AMC382767/\$125.00, AMC382768/<br>\$125.00, AMC382769/\$125.00, AMC382770/\$125.00,<br>AMC382771/\$125.00, AMC382772/\$125.00 | MAINT<br>2007 (14) | - n/a -       | 1750.00  |
|           |       |   | TOTAI              | J: \$2        | 2,380.00 |

|                                      | PAYMENT INFORMATION  |  |  |     |  |  |
|--------------------------------------|--|--|--|-----|--|--|
| NOTE: Ite                            | NOTE: Items will appear on credit card statement as "Bureau of Land Management". |  |  |     |  |  |
| 1 AMOUNT: \$2,380.00 POSTMARKED: N/A |  |  |  | N/A |  |  |
|                                      |  |  |  |     |  |  |

|  | TYPE:         | CREDIT CARD                                    | RECEIVED: 05/03/2007 |
|--|---------------|--|----------------------|
|  |               | GORDAN, GERALD<br>PO BOX 378<br>BROOK IN 47922 |                      |
|  | CARD NO:      | XXXXXXXXXXX7972                                | AUTH CODE: 00390B    |
|  | NAME ON CARD: | TAHARA BROWN                                   |                      |
|  | EXPIRES:      | 03/31/2009                                     |                      |
|  | SIGNATURE:    |  |                      |

| REMARKS |  |
|---------|--|
|         |  |

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### **NOTICE!!**

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019

Box Number= AZ15090

Claim Begin-End: AMC382759-AMC382772

2 Correspondence





## United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



In Reply Refer To: 3830 (9200) PB AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 9214 8901 9403 8376 3499 72

#### **DECISION**

PAUL M YACK and ROBIN L FORD-YACK:

PO BOX 81714

LINCOLN, NE 68501-1714

This decision affects those claims

shown in the block below.

AMC382772 CROWN POINT

## MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited as of September 1, 2018, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 U.S.C. 28f-1, as amended, and 43 CFR 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeited.

#### **Reclamation Requirements**

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may

be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations. For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, the BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

#### **Appeal Procedures**

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

#### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Pauline Brown at 602-417-9360.

Lucas Lucero

Juin Ju

Deputy State Director

Lands, Minerals, and Energy Division

Enclosure

8200:ANG 382759:PB

## CERTIFIED MAIL

US Department of the Interior Bureau of Land Management 1 N Central Ave Ste 800 Phoenix, AZ 85004

#### USPS CERTIFIED MAIL



2011 2021 2402 2276 2400 72

PAUL M YACK AND ROBIN L FORD-YACK PO BOX 81714 LINCOLN NE 68501-1714

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RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

20/2018

BC: 85004442700 \*1814-02741-20-39



Date Produced: 12/31/2018

ConnectSuite Inc.:

The following is the delivery information for Certified Mail™/RRE item number 9214 8901 9403 8376 3499 72. Our records indicate that this item was delivered on 12/27/2018 at 11:42 a.m. in PHOENIX, AZ 85004. The scanned image of the recipient information is provided below.

Signature of Recipient:

Printed Rita L Hunter Land Management

Address of Recipient:

Delivery / N CENTRAL STE SOO

Thank you for selecting the Postal Service for your mailing needs. If you require additional assistance, please contact your local post office or Postal Service representative.

Sincerely, United States Postal Service

The customer reference number shown below is not validated or endorsed by the United States Postal Service. It is solely for customer use.

Customer Reference Number:

C1128145.6489308



## United States Department of the Interior Office of Hearings and Appeals

Amc3961

Interior Board of Land Appeals 801 N. Quincy St., Suite 300 Arlington, VA 22203

703-235-3750

703-235-8349 (fax)

#### March 29, 2018

| IBLA 2018-37   | ) AMC382771 & AMC396126        |
|----------------|--------------------------------|
| DAVID E. BYBEE | ) Mining Claim Maintenance Fee |
|                | ) Decision Affirmed            |

#### **ORDER**

David E. Bybee (Appellant) appeals from an October 26, 2017, Decision of the Arizona State Office, Bureau of Land Management (BLM). In its Decision, BLM declared Appellant's unpatented mining claims Gold King (AMC382771) and Lucky Spot (AMC396126) forfeited by operation of law for failure to pay the mining claim maintenance fee or file a small miner waiver certification (Waiver Certification) on or before September 1, 2017, for the 2018 assessment year.

#### Summary

A mining claimant holding an unpatented mining claim must either pay a maintenance fee or file a Waiver Certification for the claim by September 1 for each assessment year. A maintenance fee payment is timely filed if it is either received by BLM on or before September 1 or transmitted in an envelope that is postmarked on or before September 1 and received by BLM within 15 calendar days of September 1. Here, the envelope in which Appellant mailed his maintenance fee payment was not postmarked until after the September 1 deadline. Accordingly, Appellant forfeited his mining claims, and we affirm BLM's Decision.

Appellant Did Not Timely Meet the Maintenance Fee Payment and Waiver Certification Filing Requirements

Under applicable law, the holder of an unpatented mining claim must pay a yearly maintenance fee on or before September 1 of each assessment year. A mining claimant who holds no more than 10 mining claims may obtain a waiver

<sup>&</sup>lt;sup>1</sup> 30 U.S.C. § 28f(a) (2012); 43 C.F.R. § 3834.11(a)(2).

of the maintenance fee requirement by filing a Waiver Certification. In the present case, Appellant mailed his maintenance fee payment to BLM in an envelope postmarked by the U.S. Postal Service on September 22, 2017. A document is "filed" with BLM if it is either received by the due date or postmarked as sent by the due date and received by the appropriate BLM office within 15 days after the due date.<sup>2</sup> Because the postmark on Appellant's maintenance fee payment was more than three weeks after the deadline, Appellant did not timely file the maintenance fee payment for the 2018 assessment year.

Appellant admits in his notice of appeal that he mailed the maintenance fee payment late, but states that it was an oversight and asks that his mistake be waived this one time.<sup>3</sup> Appellant further contends that BLM's decision is unfair because: he has previously paid his maintenance fees on time; he has improved the land with his backhoe in the past; the claims are kept clean with no trash; to accept BLM's decision and reclaim the disturbed area would be risky and a waste of bureaucratic resources; and he has always had a good relationship with BLM.<sup>4</sup>

Appellant's arguments do not provide a basis for the Board to overturn BLM's Decision. The record shows Appellant did not timely pay the maintenance fee or file a Waiver Certification for the 2018 assessment year. Therefore, as a matter of law, he automatically forfeited his mining claims. We are not authorized to excuse lack of compliance with the maintenance fee and Waiver Certification requirements, to extend the time for compliance, or afford any relief from the statute's automatic claim forfeiture provisions. In the absence of a timely filed maintenance fee payment or Waiver Certification, BLM properly declared the mining claims forfeited.

<sup>&</sup>lt;sup>2</sup> See 43 C.F.R. § 3830.5 (definition of "Filed").

<sup>&</sup>lt;sup>3</sup> Notice of Appeal/Statement of Reasons.

<sup>&</sup>lt;sup>4</sup> *Id*.

<sup>&</sup>lt;sup>5</sup> 30 U.S.C. § 28i (2012) (failure to pay maintenance fee conclusively results in forfeiture); 43 C.F.R. §§ 3830.91(a)(4) (forfeiture for failure to submit a Waiver Certification and pay the annual maintenance fee on or before the due date), 3835.92(a) (forfeiture for failure to submit a Waiver Certification and pay the annual maintenance fee by September 1).

<sup>&</sup>lt;sup>6</sup> Kenneth Pedersen, 187 IBLA 130, 133 (2016) (citing Jon Roalf, 169 IBLA 58, 62 (2006); Carl A. Parker, 165 IBLA 300, 303-04 (2005)).

<sup>&</sup>lt;sup>7</sup> Agronics Inc., 143 IBLA 301, 304 (1998) ("No provision in law or regulation authorizes the Board to afford any relief from the statutory consequences, and the Board may not consider special facts or provide relief in view of mitigating circumstances." (citing Paul W. Tobeler, 131 IBLA 245, 249 (1994))).

Therefore, pursuant to the authority delegated to the Board of Land Appeals by the Secretary of the Interior,8 the Board affirms the Decision.

James F. Roberts

Acting Chief Administrative Judge

I concur:

Jonathan D. Owens

Acting Administrative Judge

<sup>&</sup>lt;sup>8</sup> 43 C.F.R. § 4.1.

#### APPEARANCES:

David E. Bybee 229 Mulberry Avenue Lake Havasu City, AZ 86403 bybeedavid7@gmail.com

Lucas Lucero, Deputy State Director Arizona State Office Bureau of Land Management One North Central Avenue, Suite 800 Phoenix, AZ 85994-4427 llucero@blm.gov

cc: Office of the Solicitor
U.S. Department of the Interior
Sandra Day O'Connor US Courthouse, Suite 404
401 West Washington Street, SPC 44
Phoenix, AZ 85003-2151



## United States Department of the Interior

OFFICE OF HEARINGS AND APPEALS Interior Board of Land Appeals 801 N. Quincy Street, Suite 300 Arlington, Virginia 22203



703-235-3750

703-235-8349 (fax)

December 14, 2017

HOENIX, ARIZONA

LM MZ STATE DEFICE

Appeal of

David Bybee

AMC382759, et al. Mining Claim Maintenance Fees

This appeal has been received and docketed under the number IBLA-2018-0037. Please refer to this docket number in any pleading, motion or other document relating to this appeal.

The Board only accepts official filings in paper format, either by hand delivery or bona fide mail delivery service, that comply with the formatting requirements at 43 C.F.R. 4.401(d). If you wish to provide an unofficial copy of a filing, you may submit it by email to <a href="mailto:ibla@oha.doi.gov">ibla@oha.doi.gov</a>. Except for an extension-of-time-request, transmitting a filing electronically (by email or by fax) does not constitute filing with the Board for any purpose. Note that the Board officially accepts extension-of-time requests by FAX at (703) 235-8349.

Please provide the Board with your email address. You may do so by emailing the Board at <u>ibla@oha.doi.gov</u>. If we have your email address, then we will email to you the Orders and/or Decisions the Board issues in your appeal.

The Board's website provides a copy of our procedural regulations, a comprehensive list of frequently-asked questions and their answers, and other resources. Please visit <a href="https://www.doi.gov/oha/organization/ibla">https://www.doi.gov/oha/organization/ibla</a>.

Thank you.

Eileen Jones

Chief Administrative Judge

## UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF HEARINGS AND APPEALS 801 N. QUINCY STREET, SUITE 300 ARLINGTON, VA 22203

OFFICIAL BUSINESS PENALTY FOR PRIVATE USE, \$300



BLM ANTANES FRICE
2011 DEC 18 P 2: 00

Arizona State Office Bureau of Land Management One North Central Avenue, Suite 800 Phoenix AZ 85004-4427



## United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427
www.blm.gov/az/



OCT 2 6 2017

In Reply Refer To: 3800 (9200) PB AMC382759; AMC396117

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7015 1660 0000 0335 2872

#### **DECISION**

DAVID BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY, AZ 86403-6830

This Decision Affects Those Claims

Shown in the Block Below.

AMC382771; AMC396126 GOLD KING; LUCKY SPOT

#### MINING CLAIM(S) DECLARED FORFEIT

The mining claim(s) listed above has/have been declared forfeit for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver) on or before September 1, 2017.

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. There is no grace period and late filings cannot be accepted. These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records show that we did receive a maintenance fee payment for the above listed mining claim(s); however your document was postmarked and/or received <u>after September 1, 2017</u>. Therefore, the claim(s) are forfeit. The maintenance fee that was received late will be refunded at the conclusion of the 30 days appeal period.

#### **Reclamation Requirements**

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

#### **Appeal Procedures**

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Pauline Brown at 602-417-9360.

Lucas Lucero

Deputy State Director

Lands, Minerals and Energy Division

Enclosure

#### SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece. or on the front if space permits.
- 1. Article Addressed to:

BYBEE DAVID 229 MULBERRY AVE LAKE HAVASU CITY, AZ 86405-6830 920/RE/AMC382759



9590 9402 1204 5246 3067 00

- 2. Article Number (Transfer from service label)
  - 7015 3010 0001 8914 2064

ail Restricted Delivery

COMPLETE THIS SECTION ON DELIVERY

A. Signatura

☐ Addressee C. Date of Delivery

☐ Yes

D. Is delivery address different from item 1?
 If YES, enter delivery address below:

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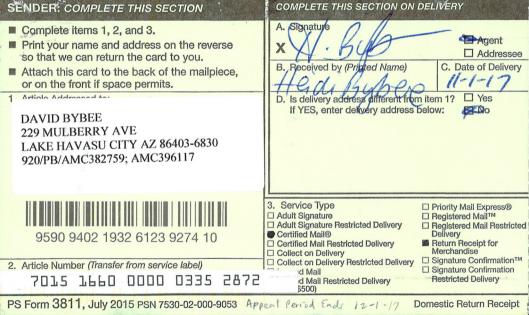
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 One N. Central Avenue, Suite 800
 Phoenix, AZ 85004-4427







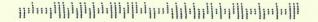
First-Class Mail Postage & Fees Paid USPS Permit No. G-10

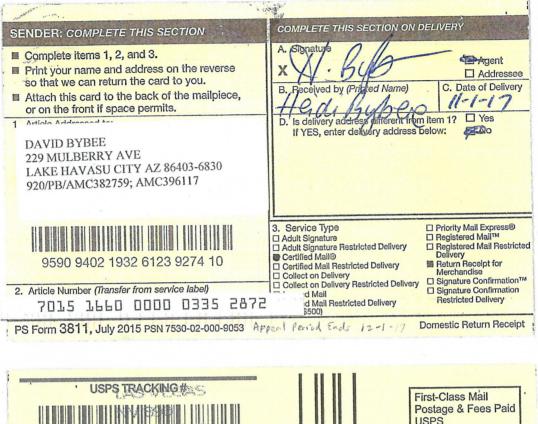
9590 9402 1932 6123 9274 10

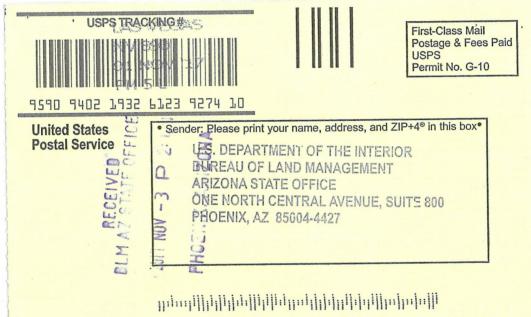
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Sender: Please print your name, address, and ZIP+4® in this box®

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
ONE NORTH CENTRAL AVENUE, SUITE 800
PROENIX, AZ 85004-4427







Ulring Droched is the mountenance fees for my two mining chaims! \$155,00 Hold King AM C382971 \$ 155.00 Jucky Spot AMC 396126 #310,00 David Bybee 229 Mulberry Ave LAKE HAVASU City, AZ. Phone (928) 208-7994

# 3654305

9/28/17

# 3985936

### United States D\_\_\_rtment of the Interior Bureau of Land Management

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

No:

3654205

Receipt

Transaction #: 3758266

Date of Transaction: 09/07/2016

**CUSTOMER:** 

DAVID E BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL    |
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| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382771/\$310.00 | MAINT<br>2017/2 | - n/a -       | 310.00   |
|           |      |  | ТОТА            | AL:           | \$310.00 |

| PAYMENT INFORMATION   |                |                                |             |            |  |  |  |
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| l I   | AMOUNT:        | 310.00                         | POSTMARKED: | 08/21/2016 |  |  |  |
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|   | CHECK NO: 1062 |                                |             |            |  |  |  |
| NAME: BYBEE, DAVID E<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |                |                                |             |            |  |  |  |

#### REMARKS

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22 SEP 2017 FM 5 1



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ON SEP 27 P 1: 37

PHOENIX, ARIZONA

United States Dept of Interior Bureau of Jan Management DIV of Jans & Minrls of Chergy One W Central ave Proenit J Cr. 85004-4427

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BLM AZ STATE OFFICE

2011 SEP 27 P 1: 37
PHOENIX. ARIZONA

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DAVIEL BY bee 229 Melberry ave Jake Harasen Etych 86103

Less we take the seat

22 SEP 2017 PM 5 )



BLM AZ STATE DEFICE

2017 SEP 27 P 1: 37
PHOENIX. ARIZONA

United States Dept of Interior Bureau of Jan Management DIV of Jans Minds of Chergy One W Central ave Phoenix 3 Cr. 85004-4427

SECCASAGIA COAI

#### **United States Department of the Interior Bureau of Land Management**

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3985936

Transaction #: 4096150
Date of Transaction: 09/28/2017

CUSTOMER:

DAVID E BYBEE
229 MULBERRY AVE
LAKE HAVASU CITY, AZ 86403-6830 US

permed Author 18/13

| LINE<br># | QTY  | DESCRIPTION                        | REMARKS         | UNIT<br>PRICE | TOTAL  |
|-----------|------|------------------------------------|-----------------|---------------|--------|
| 1         | 1.00 | 110111211 01112102,011211011111101 | MAINT<br>2018/2 | - n/a -       | 310.00 |

FOTAL:∥ \$310.00

| PAYMENT INFORMATION |                    |                                |             |            |  |  |  |
|---------------------|--------------------|--------------------------------|-------------|------------|--|--|--|
| 1                   | AMOUNT:            | 310.00                         | POSTMARKED: | 09/22/2017 |  |  |  |
|                     | TYPE:              | CHECK RECEIVED: 09/27/2017     |             |            |  |  |  |
|                     | CHECK NO: 1752     |                                |             |            |  |  |  |
|                     | NAME: BYBEE, DAVID |                                |             |            |  |  |  |
|                     |                    | 229 MULBERRY AVE               |             |            |  |  |  |
|                     |                    | LAKE HAVASU CITY AZ 86403-6830 | ) US        |            |  |  |  |

| REMARKS | * |  |
|---------|---|--|
|         | = |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



## United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/ FEB 2 4 2016



In Reply Refer To: 3800 (9200) RE AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED NO. 7015 3010 0001 8914 2064

#### NOTICE

**BYBEE DAVID** 

229 MULBERRY AVE

This Notice Affects Those Claims

Shown in the Block Below.

LAKE HAVASU CITY, AZ 86405-6830

4 . .

AMC382771 **GOLD KING** 

#### **Association Placer Mining Claims** Documentation or Amendments Required

The mining claims listed above are association placer mining claims that are over 20 acres in size. The claims were originally located with the required number of locators to meet the 20-acre per locator requirement. However, the claims are now held by a smaller group of claimants than originally located them and are therefore not in compliance with the legal requirements.

By law, each individual claimant is allowed to hold a maximum of 20 acres per claim. A corporation is considered to be a single entity that is allowed to hold a maximum of 20 acres per claim. In accordance with 43 CFR 3833.33 you may transfer, sell, or otherwise convey an association placer mining claim at any time to an equal or greater number of mining claimants. If you want to transfer an association placer claim to an individual or an association that is smaller in number than the association that located the claim you (a) must have discovered a valuable mineral deposit before the transfer; or (b) upon notice from the Bureau of Land Management (BLM), you must reduce the acreage of the claim, if necessary, so that you meet the 20-acre per locator limit.

In reviewing the case file for these claims it was noted that at the time of transfer to an individual or smaller number of locators than originally located the claims, BLM did not receive documentation supporting that a discovery of a valuable mineral deposit was made. Without this documentation we cannot determine if the claims are being properly held by the correct number



of claimants. Therefore, we are requiring that the appropriate documentation be submitted to BLM. We are enclosing a list to clarify what documentation must be provided to BLM to support the discovery of a valuable mineral deposit.

If you have the required documentation, dated **prior** to the date of transfer, you may file it with this office for review by a mineral examiner. If you do not have the proper documentation, you must amend the claims listed above, reducing the acreage to 20 acres per claimant, as is allowed by law.

We must receive either documentation supporting a discovery of a valuable mineral deposit, or amendments within 30 days of your receipt of this notice. If the required documentation or the amendments are not received within the 30-day timeframe the mining claims will be declared forfeited and void. If amendments are filed, there is a \$10 BLM processing fee for each amendment. The amendments must also be filed with the county.

If additional information is required, please contact Rod Ebert at 602-417-9397. Please include your AMC serial number(s) on all correspondence.

Rebecca Heick

**Deputy State Director** 

Rebecca Hick

Lands, Minerals and Energy Division

Enclosure

#### SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece. or on the front if space permits.
- 1 Article Addressed to

#### DAVID E. BYBEE 229 MULBERRY AVENUE LAKE HAVASU CITY, AZ 86403

9200/PB/AMC382771,396126 LEADH = AME 382759 ; 396117



9590 9402 1932 6123 9401 12

- 2. Article Number (Transfer from service label)
- 7013 2250 0000 8721 7049

#### COMPLETE THIS SECTION ON DELIVERY

A. Signature

B. Received by (Printed Name)

☐ Addressee C. Date of Delivery

2-20-17

☐ Agent

☐ Yes

П No

D. Is delivery address different from item 1? If YES, enter delivery address below:

□ Adult Signature Restricted Delivery

□ Certified Mail Restricted Delivery

☐ Insured Mail Restricted Delivery

☐ Collect on Delivery Restricted Delivery

3. Service Type

☐ Adult Signature

Certified Mail®

☐ Insured Mail

(over \$500)

☐ Collect on Delivery

☐ Priority Mail Express®

☐ Registered Mail™ ☐ Registered Mail Restricted Delivery

Return Receipt for Merchandise □ Signature Confirmation™

□ Signature Confirmation

Restricted Delivery

Domestic Return Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9053





First-Class Mail Postage & Fees Paid **USPS** Permit No. G-10

**United States Postal Service** 

SenderPlease print your name, address, and ZIP+4® in this box®  $\triangleleft$ AR 26 ENIX. 2011 DEC PHO

UNITED STATES DEPARTMENT OF THE INTERIOR Bureau of Land Management Arizona State Office One N. Central Avenue, Suite 800 Phoenix, AZ 85004-4427



## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVENUE, SUITE 800 PHOENIX, ARIZONA 85004-4427

In Reply Refer To: AMC 382759 AMC 396117 (AZ9200) PB

**DECEMBER 07, 2017** 

#### SENT VIA FEDERAL EXPRESS

| Memora   | ndum   |
|----------|--|
| To:      | Board of Land Appeals, Office of the Secretary   |
| From:    | Deputy State Director, Division of Lands, Minerals and Energy Division   |
| Subject: | Transmitting Appeal of: DAVID E BYBEE  |
| Kind of  | Application: Mining Claim Decision for AMC382771, AMC396126  |
| Referrin | g to the above-cited case, I am transmitting a notice of an appeal from the decision of the  |
|          | Lands and Minerals Department dated 10/26/2017   |
|          | There are no conflicting cases of record.  |
|          | The conflicting cases shown on the status sheet have been properly noted as to the appeal and favorable action thereon suspended pending final action on the appeal. |
|          | The records of the conflicting or reference cases identified below are transmitted herewith for use in connection with the appeal.                                   |

Lucas Lucero

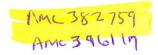
Muhad of Worner (acting)

Point of Contact: Pauline Brown, AZ9200 602-417-9360

Return Case files to address listed above.

Enclosure {copy of Case file(s)}

cc: BLM; Field Solicitor; Mining Claimant: Listed Above (Copy of Transmittal Memo only)



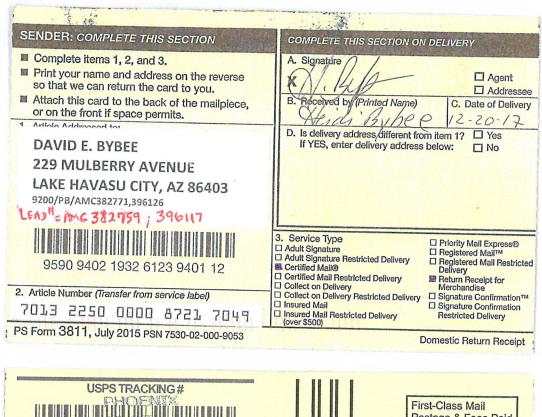
#### BUREAU OF LAND MANAGEMENT Arizona State Office

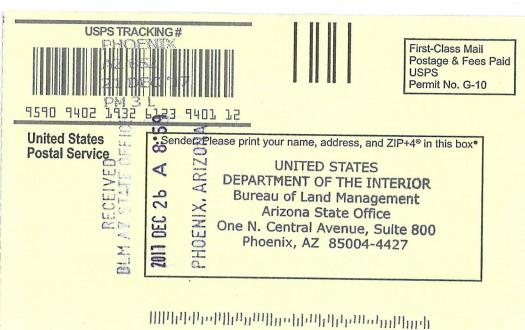
#### FEDERAL EXPRESS SERVICE REQUEST

All Federal Express Service Requests MUST be in the Mail Room no later than 2:30 P.M.

| From:<br>PAULINE BROWN                             |  | Phone: 602-417-93         | 60                   | <b>Date:</b> 12/07/2017      |  |  |
|--|--|---------------------------|----------------------|------------------------------|--|--|
| OFFICE OF<br>INTERIOR I<br>801 N. QUIN<br>ARLINGTO | menu or enter address TMENT OF THE INT HEARINGS AND AI BOARD OF LAND A NCY STREET, MS 30 N, VIRGINIA 22203 | ERIOR<br>PPEALS<br>PPEALS | <b>Phone</b> (703) 2 | 235-3750                     |  |  |
| Attention: Dockets Cler                            | ·k   |                           |                      |                              |  |  |
| <b>Delivery Options:</b>                           |  | C                         | ash Value (it        | f over \$100) \$             |  |  |
| Overnight  |  |                           |                      |                              |  |  |
|  | □ Priority Overniq   |                           |                      | night - Delivery by 10:30 am |  |  |
|  | Standard Over  | night - Deliv             | elivery by 3:00 pm   |                              |  |  |
|  | Saturday Deliv   |                           |                      |                              |  |  |
| 2 Business Days                                    | Delivery by 4:3  | 60 pm in 2 <u>И</u>       | <u>'ORK</u> days.    |                              |  |  |
| Contents/Comments/Ot<br>Appeal File- DAVID E E     | -  |                           |                      |                              |  |  |
|  |  |                           |                      |                              |  |  |
| Tracking Number:                                   | 7709 4457  | 3443                      |                      |                              |  |  |
| 11b \$557  |  |                           |                      | PHOENIX, A                   |  |  |
|  |  |                           | 81:SI                | 8 - DEC -8                   |  |  |
|  |  |                           | DE OEETOE<br>AED     | BEN AFOET                    |  |  |

AZ-1542-2 (November, 2006)







#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVENUE, SUITE 800 PHOENIX, ARIZONA 85004-4427

In Reply Refer To: AMC 382759 AMC 396117 (AZ9200) PB

**DECEMBER 07, 2017** 

RECEIVED

DEC 12 2017

BOARD OF LAND APPEAL SENT VIA FEDERAL EXPRESS Memorandum To: Board of Land Appeals, Office of the Secretary From: Deputy State Director, Division of Lands, Minerals and Energy Division Subject: Transmitting Appeal of: DAVID E BYBEE Kind of Application: Mining Claim Decision for AMC382771, AMC396126 Referring to the above-cited case, I am transmitting a notice of an appeal from the decision of the Lands and Minerals Department dated 10/26/2017 There are no conflicting cases of record. The conflicting cases shown on the status sheet have been properly noted as to the appeal and favorable action thereon suspended pending final action on the appeal. The records of the conflicting or reference cases identified below are transmitted herewith for use in connection with the appeal. Muchael of Werner (acting)

Point of Contact: Pauline Brown, AZ9200 602-417-9360

Return Case files to address listed above.

Enclosure {copy of Case file(s)}

cc: BLM; Field Solicitor; Mining Claimant: Listed Above (Copy of Transmittal Memo-ch

Lucas Lucero

United States Department of Interior Bureau of Land Management Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427

December 1, 2017

Dear BLM,

After a conversation with a very nice and understanding lady at the Phoenix BLM office I have decided not to accept the forfeit decision on my mining claims Gold King AMC382771 and Lucky Spot AMC 396126. I have the highest respect for BLM but the decision seems very unfair because:

- 1. I have always paid my maintenance fees on time except this one time.
- 2. I have improved the land with my backhoe in the past.
- 3. The claims are always kept clean with no trash.
- 4. I have improved the claims.
- 5. To accept the forfeit decision and reclaim is risky and a lot of wasted bureaucratic work.
- 6. I have always had a very good relationship with the BLM field officer, promptly doing whatever they require.
- 7. I humbly ask you (BLM) to waive this few days late oversight this one time.

In your decision you stated that after 30 days you would return the maintenance fee. I have not received the refund.

Please, just keep the maintenance fees paid and accept my plea to accept my appeal to reinstate my claims.

Thank you very much.

David E. Bybee

229 Mulberry Avenue

Lake Havasu City, AZ 86403

HOEMIX, ARIZONA

2011 DEC -5 A 7 4

David Bybee 229 Mil berry Ave. Lake Havasu City, AZ

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BLM AZ STATE OFFICE

2011 DEC -5 A 1 4 T

PHOFAIX, ARIZONA

U.S. Dept. of Interior
Bureau of Land Management
Az State Oxfice
One North Central Ave., Suite 800
Phoenix Az Sporting

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David Bybee 229 Mulberry Ave. Lake Havasu City, AZ

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721 DEC 2007 PM2



LM AZ STATE OFFICE

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PHOENIX. ARIZONA

U.S. Dept. of Interior
Bureau of Land Management
AZ State Oxffice
One North Central Ave., Suite 800
Phoenix AZ SSPONINITHE





"Where Jesus is Lord and people are loved!"

AMC 382759 AMC 396117

Community Presbyterian Church 3450 Chemehuevi Blvd. Lake Havasu City, Arizona 86406 Dr. David Bybee, Pastor

Phone: 928-855-7230

Fax: 928-855-1159

email: presby@dillinkmen

www.havasupresby.org

November 2, 2017

Personally, I am shocked that by being just a few days late on my small miner's maintenance fee, that you would seize the property.

Some reasons why you should not seize the claims:

- 1. I am a very busy servant of the people of Arizona and was delayed by funerals, weddings, counseling etc. that was a distraction.
- 2. I have always payed the fee on time, it is a one time slip.
- 3. I have very much invested in these claims, money, equipment and it would create a great financial burden.
- 4. As I enter retirement these claims are very important to me and my family. Pastor's do not make a lot of money.
- 5. I will not be late again.

Please consider reversing the forfeit decision.

3800(9200)PB

AMC 382759; AMC 396117

Sincerely,

Dr. David Bybee

Community Presbyterian Church
3450 Chemehuevi Blvd.
Lake Havasu City, Arizona 86406

1.45 VEGAS NV 890 02 NOV 2017 FM 3 L



LM AZ STEPFFICE
STINOV -6 P. U. U.
PHGE CATZONA

United States Department of the Interior Bureau of Land Management Argona State Office One North Central Aue., Serite 800 Threney, Ariona 85004-4427

SECONSANZY CON

PaulinePlease cost to see if re
wants us to consider thus
an appeal to IBLA.
Tell him we cannot severase
and IBLA cannot either.
Better to just relocate
if he wants the course.
The wants the course.



#### **BUREAU OF LAND MANAGEMENT**

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

OCT 2 6 2017

In Reply Refer To: 3800 (9200) PB AMC382759; AMC396117

961 2 0 20...



CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7015 1660 0000 0335 2872

#### **DECISION**

DAVID BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY, AZ 86403-6830

This Decision Affects Those Claims

Shown in the Block Below.

AMC382771; AMC396126 GOLD KING; LUCKY SPOT

### MINING CLAIM(S) DECLARED FORFEIT

The mining claim(s) listed above has/have been declared forfeit for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver) on or before September 1, 2017.

Claimants are required to pay an annual non-refundable maintenance fee of \$155 per 20 acres or portion thereof, or submit a waiver, on or before September 1 of each year. There is no grace period and late filings cannot be accepted. These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records show that we did receive a maintenance fee payment for the above listed mining claim(s); however your document was postmarked and/or received after September 1, 2017. Therefore, the claim(s) are forfeit. The maintenance fee that was received late will be refunded at the conclusion of the 30 days appeal period.

### **Reclamation Requirements**

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

### DEPARTMENT OF THE INTERIOP BUREAU OF LAND MANAGEMEN MINING CLAIMS

District/Field Office

(LIVE) Serial Register Page

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM

Run Date/Time: 11/08/2017 06:36 AM

Claim Name: GOLD KING

Commodity:

Case Disposition: ACTIVE

Required Maintenance Fee: \$155.00

**Total Acres** 13.500 **Serial Number** AMC382771 Lead File Number AMC382759

Page 1 of 1

Int Rel

YAVAPAI

Name & Address

Mer Twp Rng Sec

Line Nr Remarks

14 0100N 0050W 024

Quadrant

LAKE HAVASU CITY, AZ 86403-6830 CLAIMANT BYBEE DAVID 229 MULBERRY AVE

HASSAYAMPA FO

| Act Date   | Code | Action                      | Action Remarks  | Receipt Number |
|------------|------|-----------------------------|---|----------------|
| 03/07/2007 | 403  | LOCATION DATE               |   |                |
| 05/03/2007 | 395  | RECORDATION NOTICE RECD     | 1   | 1484630        |
| 09/06/2016 | 782  | MAINTENANCE FEE PAYMENT     | 2017;\$155  | 3654205        |
| 09/01/2015 | 782  | MAINTENANCE FEE PAYMENT     | 2016;\$310  | 3385107        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT .   | 2015;\$310  | 3119068        |
| 08/02/2013 | 682  | MAINTENANCE FEE/\$140       | 2014;\$280  | 2846701        |
| 08/13/2012 | 682  | MAINTENANCE FEE/\$140       | 2013;\$280  | 2629895        |
| 08/10/2010 | 682  | MAINTENANCE FEE/\$140       | 2012  | 2401557        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011  | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010  | 1998665        |
| 08/26/2008 | 582  | MAINTENANCE FEE/\$125       | 2009  | 1771504        |
| 08/22/2007 | 582  | MAINTENANCE FEE/\$125       | 2008  | 1549998        |
| 05/03/2007 | 484  | LOCATION YEAR / MAINTENANCE | 2010 2009 2008 2007 \$310.00;1 REDUCED ACREAGE AMEND OR DSCVRY INFO | 1484630        |
| 09/27/2017 | 392  | MONIES RECEIVED             | \$310.00;1 MAS GER THE  | 3985936        |
| 03/24/2016 | 635  | AMENDED LOCATION FILED      | REDUCED ACREAGE   | 3511190        |
| 02/24/2016 | 393  | DECISION/NOTICE ISSUED      | AMEND OR DSCVRY INFO  |                |
| 10/06/2014 | 379  | REFUND AUTHORIZED           | \$15; OVERPAYMENT   | 3119068 .      |
| 04/29/2011 | 396  | TRF OF INTEREST FILED       | GORDON GERALD JR  | 2336234        |
| 04/29/2011 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA  | 2336234        |
| 08/22/2007 | 669  | LAND STATUS CHECKED         | Lig Enter   |                |
| 05/03/2007 | 501  | ACCT ADV IN LEAD FILE       | AMC382759;  |                |
|            |      |                             |   |                |

11/8/17 (11:304) 928-208-7994: David Byber called wants a Refund + does Not wish to Appeal the Decision dated 10/26/17; He may be file the two claims when he return to AZ. He said he could be making a Refund Request Via Email

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

### **Action Code Update**

Serial-No: AMC382771

Status: ACTIVE

#### **Bottom of Screen**

|   |    | Del?        | Date (mm/dd/yyy | y)   | Code | Action Taken                    | Action Remark        | Receipt Nr | Ins User | Mod User |
|---|----|-------------|-----------------|------|------|---------------------------------|----------------------|------------|----------|----------|
| • | 1  | □x          | 03/07/2007 .    |      | 403  | LOCATION DATE                   | ·                    |            | P5BROWN  | P5BROWN  |
| 0 | 2  | □x          | 05/03/2007      |      | 395  | RECORDATION NOTICE RECD         | 1                    | 1484630    | CBS_IMPT |          |
| 0 | 3  | □x          | 09/06/2016      |      | 782  | MAINTENANCE FEE PAYMENT         | 2017;\$155           | 3654205    | RMATTSON |          |
| 0 | 4  | $\square x$ | 09/27/2017      | 3333 | 392  | MONIES RECEIVED                 | \$310.00;1           | 3985936    | CBS_IMPT |          |
| 0 | 5  | □x          | 03/24/2016      |      | 635  | AMENDED LOCATION FILED          | REDUCED ACREAGE      | 3511190    | REBERT   |          |
| Ō | 6  | □x          | 02/24/2016      |      | 393  | DECISION/NOTICE ISSUED          | AMEND OR DSCVRY INFO |            | REBERT   |          |
| 0 | 7  | □х          | 09/01/2015      |      | 782  | MAINTENANCE FEE PAYMENT         | 2016;\$310           | 3385107    | RMATTSON |          |
| 0 | 8  | □x          | 10/06/2014      |      | 379  | REFUND AUTHORIZED               | \$15;OVERPAYMENT     | 3119068    | RMYERS   |          |
| 0 | 9  | □х          | 08/29/2014      |      | 782  | MAINTENANCE FEE PAYMENT         | 2015;\$310           | 3119068    | REBERT   |          |
| 0 | 10 | □х          | 08/02/2013      |      | 682  | MAINTENANCE FEE/\$140           | 2014;\$280           | 2846701    | TESMITH  |          |
| 0 | 11 | □x          | 08/13/2012      |      | 682  | MAINTENANCE FEE/\$140           | 2013:\$280           | 2629895    | TESMITH  |          |
| 0 | 12 | □х          | 04/29/2011      |      | 396  | TRF OF INTEREST FILED           | GORDON GERALD JR     | 2336234    | ATHROWER | ATHROWER |
| 0 | 13 | □x          | 04/29/2011      | œ1   | 396  | TRF OF INTEREST FILED           | BROWN TAHARA         | 2336234    | ATHROWER | ATHROWER |
| 0 | 14 | □x          | 08/23/2010      |      | 682  | MAINTENANCE FEE/\$140           | 2011                 | 2197909    | MTROCHE  |          |
| 0 | 15 | □x          | 08/10/2010      |      | 682  | MAINTENANCE FEE/\$140           | 2012                 | 2401557    | CMINSHAL |          |
| 0 | 16 | □х          | 08/27/2009      | Mäi  | 682  | MAINTENANCE FEE/\$140           | 2010                 | 1998665    | DJJONES  |          |
| 0 | 17 | □х          | 08/26/2008      | Wi   | 582  | MAINTENANCE FEE/\$125           | 2009                 | 1771504    | ABUNDA   |          |
| 0 | 18 | □х          | 08/22/2007      | Wi.  | 582  | MAINTENANCE FEE/\$125           | 2008                 | 1549998    | REBERT   |          |
| 0 | 19 | □x          | 08/22/2007      | Wi   | 669  | LAND STATUS CHECKED             |                      |            | ABUNDA   |          |
| 0 | 20 | Пх          | 05/03/2007      |      | 501  | ACCT ADV IN LEAD FILE           | AMC382759;           |            | P5BROWN  |          |
| 0 | 21 | □х          | 05/03/2007      |      | 484  | LOCATION YEAR / MAINTENANCE FEE | 2007                 | 1484630    | P5BROWN  |          |

# Actions: 21

Provide me with new occurrences

Please SAVE&CONTINUE Between DELETES and NEW/CHANGE Lines

Serial-No: AMC382771

Top of Screen

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEME **MINING CLAIMS**

Run Date/Time: 11/08/2017 06:35 AM

(LIVE) Serial Register Page

01 05-10-1872;017STAT0091;30USC26,28,34

Case Type 384101: LODE CLAIM

Claim Name: LUCKY SPOT

Commodity:

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$155.00

**Total Acres** 20.660 **Serial Number** AMC396126 **Lead File Number** 

Page 1 of 1

AMC396117

Name & Address BYBEE DAVID

229 MULBERRY AVE

Int Rel LAKE HAVASU CITY, AZ 86403-6830 CLAIMANT

| Mer Twp Rng Sec    | Quadrant | District/Field Office | County  |  |
|--------------------|----------|-----------------------|---------|--|
| 14 0100N 0050W 034 | NE       | HASSAYAMPA FO         | YAVAPAI |  |

| Act Date   | Code | Action                      | Action Remarks       | Receipt Number |
|------------|------|-----------------------------|----------------------|----------------|
| 12/30/2008 | 403  | LOCATION DATE               |                      |                |
| 02/11/2009 | 395  | RECORDATION NOTICE RECD     | 1                    | 1868844        |
| 09/06/2016 | 782  | MAINTENANCE FEE PAYMENT     | 2017;\$155           | 3654205        |
| 09/01/2015 | 782  | MAINTENANCE FEE PAYMENT     | 2016;\$155           | 3385107        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$155           | 3119068        |
| 08/02/2013 | 682  | MAINTENANCE FEE/\$140       | 2014;\$140           | 2846701        |
| 08/13/2012 | 682  | MAINTENANCE FEE/\$140       | 2013;\$140           | 2629895        |
| 08/10/2011 | 682  | MAINTENANCE FEE/\$140       | 2012                 | 2401557        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011                 | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010                 | 1998665        |
| 02/11/2009 | 484  | LOCATION YEAR / MAINTENANCE | 2009                 | 1868844        |
| 00/40/0044 | 206  | MDD OF TWMDDDOM DITED       | DDGDD WALLED         | 0005000        |
| 02/18/2011 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA         | 2295980        |
| 02/07/2011 | 396  | TRF OF INTEREST FILED       | ULLERY JOHN D        | 2289465        |
| 01/07/2011 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA         | 2274596        |
| 01/07/2011 | 396  | TRF OF INTEREST FILED       | GORDON GERALD JR     | 2274596        |
| 02/01/2010 | 669  | LAND STATUS CHECKED         |                      |                |
| 02/11/2009 | 501  | ACCT ADV IN LEAD FILE       | AMC396117-AMC396126; |                |
|            |      |                             |                      |                |

Line Nr Remarks



### BUREAU OF LAND MANAGEMENT

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



February 27, 2014

In Reply Refer To: 3800 (9310) RE AMC390967, AMC382759, AMC389711

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7013 2250 0000 8721 8121

#### **DECISION**

KELLY L. NEWBILL

P.O. BOX 188

This decision affects those claims shown

POWELL BUTTE, OR 97753-0188

in the block below.

AMC390970, AMC390978, AMC382763, AMC389716, AMC389717 GOLD OUEEN; YELLOW ROCK; GOLD VALLEY 4, GOLD PEAK 1, 2

### MINING CLAIMS DECLARED FORFEIT

The mining claims listed above have been declared forfeit as of September 1, 2013, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. (In accordance with 43 CFR 1822.14, because September 1, 2013, fell on a Sunday and Monday was a holiday, the payment was due the next business day, September 3, 2013.) These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the non-compliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

#### **Appeal Procedures**

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Rebecca Heick

Group Administrator

Kebecca Heick

Lands and Minerals

Enclosures:

Appeal Form 1842-1 Claimant Listing

### THIS ATTACHMENT INCLUDES THE NAMES AND ADDRESSES OF ALL CO-OWNERS OF THE MINING CLAIMS LISTED, WHICH ARE DECLARED FORFEITED AND CLOSED

| CLAIM NUMBER            | LEAD FILE NUMBER  | CLAIM NAME                      | CLAIMANT NAME   | ADDRESS     | CITY         | STATE | ZIP        |
|-------------------------|-------------------|---------------------------------|-----------------|-------------|--------------|-------|------------|
|                         |                   |                                 |                 |             |              |       |            |
| AMC382763, 389713 -     |                   | GOLD VALLEY 4; GOLD CREEK 1, 2; |                 |             |              |       |            |
| 389717, 390968, 390971, | AMC382759,        | GOLD DAY; GOLD PEAK 1, 2; GOLD  |                 |             |              | 1     |            |
| 390977, 390978, 395712, | AMC389711,        | FIELD; GOLD RIVER; YELLOW GLOW; |                 |             |              |       |            |
| 395714, 395716, 395717, | AMC390967,        | YELLOW ROCK; BISHOP; GOLD WASH; |                 |             |              |       |            |
| 395719, 395720          | AMC395712         | KNIGHT; PAWN; ROOK; SUNNY SIDE  | JIRAK GROUP LLC | PO BOX 1341 | CONGRESS     | AZ    | 85332-1341 |
|                         |                   |                                 |                 |             |              |       |            |
|                         | AMC390967,        |                                 |                 |             |              |       |            |
| AMC390970, 390978,      | AMC382759,        | GOLD QUEEN; YELLOW ROCK; GOLD   |                 |             |              |       |            |
| 382763, 389716, 389717  | AMC389711         | VALLEY 4, GOLD PEAK 1, 2        | NEWBILL KELLY L | PO BOX 188  | POWELL BUTTE | OR    | 97753-0188 |
|                         |                   |                                 |                 |             |              |       |            |
|                         |                   |                                 |                 |             |              |       |            |
| AMC390970, 395715,      |                   |                                 |                 |             |              |       |            |
| 395718                  | AMC390967, 395712 | GOLD QUEEN, KING, QUEEN         | SMITH FRANCES   | PO BOX 1511 | CONGRESS     | AZ    | 85332-1511 |

UNITED STATES POSTAL SERVICE

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COMPLETE THIS SECTION ON DELIVERY

First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVENUE, SUITE 800 PHOENIX, AZ 85004-4427

| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Article Addressed to:  KELLY L. NEWBILL  | D. Is delivery address different from item 1? Yes If YES, enter delivery address below: 2014 MAR 10 P 2: 54                                   |  |  |  |  |  |
| P.O. BOX 188  POWELL BUTTE, OR 97753-0188  | PHOENIX. ARIZONA  |  |  |  |  |  |
| 9310/RE/AMC390967, AMC382759, AMC389711  | 3. Service Type ☐ Certified Mail® ☐ Priority Mail Express™ ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ Collect on Delivery |  |  |  |  |  |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes   |  |  |  |  |  |
| 2. Article Number (Transfer from service label) 7013 7250 0000 8721 8121   |   |  |  |  |  |  |
| PS Form 3811, July 2013 Domestic R   | Return Receipt  |  |  |  |  |  |



### BUREAU OF LAND MANAGEMENT

Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427
www.blm.gov/az/



February 27, 2014

In Reply Refer To: 3800 (9310) RE AMC382759, AMC389711, AMC390967, AMC395712

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7013 2250 0000 8721 8114

#### **DECISION**

JIRAK GROUP LLC

P.O. BOX 1341

CONGRESS, AZ 85332-1341

This decision affects those claims shown

in the block below.

AMC382763, AMC389713 - 389717, AMC390968, AMC390971, AMC390977, AMC390978, AMC395712, AMC395714, AMC395716, AMC395717, AMC395719, AMC395720 GOLD VALLEY 4; GOLD CREEK 1, 2; GOLD DAY; GOLD PEAK 1, 2; GOLD FIELD; GOLD RIVER; YELLOW GLOW; YELLOW ROCK; BISHOP; GOLD WASH; KNIGHT; PAWN; ROOK; SUNNY SIDE

## MINING CLAIMS DECLARED FORFEIT

The mining claims listed above have been declared forfeit as of September 1, 2013, for failure to timely file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. (In accordance with 43 CFR 1822.14, because September 1, 2013, fell on a Sunday and Monday was a holiday, the payment was due the next business day, September 3, 2013.) These requirements were established by 30 U.S.C. 28f-l, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment or small miner waiver filed on or before the due date. Therefore, the claims listed above are forfeit.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability. If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

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- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Rebecca Heick

Group Administrator

Kebecca Heick

Lands and Minerals

Enclosures:

Appeal Form 1842-1 Claimant Listing

### THIS ATTACHMENT INCLUDES THE NAMES AND ADDRESSES OF ALL CO-OWNERS OF THE MINING CLAIMS LISTED, WHICH ARE DECLARED FORFEITED AND CLOSED

| CLAIM NUMBER            | LEAD FILE NUMBER  | CLAIM NAME                      | CLAIMANT NAME   | ADDRESS     | CITY         | STATE | ZIP         |
|-------------------------|-------------------|---------------------------------|-----------------|-------------|--------------|-------|-------------|
|                         |                   |                                 |                 |             |              |       |             |
| AMC382763, 389713 -     |                   | GOLD VALLEY 4; GOLD CREEK 1, 2; |                 |             |              |       |             |
| 389717, 390968, 390971, | AMC382759,        | GOLD DAY; GOLD PEAK 1, 2; GOLD  |                 |             |              | l     |             |
| 390977, 390978, 395712, | AMC389711,        | FIELD; GOLD RIVER; YELLOW GLOW; |                 |             |              |       |             |
| 395714, 395716, 395717, | AMC390967,        | YELLOW ROCK; BISHOP; GOLD WASH; |                 |             |              |       |             |
| 395719, 395720          | AMC395712         | KNIGHT; PAWN; ROOK; SUNNY SIDE  | JIRAK GROUP LLC | PO BOX 1341 | CONGRESS     | AZ    | 85332-1341  |
|                         |                   |                                 |                 |             |              |       |             |
|                         | AMC390967,        | 34                              |                 |             |              | 1     |             |
| AMC390970, 390978,      | AMC382759,        | GOLD QUEEN; YELLOW ROCK; GOLD   |                 |             |              |       |             |
| 382763, 389716, 389717  | AMC389711         | VALLEY 4, GOLD PEAK 1, 2        | NEWBILL KELLY L | PO BOX 188  | POWELL BUTTE | OR    | 97753-0188  |
|                         |                   |                                 |                 |             |              |       |             |
| ********                |                   |                                 |                 |             |              |       |             |
| AMC390970, 395715,      |                   |                                 | CANTU ED ANIGES |             | CONCREC      | ۸7    | 85332-1511  |
| 395718                  | AMC390967, 395712 | GOLD QUEEN, KING, QUEEN         | SMITH FRANCES   | PO BOX 1511 | CONGRESS     | AZ    | 102227-1211 |

### UNITED STATES DEPARTMENT OF THE INTERIOR

Bureau of Land Management Arizona State Office 1 North Central Avenue, Suite 800 Phoenix, Arizona 85004

> Official Business Penalty for Private Use, \$300

> > 2014 MAR -7 P 2: 59 PHOENIX, ARIZONA

### CERTIFIED MAIL



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JIRAK GROUP LLC

P.O. BOX 1341

CONGRESS, AZ 85332-1341

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PUYALLUP WA 98373-3002

8533269464427

RETURN TO SENDER

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |  |  |
|--|--|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature  X  |  |  |
| Article Addressed to:  | D. Is delivery address different from item 1? ☐ Yes If YES, enter delivery address below: ☐ No   |  |  |
| JIRAK GROUP LLC P.O. BOX 1341 CONGRESS, AZ 85332-1341  |  |  |  |
| 9310/RE/AMC382759, AMC389711, AMC390967,<br>AMC395712  | 3. Service Type  ☐ Certified Mail® ☐ Priority Mail Express™ ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ Collect on Delivery |  |  |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes  |  |  |
| 2. Article Number 7013 (Transfer from service label)   | 2250 0000 8721 8114  |  |  |
| PS Form 3811, July 2013 Domestic Retu  | urn Receipt  |  |  |



### BUREAU OF LAND MANAGEMENT Arizona State Office





February 4, 2013

www.blm.gov/az/

In Reply Refer To: 3800 (9310) TS AMC371826, AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7012 3050 0001 1019 9625

#### **DECISION**

MULVIHILL DEBORAH 7030 N MT TABOR RD ELLETTSVILLE, IN 47429-9563

This decision affects those claims shown

in the block below.

AMC371826, 382762 APACHE GOLD 2, LUCKY GULCH

### MINING CLAIMS **DECLARED FORFEITED**

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2012, for the 2013 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

ENTERED INTO COMPUTER

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

### Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

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### Standards for Obtaining a Stay

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith @ 602-417-9355.

> Kebecca Kleick Rebecca Heick

Group Administrator

Lands and Minerals

Enclosure

Appeal Form 1842-1



### BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



February 4, 2013

In Reply Refer To: 3800 (9310) TS AMC371826, AMC382759, AMC375139

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7012 3050 0001 1019 9632

#### **DECISION**

MULVIHILL THOMAS; PARKER COLE ALAN; RIFFEL DENNIS DALE; TLM CONSULTING

PO BOX 73

ELLETTSVILLE, IN 47429-0073

This decision affects those claims shown

in the block below.

AMC371826, 382762, 375146 APACHE GOLD 2, LUCKY GULCH, GOT GOLD #2

# MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2012, for the 2013 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

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### Appeal Procedures

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Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith @ 602-417-9355.

Rebecca Heick

Group Administrator Lands and Minerals

Kablaca Kleick

Enclosure

Appeal Form 1842-1



### BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/



February 4, 2013

In Reply Refer To: 3800 (9310) TS AMC371826, AMC382759, AMC375139

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7012 3050 0001 1019 9632

#### **DECISION**

MULVIHILL THOMAS; PARKER COLE ALAN; RIFFEL DENNIS DALE; TLM

CONSULTING PO BOX 73

ELLETTSVILLE, IN 47429-0073

This decision affects those claims shown

in the block below.

AMC371826, 382762, 375146 APACHE GOLD 2, LUCKY GULCH, GOT GOLD #2

### MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

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### Appeal Procedures

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Rebecca Heick

Group Administrator

Kebecca Kleick

Lands and Minerals

Enclosure

200 11

Appeal Form 1842-1





BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

February 4, 2013

In Reply Refer To: 3800 (9310) TS AMC371826, AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7012 3050 0001 1019 9625

### **DECISION**

MULVIHILL DEBORAH 7030 N MT TABOR RD ELLETTSVILLE, IN 47429-9563

This decision affects those claims shown

in the block below.

AMC371826, 382762 APACHE GOLD 2, LUCKY GULCH

### MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140 per 20 acres, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2012, for the 2013 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

### Appeal Procedures

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith @ 602-417-9355.

> Sobleca Kleick Rebecca Heick

Group Administrator

Lands and Minerals

Enclosure Appeal Form 1842-1

| SENDER: COMPLETE THIS SECTION  | CÒMPLETE THIS SECTION ON DELIVERY  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A. Signature    Agent   Addressee     B. Received by (Printed Name)   C. Date of Delivery  |  |  |  |  |  |
| DOUGLAS JOUSEN, NORTHERN MINING GROUP LLC  1881 CLAUDINE DRIVE   | D. Is delivery address different from Item 1?  |  |  |  |  |  |
| LAS VEGAS, NV 89136<br>AMC382769, 396026, 396028   | 3. Service Type  Certified Mail  Registered  Return Receipt for Merchandise  Insured Mail  C.O.D.  4. Restricted Delivery? (Extra Fee) |  |  |  |  |  |
| 2. Article Number (Transfer from service label)  | 17 2680 0000 8514 6996   |  |  |  |  |  |
| PS Form 3811, February 2004 Domestic Return Receipt 102595-02-N  |  |  |  |  |  |  |

United States Postal Service



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

Bureau of Land Management Arizona State Office One North Central Avenue, Ste 800 Phoenix, AZ 85004-4427





### BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

In Reply Refer To: 3800 (9310) AT AMC382759, AMC396025

CERTIFIED MAIL - RETURN RECEIPT REQUEST 7007 2680 0000 8514 6996

### NOTICE

DOUGLAS JULSEN, NORTHERN MINING GROUP LLC 1881 CLAUDINE DRIVE LAS VEGAS, NV 89156

This Notice Affects Those Claims Shown in the Block Below.

AMC382769, 396026, 396028 EASY MONEY, GOLDSTAR, PROSPECTOR'S PARADISE

### 2013 Maintenance Fees - Additional Fees Required

Your maintenance fee payment for the 2013 assessment year, in the amount of \$140 per claim, for the placer claims listed above, has been received and is insufficient. The total due on your claim(s) is: \$420.

In accordance with the Consolidated Appropriations Act of 2012, Public Law 112-74 (125 Stat 1047), and FR44155-44158 (2012) Congress changed the way maintenance fees for placer mining claims are assessed. Instead of charging the maintenance fee on a per-claim basis, Congress stated that the fee, which is currently \$140, will be assessed on each 20 acre parcel of a placer claim or portion thereof.

Insufficient payment of the annual maintenance fee for the 2013 assessment year is a curable defect. Therefore you are required to do one of the following within 30 days of receipt of this notice or your claim(s) will be declared forfeited: 1) submit additional fees of \$140 per 20-acres or portion thereof based on the full acreage of the claim, or 2) amend the claim(s) to reduce the acres so a lesser fee is due and submit any additional fees due; or 3) relinquish the claim(s) in their entirety, in which case BLM will refund the maintenance fees you have already paid for the 2013 assessment year.

If you choose to amend the claims to reduce the acres, you must submit an amended location notice for each claim, with an accurate description and dimensions of the reduced claim, along with a map depicting the reduced claim, and a \$10 processing fee per amendment. An amendment must also be recorded at the county. If the amended claim contains more than 20 acres, calculate the additional fees due and submit those fees with the amendment(s).

pd \$400 11/15/12 AT

Please include your Arizona Mining Claim (AMC) serial number(s) and claim name(s) when submitting the additional fees, and note that you are paying additional fees due. If additional information is required, please contact Amy Thrower at 602-417-9334.

Rebecca Heick

Group Administrator

Rebecca Hick

Lands and Minerals

| SENDER: COMPLETE THIS SECTION 1   | COMPLETE THIS SECTION ON DELIVERY  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front respace permits.  1. Article Addressed to:  DOUGLAS JULSEN, NORTHERN MINING GROUP LLC 1881 CLAUDINE DRIVE LAS VEGAS, NV 89136  AMC382769, 396026, 396028 | A. Signature    Agent   Addressee     Addres |  |  |  |  |  |
|   | Insured Mail   |  |  |  |  |  |
| 2. Article Number (Transfer from service label)   | :  |  |  |  |  |  |
| PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540  |  |  |  |  |  |  |

UNITED STATES POSTAL SERVICE



First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

Bureau of Land Management Arizona State Office One North Central Avenue, Ste 800 Phoenix, AZ 85004-4427

Hadadahadhaaladadahadhadhadhadhadhadhad



UNITED STATES POSTAL SERVICE



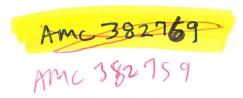
First-Class Mail Postage & Fees Paid USPS Permit No. G-10

Sender: Please print your name, address, and ZIP+4 in this box

BLM AZ STATE OFFICE

ZOTZ MAR -8 PM 2: 08
PHOENIX, ARIZONA

BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVENUE SUITE 800 PHOENIX, AZ 85004-2203



March 2, 2012

In Reply Refer To: 3800 (9310) AT AMC382769, AMC396025

CERTIFIED MAIL - RETURN RECEIPT REQUESTED NO. 7011 2970 0001 8020 9452

#### NOTICE

Northern Mining Group, LLC 1314 Stout Pratt, KS 67124

This Notice Affects Those Claims Shown in the Block Below.

AMC382769

AMC382759, 396026, 396028 Easy Money, Goldstar, Prospector's Paradise

# <u>Transfer of Association Placer Mining Claims</u> <u>Amendments Required</u>

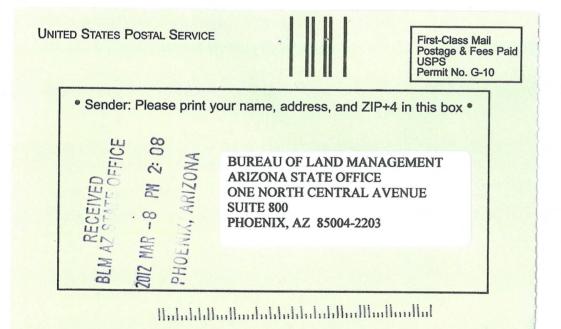
The Bureau of Land Management (BLM) Arizona State Office received a conveyance document transferring ownership of the above listed mining claims.

The mining claims being transferred are association placer mining claims. The claims are being transferred to a smaller number of claimants than originally located the claims.

In accordance with 43 CFR 3833.33, you may transfer, sell, or otherwise convey an association placer mining claim at any time to an EQUAL or greater number of mining claimants. If you want to transfer an association placer claim to an individual or an association that is smaller in number than the association that located the claim you – a) must have discovered a valuable mineral deposit before the transfer; or b) upon notice from BLM, you must reduce the acreage of the claim so that you meet the 20-acre per locator limit.

Documentation Received 3/30/2012

#### COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION . A. Signature Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Agent Agent Print your name and address on the reverse so that we can return the card to you. Date of Delivery (Printed Name) Attach this card to the back of the mailpiece, or on the front if space permits. ☐ Yes D. Is delivery address different from item 1? 1. Article Addressed to: If YES, enter delivery andress below: Northern Mining Group, LLC 1314 Stout Pratt, KS 67124 9310 AT AMC382769, AMC396025 3. Service Type Certified Mail ☐ Express Mail ☐ Return Receipt for Merchandise ☐ Registered ☐ Insured Mail ☐ C.O.D. 4. Restricted Delivery? (Extra Fee) ☐ Yes 2. Article Number 7011 2970 0001 8020 9452 (Transfer from service label) PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



By law, each individual claimant is allowed to hold a maximum of 20 acres per claim. A corporation is considered to be a single entity that is allowed to hold a maximum of 20 acres per claim. BLM is therefore requiring that an amendment be filed for each claim listed above, in accordance with 43 CFR 3833.33, reducing the claim to 20 acres, the appropriate acreage to meet the 20-acre per claimant limit, as is authorized by law.

There is a \$10 BLM processing fee for each amendment. The amendments must also be filed with the county. We must receive the amendments within 30 days of your receipt of this notice. If the amendments are not received within the 30-day timeframe the mining claims will be declared null and void.

If additional information is required, please contact Amy Thrower, Land Law Examiner, at 602-417-9334. Please include your AMC serial number(s) on all correspondence.

/s/ Rebecca Heick

Rebecca Heick Group Administrator Lands and Minerals

AThrower:lm:030212

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMET MINING CLAIMS

Run Date/Time: 02/22/2013 09:56 AN

(LIVE) Serial Register Page

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM

**Claim Name: EASY MONEY** 

Commodity:

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$280.00

**Total Acres** 32.300

**Serial Number** AMC382769 **Lead File Number** AMC382759

Int Rel CLAIMANT

Name & Address

NORTHERN MINING GROUP LLC 1314 STOUT ST PRATT, KS 67124-3519

| Mer Twp Rng Sec  | Quadrant         | District/Field Office | County  |  |
|------------------|------------------|-----------------------|---------|--|
| 14 0090N 0040W 0 | <sup>08</sup> SE | HASSAYAMPA FO         | YAVAPAI |  |

| Act Date   | Code | Action                      | Action Remarks   | Receipt Number |
|------------|------|-----------------------------|------------------|----------------|
| 02/08/2007 | 403  | LOCATION DATE               |                  |                |
| 05/03/2007 | 395  | RECORDATION NOTICE RECD     | 1                | 1484630        |
| 07/17/2012 | 682  | MAINTENANCE FEE/\$140       | 2013;\$140       | 2611791        |
| 07/27/2011 | 682  | MAINTENANCE FEE/\$140       | 2012             | 2390761        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011             | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010             | 1998665        |
| 08/12/2008 | 582  | MAINTENANCE FEE/\$125       | 2009             | 1759617        |
| 08/14/2007 | 582  | MAINTENANCE FEE/\$125       | 2008             | 1543928        |
| 05/03/2007 | 484  | LOCATION YEAR / MAINTENANCE | 2007             | 1484630        |
|            |      |                             |                  | ·              |
| 11/16/2012 | 685  | ADDL/CURABLE MAINT FEE      | 2013;\$140       | 2690831        |
| 01/05/2012 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA     | 2494809        |
| 04/03/2009 | 396  | TRF OF INTEREST FILED       | STOGNER TREVA J  | 1899181        |
| 08/22/2007 | 669  | LAND STATUS CHECKED         |                  |                |
| 08/14/2007 | 488  | ASSMT DOC RECEIVED          | 480;2007         | 1543928        |
| 07/03/2007 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA     | 1519451        |
| 07/03/2007 | 396  | TRF OF INTEREST FILED       | GORDON GERALD JR | 1519451        |
| 05/03/2007 | 501  | ACCT ADV IN LEAD FILE       | AMC382759;       |                |
|            |      |                             |                  |                |

Line Nr Remarks

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR **PURPOSES NOT INTENDED BY BLM**  Page 1 of

## ■DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMENT MINING CLAIMS

(LIVE) Serial Register Page

Run Date/Time: 02/22/2013 09:57 AN

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM

Claim Name: GOLDSTAR

Commodity:

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$280.00

**Total Acres** 40.000

**Serial Number** AMC396026 **Lead File Number** AMC396025

Page 1 of

Name & Address Int Rel PRATT, KS 67124-3519 CLAIMANT NORTHERN MINING GROUP LLC 1314 STOUT ST

| Mer Twp Rn  | g Sec    | Quadrant                    | District/Field Office | County         |
|-------------|----------|-----------------------------|-----------------------|----------------|
| 14 0090N 00 | 040W 008 | SE HASSAY                   | YAMPA FO              | YAVAPAI        |
| Act Date    | Code     | Action                      | Action Remarks        | Receipt Number |
| 01/12/2009  | 403      | LOCATION DATE               |                       |                |
| 01/27/2009  | 395      | RECORDATION NOTICE RECD     | 1                     | 1860501        |
| 07/17/2012  | 682      | MAINTENANCE FEE/\$140       | 2013;\$140            | 2611791        |
| 07/27/2011  | 682      | MAINTENANCE FEE/\$140       | 2012                  | 2390761        |
| 08/23/2010  | 682      | MAINTENANCE FEE/\$140       | 2011                  | 2197909        |
| 08/27/2009  | 682      | MAINTENANCE FEE/\$140       | 2010                  | 1998665        |
| 01/27/2009  | 484      | LOCATION YEAR / MAINTENANCE | 2009                  | 1860501        |
| 11/16/2012  | 685      | ADDL/CURABLE MAINT FEE      | 2013;\$140            | 2690831        |
| 01/05/2012  | 396      | TRF OF INTEREST FILED       | BROWN TAHARA          | 2494809        |
| 01/05/2012  | 396      | TRF OF INTEREST FILED       | GORDON GERALD JR      | 2494809        |
| 01/27/2010  | 669      | LAND STATUS CHECKED         |                       |                |
| 01/27/2009  | 501      | ACCT ADV IN LEAD FILE       | AMC396025-AMC396033;  |                |
|             |          |                             |                       |                |
|             |          |                             |                       |                |

Line Nr Remarks

### PEPARTMENT OF THE INTERIOR UREAU OF LAND MANAGEMEN **MINING CLAIMS**

Run Date/Time: 02/22/2013 09:57 AN

Case Type 384201: PLACER CLAIM

01 10-21-1976;090STAT0090;43USC1744

Claim Name: PROSPECTOR'SPARADISE

(LIVE) Serial Register Page

Serial Number **Total Acres** AMC396028 40.000

**Lead File Number** 

Page 1 of

AMC396025

CLAIMANT

Commodity:

**Case Disposition: ACTIVE** 

Required Maintenance Fee: \$280.00

Name & Address Int Rel

1314 STOUT ST PRATT, KS 67124-3519 NORTHERN MINING GROUP LLC

Mer Twp Rng Sec Quadrant District/Field Office County

| 14 0090N 00 | 40W 008 | SE HASSAYA                  | AMPA FO              | YAVAPAI        |
|-------------|---------|-----------------------------|----------------------|----------------|
| Act Date    | Code    | Action                      | Action Remarks       | Receipt Number |
| 01/12/2009  | 403     | LOCATION DATE               |                      |                |
| 01/27/2009  | 395     | RECORDATION NOTICE RECD     | 1                    | 1860501        |
| 07/17/2012  | 682     | MAINTENANCE FEE/\$140       | 2013;\$140           | 2611791        |
| 07/27/2011  | 682     | MAINTENANCE FEE/\$140       | 2012                 | 2390761        |
| 08/23/2010  | 682     | MAINTENANCE FEE/\$140       | 2011                 | 2197909        |
| 08/27/2009  | 682     | MAINTENANCE FEE/\$140       | 2010                 | 1998665        |
| 01/27/2009  | 484     | LOCATION YEAR / MAINTENANCE | 2009                 | 1860501        |
| 11/16/2012  | 685     | ADDL/CURABLE MAINT FEE      | 2013;\$140           | 2690831        |
| 01/05/2012  | 396     | TRF OF INTEREST FILED       | BROWN TAHARA         | 2494809        |
| 01/05/2012  | 396     | TRF OF INTEREST FILED       | GORDON GERALD JR     | 2494809        |
| 01/27/2010  | 669     | LAND STATUS CHECKED         |                      |                |
| 01/27/2009  | 501     | ACCT ADV IN LEAD FILE       | AMC396025-AMC396033; |                |

Line Nr Remarks

Amc 382759

Recorded Electronically

1D 5 4848 & 793 2011. NOL746 limited liability company 1314 Stout Pratt, KS 67124 04450858-PLC Tax Code: SPACE ABOVE THIS LINE FOR RECORDER'S USE QUIT CLAIM DEED Exempt ARS 11-1134 #A6 For consideration of Ten Dollars, and other valuable considerations, I or we, Tahara Brown, an unmarried woman and Gerald Gordon Jr., an unmarried man hereby quit-claim to Northern Mining Group, LLC., a Kansas limited liability company all right, title or interest in the following real property situated in Yayapai County, Arizona: SEE EXHIBIT "A" FOR PROPERTY DESCRIPTION Dated: November 23, 2011 Gerald Gordon Jr. State of INDIANA The foregoing instrument was acknowledged before me this  $\frac{1}{2}$  day of  $\frac{1}{2}$   $\frac{1}{2}$  , 2011 , by Tahara Brown. Dawn Olson Notary Public, Newton County, IN My Commission Expires: 08-30-2018OTARY PUBLIC My commission expires: State of INDIANA County of NEWTON The foregoing instrument was acknowledged before me this <u>I day of</u> DEC Gordon Jr.. Dawn Olson Notary Public, Newton County, INNOTARY PUBLIC My commission expires: My Commission Expires: 08-30-2018 Quit Claim Deed - Page 1 of 2 04450858

2/23/12 AT

at the request of Pioneer Title Agency, Inc.

Northern Mining Group, LLC., a Kansas

When recorded mail to

### Exhibit "A"

### Parcel 1:

Unpatented Federal Mining Claim Number AMC 396028, at set forth in Location Notice of Placer Mining Claim as recorded in Book 4645, page 427 records of Yavapai County, Arizona, commonly known as Prospector's Paradise located in the Southeast quarter of the Southeast quarter of Section 8, Township 9 North, Range 4 West of the Gila and Salt River Base and Meridian.

### Parcel 2:

Unpatented Federal Mining Claim Number AMC 396026, at set forth in Location Notice of Placer Mining Claim as recorded in Book 4645, page 429 records of Yavapai County, Arizona, commonly known as Goldstar located in the Southwest quarter of the Southeast quarter of Section 8, Township 9 North, Range 4 West of the Gila and Salt River Base and Meridian.

### Parcel 3:

Unpatented Federal Mining Claim Number AMC 382769, at set forth in Location Notice of Placer Mining Claim as recorded in Book 4503, page 785 records of Yavapai County, Arizona, commonly known as Easy Money located in the Northwest quarter of the Southeast quarter of Section 8, Township 9 North, Range 4 West of the Gila and Salt River Base and Meridian.

 $\langle \cdot, \cdot \rangle$ 

# TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

December 31<sup>st</sup>, 2011

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$30. transfer fee, serves as notice that the:

AMC 396028 PROSPECTOR'S PARADISE 46
AMC 396026 GOLDSTAR 40
AMC 382769 EASY MONEY 32.3

unpatented mining claim was transferred to the new owner:

NORTHERN MINING GROUP, LLC 1314 STOUT PRATT, KS, 67124

On November 23<sup>rd</sup>, 2011 by instrument of quitclaim deed.

A valid mineral discovery was made on this claim prior to locating the claim and prior its transfer in accordance with USC CRF and Arizona Revised Statute.

Sincerely,

Tahara Brown & Gerald Gordon

When processed, return to: Tahara Brown P.O. Box 800 Congress, AZ, 85332

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$30.

Tara Brown P.O. Box 800 Congress, AZ, 85332

OS MAN MILZ PMZ T

RECEIVED
AT STATE OFFICE
AT 102 JAN -5 PN 2: 21

Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

THE TERM HE HERE II HE WITCH HE HE LEE

Tara Brown P.O. Box 800 Congress, AZ, 85332 GARY IN 463

03 JAN 2012 PMZT



Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

## **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

2494809

Phone: 602-417-9200

Transaction #: 2571697
Date of Transaction: 01/06/2012

CUSTOMER:

NORTHERN MINING GROUP LLC
1314 STOUT ST
PRATT,KS 67124-3519 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED<br>CASES: AMC396028/\$30.00 | QCD (3) | - n/a -       | 30.00   |
|           |      |   | TOTA    | L:            | \$30.00 |

|   |           | PAYMENT INFORMATION |             |            |
|---|-----------|---------------------|-------------|------------|
| 1 | AMOUNT:   | 30.00               | POSTMARKED: | 01/03/2012 |
|   | TYPE:     | CHECK               | RECEIVED:   | 01/06/2012 |
|   | CHECK NO: | 1471                |             |            |
|   | NAME:     | BROWN, TAHARA D     |             |            |
|   | - ,       | PO BOX 378          |             |            |
|   |           | BROOK IN 47922 US   |             |            |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

OFFICIAL COPIES: /Case Files//SD Read/ /Section/ /Author

February 2, 2011

In Reply Refer To: 3800 (9310) TS AMC382759, AMC387245

CERTIFIED MAIL RETURN RECEIPT REQUESTED 7010 1670 0000 9977 3126

### **DECISION**

**BROWN JAMES JR** 2712 FM LOOP N COLDSPRING, TX 77331 This Decision Affects Those Claims

Shown in the Block Below.

AMC382767, 387252, 387253 ANTELOPE GULCH, HIGH STAKES, NUGGET TRAIL

### Mining Claims Declared Forfeited

The mining claims listed above have been declared forfeited for failure to file the required affidavit of labor for the 2010 assessment year.

On or before September 1, 2009, a small miner's maintenance fee waiver certification was received, requesting a waiver of the maintenance fees for the 2010 assessment year. Therefore, pursuant to regulations found at 43 CFR 3835.16 and 3835.31, an affidavit of labor must have been filed for the 2010 assessment year on or before December 30, 2010, along with a \$10 processing fee per claim. Failure to timely file this affidavit and fee constitutes a forfeiture of the claims (43 CFR 3835.91). Although the maintenance fees were paid for the claims for the 2011 assessment year this does not relieve the requirement to file the affidavit of labor for the 2010 assessment year, (for the time period covered by the waiver), which was due on or before December 30, 2010.

Our records do not show receipt of a 2010 affidavit of labor for the mining claims listed above, ENTERED INTO COMPUTE and therefore the claims are declared forfeited.

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
|--|--|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits.  1. Article Addressed to:  BROWN JAMES JR 2712 FM LOOP  | A. Signature  X  |
| AZ931 TS AMC382759<br>AMC387245 Ho211  | 3. Service Type  ☐ Certified Mail ☐ Express Mail ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D. |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes  |
| BUILDING STORE STREET, STORE S | 0 0000 9977 3126   |

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You are required to reclaim all areas disturbed by your activities on lands encompassed by your mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For lands administered by the BLM, if you fail to reclaim the lands to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) or 43 CFR 2804.1 for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

### Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay. If no appeal, or noncompliance, with the above occurs, this decision constitutes final administrative action of this Department as it affects the mining claims. No appeal, protest or petition for reconsideration will be entertained from this decision after the appeal period has expired.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith at 602-417-955.

Rebecca Heick Group Administrator Lands and Minerals

Enclosures

TSmith:lm:020211

| /  | 1-29-11  |
|--|--|
| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY  |
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>Article Addressed to:</li> <li>STOUT GARY PO BOX 10253</li> <li>SANTA ANA, CA 92711-0253</li> </ul> | A. Signature  Agent  Addressee  B. Receiver by (Printed Name)  C. Date of Delivery  12/30/2016  D. Is delivery address different from item 1? Yes  If YES, enter delivery address below: |
| AZ931 ROD AMC382759 121610   | Service Type     □ Certified Mail □ Express Mail     □ Registered □ Return Receipt for Merchandise     □ Insured Mail □ C.O.D.  4. Restricted Delivery? (Extra Fee) □ Yes                |
| 2. Article Number (Transfer from service label)  | 80 0001 4667 1022  |
| PS Form 3811, February 2004 Domestic Retu  | urn Receipt 102595-02-M-1540   |



Sender: Please print your name, address, and ZIP+4 in this box

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ARIZONA STATE OFFICE
ONE NORTH CENTRAL AVENUE, SUITE 800
PHOENIX, AZ 85004-4427

### December 17, 2010

In Reply Refer To: 3800 (9310) RE AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7010 0780 0001 4667 022

### **DECISION**

STOUT GARY

: This decision affects those claims shown

PO BOX 10253

in the block below:

SANTA ANA, CA 92711-0253

AMC382766 GOLD VALLEY 5

### MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2010, for the 2011 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

If you fail to reclaim the land to the satisfaction of the authorized officer, the surface management agency may cite you for noncompliance under its surface management regulations.

For land administered by the Bureau of Land Management (BLM), if you fail to reclaim the land to the satisfaction of the authorized officer as required in 43 CFR Subpart 3809, BLM will issue an order of noncompliance under 43 CFR 3809.601(a). If you fail to comply with the noncompliance order, BLM may take further action under 43 CFR 3809.604. Failure to conduct reclamation is a prohibited act that may subject you to criminal penalties. See 43 CFR 3809.605(h) and 43 CFR 3809.700.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition pursuant to regulation 43 CFR 4.21 (58 FR 4939, January 19, 1993) for a stay of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay **must** also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Rebecca Heick Group Administrator Lands and Minerals

Enclosure REbert:lm:121710

| SENDER: COMPLETE THIS SECTION .  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece,</li> </ul> | A. Signature  X   |
| or on the front if space permits.  1. Article Addressed to:  | D. Is delivery address different from item 1? Yes If YES, enter delivery address below:       |
| BROWN TAHARA, GORDON<br>GERALD JR<br>PO BOX 800  |   |
| CONGRESS, AZ 85332<br>AZ933 RE AMC382759 030810  | 3. Service Type  Certified Mail Express Mail Registered Return Receipt for Merchandise C.O.D. |
|  | 4. Restricted Delivery? (Extra Fee)   |
| 2. Article Number (Transfer from service label)  | 3D 0000 8514 9430   |
| PS Form 3811, February 2004 Domestic Retu  | urn Receipt 102595-02-M-1540  |



March 8, 2010

In Reply Refer To: 3800 (9330) RE AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7007 2680 0000 8514 9430

### **DECISION**

BROWN TAHARA, GORDON GERALD JR

PO BOX 800

CONGRESS, AZ 85332

This decision affects those claims shown

in the block below:

AMC382768, 382770 GOLDSTAR, PROSPECTORS PARADISE

# MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by 30 (United States Code) 28-f-k, as amended, and 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2009, for the 2010 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

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This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

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- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Rod Ebert at 602-417-9397.

Steven Cohn

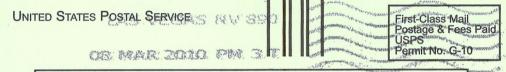
Group Administrator

Renewable and Mineral Resources

tever Colin

Enclosure
Appeal Form 1842-1
REbert:lm:030810

| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> | A Signature  X  |
| 1. Article Addressed to:   | D. Is delivery address different from item 1?   |
| DIXON CHERYL, NELSON, ED<br>619 REGAL ROBIN WAY<br>NORTH LAS VEGAS, NV 89084-1235<br>AZ933 TS AMC382759, AMC383176   |   |
| 030510   | 3. Service Type  Certified Mail Express Mail Registered Return Receipt for Merchandise C.O.D. |
|  | 4. Restricted Delivery? (Extra Fee)   |
| 2. Article Number (Transfer from service label) 7007 2680  | 0000 8514 9065  |
| PS Form 3811, February 2004 Domestic Retu  | urn Receipt 102595-02-M-1540  |



Sender: Please print your name, address, and ZIP+4 in this box

RECEIVE OFFICE ON NAT STATE OFFICE ON NAR 10 P 1: 59 PHOENIX. ARIZONA

BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVENUE SUITE 800 PHOENIX, AZ 85004-2203

### March 5, 2010

In Reply Refer To: 3800 (9330) TS AMC382759, AMC383176

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7007 2680 0000 8514 9065

### **DECISION**

DIXON CHERYL, NELSON, ED 619 REGAL ROBIN WAY NORTH LAS VEGAS, NV 89084-1235

This decision affects those claims shown in the block below:

AMC382759 - 382761, 382764, 383176, 383177 GOLD VALLEY 1, 2, 3, TOP NOTCH, GOLD GULCH 1, 2

# MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by Title 30 United States Code (U.S.C.) 28-f-k, as amended, and Title 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2009, for the 2010 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

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This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4, and the enclosed Form 1842-1. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith at 602-417-9355.

Steven Cohn

Group Administrator

Renewable and Mineral Resources

Enclosure

Appeal Form 1842-

### March 5, 2010

In Reply Refer To: 3800 (9330) TS AMC318082, AMC382759

CERTIFIED MAIL - RETURN RECEIPT REQUESTED No. 7007 2680 0000 8514 8662

### **DECISION**

BROWN TAHARA PO BOX 800

CONGRESS, AZ 85332-0800

This decision affects those claims

shown in the block below:

AMC318082, 382765 WEAVER #1, GOLD OASIS

# MINING CLAIMS DECLARED FORFEITED

The mining claims listed above have been declared forfeited for failure to file the required maintenance fee payment or small miner's maintenance fee waiver (waiver).

Claimants are required to pay an annual non-refundable maintenance fee of \$140, or submit a waiver, on or before September 1 of each year. These requirements were established by Title 30 United States Code (U.S.C.) 28-f-k, as amended, and Title 43 Code of Federal Regulations (CFR) 3834 and 3835.

Our records do not show receipt of a maintenance fee payment, or waiver received on or before September 1, 2009, for the 2010 assessment year, for the claims listed above. Therefore, the claims are forfeited.

This decision does not relieve you of the liability for reclamation of all areas disturbed by your activities on lands covered by the subject mining claim(s) and/or site(s). After you complete the reclamation, you must notify the authorized officer of the appropriate surface managing agency so that the authorized officer may conduct a final site inspection and determine whether you may be released from liability.

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- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

Please include your AMC serial number(s) on all correspondence. If additional information is required, please call Tony Smith at 602-417-9355.

Steven Cohn

Group Administrator

Renewable and Mineral Resources

Enclosure

Appeal Form 1842-TSmith:lm:030510

|  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> </ul> | A. Signature  X   |
| Attach this card to the back of the mailpiece,<br>or on the front if space permits.  | B. Réceived by (Printed Name) C. Date of Delivery                                     |
| Article Addressed to:  | D. Is delivery address different from item 1?   If YES, enter delivery address below: |
| BROWN TAHARA<br>PO BOX 800   |   |
| CONGRESS, AZ 85332-0800  |   |
| Z933 TS AMC318082, AMC382759   | 3. Service Type  Certified Mail   |
|  | ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.                 |
| Article Number   | · · · · · · · · · · · · · · · · · ·   |

# **NOTICE!!**

These documents have been scanned! Do not place un-scanned documents beneath this notice! Do not remove this notice from this file!

> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019



Box Number= AZ15090



Claim Begin-End: AMC382759-AMC382772

3 Transfers





| Name: Thomas T. White  | I had on   |  |
|--|--|--|
| Address: 4400 W. Acer Lane   | ossu cheer   |  |
| 1001655.   | - order checked on   |  |
| 4.73   |  |  |
| City/State/Zip Code: Show Low, AZ, 85901 78  |  |  |
|  |  |  |
|  | Space above this line for R  | ecorder's use  |
| QUITCLA  | IM DEED  |  |
|  |  |  |
| KNOW ALL MEN BY THESE PRESENTS:  That I(we), Alan P and Lisa D McGregor  |  |  |
| the undersigned, for the consideration of Ten Dolli  | ars (\$10.00), and other valuable  | e consideration  |
| hereby release, remise, and forever quitolaim unto   |  |  |
| of 4400 W Acer Lane, Show Low, AZ, 85901   |  |  |
| all right, title and interest in that certain Property si  | tuated in <u>Yavapai</u>   | Co   |
| State of Arizona , and described   | i as follows:  |  |
| AMC382769 Easy Money, as recorded in the \( \) in Book 4503 Page 785.  Located in Pt. NW1/4 SE1/4 SEC. 8 T9N R4W,  | GSRB&M, AZ   |  |
| in Book 4503 Page 785.   | GSRB&M, AZ   |  |
| in Book 4503 Page 785.   | GSRB&M, AZ   |  |
| in Book 4503 Page 785.<br>Located in Pt. NW1/4 SE1/4 SEC. 8 T9N R4W,   | GSRB&M, AZ  NO TRANSE EXEMPT UN  | ER NECES<br>IDER ARS 1   |
| in Book 4503 Page 785. Located in Pt. NW1/4 SE1/4 SEC. 8 T9N R4W,  IN WITNESS WHEREOF, I(we) have hereunto se  | GSRB&M, AZ  NO TRANSE EXEMPT UN  | ER NECESS<br>IDER ARS 1  |
| in Book 4503 Page 785. Located in Pt. NW1/4 SE1/4 SEC. 8 T9N R4W,  IN WITNESS WHEREOF, I(we) have hereunto se  | GSRB&M, AZ  NO TRANSE EXEMPT UN  | ER NECESS<br>IDER ARS 1  |
| in Book 4503 Page 785.  Located in Pt. NW1/4 SE1/4 SEC. 8 T9N R4W,  IN WITNESS WHEREOF, I(we) have hereunto serebruary 2018  | GSRB&M, AZ  NO TRANSE EXEMPT UN  | ER NECESS<br>IDER ARS 1  |
| IN WITNESS WHEREOF, I(we) have hereunto se February 2018 .  Alan P McGregor  Printed Name of Releasor  | GSRB&M, AZ  NO TRANSE EXEMPT UN  | ER NECESS<br>IDER ARS 1<br>AC  |
| IN WITNESS WHEREOF, I(we) have hereunto ser  February 2018  Alan P McGregor  | GSRB&M, AZ  NO TRANSF EXEMPT UN EXEM | ER NECESSARS 1 AC  |
| IN WITNESS WHEREOF, I(we) have hereunto se  February 2018  Alan P McGregor  Printed Name of Releasor Lisa D McGregor   | GSRB&M, AZ  NO TRANSF EXEMPT UN  EXEMPT UN  Stynature of Rei   | ER NECESSADER ARS 1 A 6 26th   |
| IN WITNESS WHEREOF, I(we) have hereunto se  February 2018  Alan P McGregor  Printed Name of Releasor Lisa D McGregor   | ROTRANSE NO TRANSE NO TRANSE EXEMPT UNEXEMPT UNE | ER NECESSADER ARS 1  ACCESSOR  ACCES |
| IN WITNESS WHEREOF, I(we) have hereunto se  February 2018  Alan P McGregor  Printed Name of Releasor Lisa D McGregor   | GSRB&M, AZ  NO TRANSF EXEMPT UN  EXEMPT UN  Stynature of Rei   | ER NECESSADER ARS 1  26th  easor   |
| IN WITNESS WHEREOF, I(we) have hereunto ser February 2018  Alan P McGregor Printed Name of Releasor Lisa D McGregor Printed Name of Releasor Printed Name of Releasor                    | Signature of Witness (if required)   | ER NECES IDER ARS 1 IDER AC  26th  easor red by State Laws   |
| IN WITNESS WHEREOF, I(we) have hereunto ser February 2018  Alan P McGregor Printed Name of Releasor Lisa D McGregor Printed Name of Releasor Printed Name of Releasor                    | ROTRANSE NO TRANSE NO TRANSE EXEMPT UNEXEMPT UNE | easor easor easor  |
| IN WITNESS WHEREOF, I(we) have hereunto ser February 2018  Alan P McGregor Printed Name of Releasor Lisa D McGregor Printed Name of Releasor Printed Name of Releasor (UPC 722573-64066) | Signature of Witness (if required)   | ER NECES IDER ARS 1 IDER AC  26th  easor red by State Laws   |
| IN WITNESS WHEREOF, I(we) have hereunto ser February 2018  Alan P McGregor Printed Name of Releasor Lisa D McGregor Printed Name of Releasor Printed Name of Releasor (UPC 722573-64066) | Signature of Witness (if required)   | ER NECES IDER ARS IDER A   |

# ACKNOWLEDGMENT

(States Other Than California)

| State of Arizona )   |  |
|--|--|
| County of COCONINO   | SS.  |
| On this <b>26th</b> day of <b>February</b> Notary Public, personally appeared <b>Alan P ar</b> | , 2018 , before me, the undersigned                |
| Notary Public, personally appeared Adit a  | id List D Moorego.                                 |
| known to me to be the individual(s) who executed   | the foregoing instrument and acknowledged the same |
| to be his(her)(their) free act and deed.  My Commission Expires: 5-30-2019                     | Notary Public                                      |

DALE PITCHER NOTARY PUBLIC, ARIZONA COCONINO COUNTY My Commission Expires Nay 30, 2019

30

FORM 150b

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

March 2<sup>nd</sup>, 2018

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$20. transfer fee, serves as notice that the:

AMC 382769 Easy Money

unpatented mining claim was transferred to the new owner:

Thomas T. White and Crystal M. L. White 4400 W Acer Lane Show Low, AZ 85901

by instrument of quitclaim deed.

Sincerely,

**Tucker McGregor** 

Enclosed: Notification letter Quitclaim deed Transfer fee of \$20. 2018 MMR -6 A 8: 30

ALAN P. & LISA D. Mc GARGOR 5307 N. THORNTON PL.

PHOENIX AZ 852

02 MAR 2018 FM & L

FLAGSTAFF, AZ 86004

R-b A 8:30

BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ 85004-4427

 $1 + \left[ \left[ \left[ \left[ \left( \frac{1}{2} \right] + \left[ \left[ \left( \frac{1}{2} \right) \right] + \left[ \left[ \left( \frac{1}{2} \right) \right] + \left[ \left$ 

# **United States Department of the Interior Bureau of Land Management**

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4107390

Transaction #: 4220385
Date of Transaction: 03/08/2018

CUSTOMER:

NOAH GORDON
PO BOX 800
CONGRESS,AZ 85332-0800 US

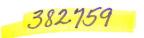
| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$20.00 | TRF/2   | - n/a -       | 20.00   |
|           |      |   | TOTA    | AL:           | \$20.00 |

|   |           | PAYMENT INFORMATION                                     |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 20.00   | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK   | RECEIVED:   | 03/06/2018 |
|   | CHECK NO: | 149   |             |            |
|   |           | GORDON, NOAH<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |             |            |

| REMARKS                               |   |
|---------------------------------------|---|
| · · · · · · · · · · · · · · · · · · · | • |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

# TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427



July 8th ,2016

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$20. transfer fee, serves as notice that the:

AMC 382769 Easy Money

unpatented mining claim was transferred to the new owners:

Alan P and Lisa D McGregor 5307 N. Thornton Pl. Flagstaff, AZ, 86004

by instrument of quitclaim deed.

Sincerely,

Gerald Gordon and Tahara Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$20.

JUL 19 2016

BLM ATRIATION OF 1: 25

|   | <b>.</b>   |
|---|--|
| iame: Alan Pand Lisa D McGregor   |  |
|   |  |
| idress: 5307 N. Thornton Place  |  |
|   |  |
|   | <del>-</del>   |
| y/State/Zip Code: Flagstaff, AZ, 86004  |  |
|   |  |
|   |  |
|   | Space above this line for Recorder's use   |
| QUITCL  | AIM DEED   |
|   |  |
| NOW ALL MEN BY THESE PRESENTS:  |  |
| That I (we), GERALD GORDON AND TAI  | HARA BROWN   |
|   | ollars (\$10.00), and other valuable considerations, do  |
| reby release, remise, and forever quitclaim unt   |  |
| of 5307 N. Thornton Pl., Flagstaff, AZ, 86  | 004  |
| right, title and interest in that certain Property  | situated in Yavapai County,  |
| ate of <b>Arizona</b> , and describ   |  |
| HE UNPATENTED FEDERAL MINING CL   |  |
|   | AIM<br>D IN THE YAVAPAI COUNTY RECORDERS OFF   |
| EDOOK 4603 DAGE TO  | ED IN THE TAVAPAL COUNT I RECURDERS OFF  |
| LBOOK 45 <b>6</b> 3 PAGE 785.   |  |
|   | •  |
|   | •  |
|   | N R5W, GSRB&M, AZ  |
| CATED INTHE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  |
| PCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  |
| PCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  |
| DCATED INTHE NW1/4 SW1/4 SEC.8 T9   | N R5W, GSRB&M, AZ  |
| PCATED INTHE NW1/4 SW1/4 SEC.8 T9   | N R5W, GSRB&M, AZ  |
| PCATED INTHE NW1/4 SW1/4 SEC.8 T9   | N R5W, GSRB&M, AZ  |
| CATED IN THE NW1/4 SW1/4 SEC.8 TO   | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  AG  EXEMPT UNDER ARS 11-1134  |
| OCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  ARS 11-1134  EXEMPT UNDER ARS   |
| PCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  AG  EXEMPT UNDER ARS 11-1134  |
| CATED IN THE NW1/4 SW1/4 SEC.8 T9   | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  ARS 11-1134  EXEMPT UNDER ARS   |
| N WITNESS WHEREOF, I (we) have hereunto s   | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  AG  EXEMPT UNDER ARS 11-1134  |
| DCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY NO TRANSFER NECESSARY ARS 11-113  EXEMPT UNDER ARS  eat my(our) hand(s) and seal this 874 day of  |
| N WITNESS WHEREOF, I(we) have hereunto s  July  GERALD GORDON  Printed Name of Releasor                       | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  ARS 11-1134  EXEMPT UNDER ARS   |
| DCATED IN THE NW1/4 SW1/4 SEC.8 T9  | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY ARS 11-113  NO TRANSFER NECESSARY ARS 11-113  EXEMPT UNDER ARS  day of  Signature of Releasor   |
| N WITNESS WHEREOF, I (we) have hereunto s  July  GERALD GORDON  Printed Name of Releasor  TAHARA BROWN        | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY ARS 11.1134  ROTRANSFER NECESSARY ARS 11.1134  ROTRANSFER NECESSARY ARS 11.1134  ARS 11.1134  A G  EXEMPT UNDER ARS  Gay of  Signature of Releasor  Commany  Many  Signature of Releasor  Commany  Many  Ma |
| N WITNESS WHEREOF, I (we) have hereunto s  July , 2016  GERALD GORDON  Printed Name of Releasor  TAHARA BROWN | N R5W, GSRB&M, AZ  NO TRANSFER NECESSARY ARS 11.1134  ROTRANSFER NECESSARY ARS 11.1134  ROTRANSFER NECESSARY ARS 11.1134  ARS 11.1134  A G  EXEMPT UNDER ARS  Gay of  Signature of Releasor  Commany  Many  Signature of Releasor  Commany  Many  Ma |

#### **ACKNOWLEDGMENT**

(States Other Than California)

| State of INDIANA  |
|---|
| County of NEWTON ; ss.  |
| On this 8 74 day of JULY , 2016 , before me, the undersigned  |
| Notary Public, personally appeared GERALD GORDON AND TAHARA BROWN                                   |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same |
| to be his(her)(their) free act and deed.  |
| My Commission Expires: ////2016 — Subar V. W. Gt. Notary Public                                     |

SUSAN V. WOJTAS

SEAL ON NOTARY PUBLIC - NEWTON COUNTY

MY COMMISSION EXPIRES OCTOBER 17, 2018

BLM AT STATE OFFICE

GERALD GORDON 1984 W SR 10 Lake Village, IN, 46349

12 JUL 2016 PM 7 L

SSINGERANTLEON



RECEIVED RELEGIOR OF FICE TO STATE OF FI

Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

**65004-442700** 

լև...հեկունդեսքիլելիլու վիկերում իկլուկու վիկլի

# United States Department of the Interior Bureau of Land Management

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3607956

**Transaction #:** 3711433

Date of Transaction: 07/18/2016

CUSTOMER:

GERALD GORDON

1984 W STATE ROAD 10

LAKE VILLAGE,IN 46349-9341 US

| LINE<br># | QTY    | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL |
|-----------|--------|---|---------|---------------|-------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$20.00 | QCD - 2 | - n/a -       | 20.00 |
|           | TOTAL: |   |         |               |       |

|   |           | PAYMENT INFORMATION  |             |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | 20.00  | POSTMARKED: | 07/12/2016 |
|   | TYPE:     | CHECK  | RECEIVED:   | 07/15/2016 |
|   | CHECK NO: | 4041   |             | -          |
|   | NAME:     | BROWN, TAHARA D<br>1984 W STATE ROAD 10<br>LAKE VILLAGE IN 46349-9341 US |             |            |

| REMARKS |                  |
|---------|------------------|
|         | 385/38/1-38/1-38 |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

382759

BLM AZ STITE OFFI

December 16th, 2015

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$20. transfer fee, serves as notice that the:

AMC 382772 Crown Point

unpatented mining claim was transferred to the new owner:

Paul Martin Yack and Robin Lynn Ford-Yack P.O. Box 81714 Lincoln, NE, 68501

Sincerely,

Gerald Gordon

Enclosed: Quitclaim deed Transfer fee of \$20.



| When recorded, mail t                  | to.                                     |                                       |                    |                         |  |
|--|---|---------------------------------------|--------------------|-------------------------|--|
| Name: Paul Mar                         |   |                                       |                    | ÷,                      |  |
| Name:                                  | un rack                                 |                                       |                    |                         |  |
| Address: P.O. Bo                       | ox 81714                                |                                       |                    |                         |  |
|  |   | · .                                   |                    | •                       |  |
| City/State/Zip Code: .                 | Lincoln, NE                             | , 68501                               |                    |                         |  |
| -                                      |   |                                       |                    |                         |  |
|  |   | · · · · · · · · · · · · · · · · · · · | Space ah           | pove this line for Rec  | order's use  |
|  |   | QUITCL                                | AIM DEED           |                         |  |
| KNOW ALL MEN                           | 3Y THESE PR                             | ESENTS:                               |                    | •                       |  |
| That I (we),G                          | erald Gordor                            | n, Jr. and Tahar                      | a Brown            |                         |  |
| the undersigned, f                     |   |                                       |                    |                         |  |
| hereby release, rer                    | nise, and forev                         | ver quitclaim unto                    | Paul Martin Ya     | ck and Robin            | Lynn Ford-Yack   |
| all right title and in                 | ntoroot in that                         | and in December                       | ····· Vov          | anai                    | ,  |
| all right, title and in State ofArizon | _                                       |                                       |                    | apar                    | County,  |
|  |   | , and describe                        |                    | •                       | vithin the NW1/4 of  |
| Recorders Office                       | <b>}.</b>                               |                                       |                    |                         | Yavapai County  BLM RAPE OFFICE  AND DECEMBER AND STRICE  day of |
|  |   |                                       |                    |                         | E SSAR   |
|  |   | :                                     |                    | _=                      | RECOUNT  |
|  |   |                                       | : ·                | TRANSPO                 | ER ARD   |
|  | •                                       |                                       | M                  | O MPT UN                |  |
|  |   | ,                                     | E                  | XE                      | Su S   |
| IN WITNESS WHI                         | EREOF, I(we)<br><b>201</b>              | have hereunto set                     | my(our) hand(s)    | and seal this           | 1674 day of  |
|  | ,                                       | <u> </u>                              |                    |                         |  |
|  |   |                                       | 0                  | 1 N                     |  |
|  | ald Gordon,<br>led Name of Releaso      |                                       | Since              | Signature of Releason   |  |
| Tal                                    | hara Brown                              |                                       | Jahn               | w Sw                    | nis  |
| Print                                  | ed Name of Releaso                      | r<br>·                                |                    | Signature of Releason   |  |
|  |   |                                       |                    |                         |  |
| Printed Name of W                      | vitness (if required b                  | v State Laws)                         | Signature of       | Witness (if required by | PH 2015  |
|  | , | ,,                                    | Signature of       | withess (if required by | X C  |
| 1998, Alpha Publications of Ame        |   | (UPC 722573-64066) (I                 | SBN 1-57164-066-5) | FORM 150a               | Z Page   |
| All Rights Reserved.                   |   | 4                                     |                    | 1000                    | AR T   |
|  |   |                                       | ·                  |                         | 0. T   |
|  |   |                                       |                    |                         | के मा जा   |

| State of Indiana   | )                           |                               | Resident of Navice Commission and Co |
|--|-----------------------------|-------------------------------|--|
| County of Lake   | ) ss.<br>)                  | 1                             | June 17, 2017  |
| On this 10th day of <b>De</b> Notary Public, personally appeared                         | ecember<br>Gerald Gordon,   | , 2015 , before m             | e, the undersigned   |
| known to me to be the individual(a)  | who average data for        |                               | ,  |
| to be his(her)(their) free act and de  | who executed the foreg      | loing instrument and ackn     | owledged the same  |
|  |                             | All Block Du<br>Notary Public | - Muller   |
| If acknowledged in the State of Flor   | ida, complete section(      | s) below:                     | -  |
| (Releasor) Personally Known (or)   | )   Produced Identification | ation Office DEB              | ommission cape   |
| On this  |                             |                               |  |
|  |                             |                               |  |
| County of  | (State Of Californ ) ) ss)  | la)                           | 2015 DEC 22 PHOENIX. A   |
| On this day of   |                             | , before me,                  |  |
|  | , the unders                | signed Notary Public, pers    | · P OI O   |
| executed the same in his(her) (their) a the instrument, the person(s) or the instrument. | uthorized capacity/ica      | d acknowledged to me th       | nat he(she)(they)  |
| •  |                             |                               |  |
| Notary Public  | -                           | •                             |  |
|  |                             |                               |  |
| •  |                             |                               |  |

GERALD GORDON 1984 W SR 10 Lake Village, IN, 46349 S SUBURBAN IL 504



PHOENIX, ARIZONA

2015 DEC 22 P 1: 52

BLM AZ STATE OFFICE RECEIVED Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

# **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3458953

**Transaction #: 3558670** 

**Date of Transaction:** 12/23/2015

**CUSTOMER:** 

GERALD GORDON

1984 W STATE ROAD 10

LAKE VILLAGE,IN 46349-9341 US

| LINE<br># | QTY        | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL |
|-----------|------------|---|---------|---------------|-------|
| 1         | 1.00       | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382772/\$20.00 | QCD - 2 | - n/a -       | 20.00 |
|           | TOTAL: \$2 |   |         |               |       |

|     | PAYMENT INFORMATION * |                               |             |            |  |  |  |
|-----|-----------------------|-------------------------------|-------------|------------|--|--|--|
| 1   | AMOUNT:               | 20.00                         | POSTMARKED: | 12/17/2015 |  |  |  |
|     | TYPE:                 | CHECK                         | RECEIVED:   | 12/22/2015 |  |  |  |
|     | CHECK NO:             | 4011                          |             |            |  |  |  |
|     | NAME:                 | BROWN, TAHARA D               |             |            |  |  |  |
| * 1 |                       | 1984 W STATE ROAD 10          |             |            |  |  |  |
|     |                       | LAKE VILLAGE IN 46349-9341 US |             |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

me 396025 382759

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

March 31<sup>st</sup>, 2015

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$60. transfer fee, serves as notice that the:

AMC 396028 Prospector's Paradise

AMC 396026 Gold Star

AMC 382769 Easy Money

unpatented mining claims were transferred to the new owners:

Gerald Gordon & Tahara Brown 1984 W. State Rd. 10 Lake Village, IN, 46349

On January 20th, 2015 by instrument of quitclaim deed.

Sincerely,

Tahara Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10. FIGENIX, ARIZONA

RECEIPT #3268 205

ENTERED INTO COMPUTER 9

| When recorded, mail to:   | Į.   |   |   |                  |
|---|--|---|---|------------------|
| Name: Tahara Brown  |  |   |   |                  |
| Address: 1984 West State Road   | 10   |   |   |                  |
|   |  |   |   |                  |
|   |  |   |   |                  |
| City/State/Zip Code: Lake Village,  | IN, 46349  |   |   |                  |
|   |  |   |   |                  |
|   |  | Snace   | above this line for Recon               | dada             |
|   |  |   | above this line for Necol               | del s dse        |
|   | QUITCLA  | AIM DEED  |   |                  |
| KNOW ALL MENION TUROF O   | DE051-0  |   | * *                                     |                  |
| KNOW ALL MEN BY THESE P   |  | 41 1611   |   |                  |
| That I(we), <u>Northern Minin</u><br>the undersigned, for the consi                                   | deration of Ten Dollar                           | <del>is H. Kilgariff, Mar</del><br>lars (\$10.00), an | <del>iager</del><br>d other valuable co | nsiderations, do |
| hereby release, remise, and for   |  |   |   |                  |
|   |  | ······································                |   | ,                |
| all right, title and interest in the  | at certain Property s                            | ituated in Yava                                       | apai                                    | County,          |
| State of <u>Arizona</u>   | , and described                                  | d as follows:   |   |                  |
| the following unpatented federal r<br>AMC396028 Prospector's Paradis<br>AMC396026 Gold Star SW1/4SE1/ | e SE1/4SE1/4 SEC.8 T<br>4 SEC.8 T9NR4W GSR       | PRM A7  | ,AZ                                     | 2015             |
| AMC382769 Easy Money, NW1/4S  | E1/4 SEC.8 T9NR4W;G                              | SRB&M, AZ   | · £į                                    |                  |
|   |  |   |   | 5                |
| •   |  |   | <b>三</b> 。                              |                  |
|   |  |   | N O                                     | SARY             |
|   |  |   |   | NECES 11-113     |
|   | . MONICA L. THOM                                 | SON   | TRANSFER                                | RARS             |
|   | Notary Public - State of My Appt. Expires (2)/// | Kerses  | NO TRANSFER UNDE                        | A0               |
| -   |  |   |   |                  |
| IN WITNESS WHEREOF, I (we   | e) have hereunto set                             | my(ou <b>r)</b> hand(s                                | s) and seal this $20$                   | day of           |
| January , 2   | 2015   |   |   | 21               |
|   |  |   |   |                  |
| orthern Mining Group, LLC., Doug  | las H. Kilgariff, Manac                          | ger Bang  | H. K. San                               | 18/              |
| Printed Name of Release   | isor   |   | Signature of Rejeasor                   | 1                |
| Printed Name of Relea   | sor  |   | Signature of Releasor                   |                  |
|   |  |   |   |                  |
|   |  |   |   |                  |
| Printed Name of Witness (if require   | d by State Laws)                                 | Signature   | of Witness (if required by S            | itate Laws)      |

| State of Kansas  | ) ) ) ss.                             | MONICA L. THOM Notary Public - State of My Appt. Expires (0//) | PSON Karsas  |
|--|---------------------------------------|--|--|
| County of Rutt   | )                                     |  | <del>/</del>   |
| On this 20th day of  | January                               | , <u>2015</u> , before me,                                     | the undersigned  |
| Notary Public, personally appeared   | Northern Mining Group,                | LLC, Douglas H. Kilgariff, !                                   | /lanager   |
|  |                                       |  |  |
| known to me to be the individual(s) w  |                                       | ng instrument and acknow                                       | Meagea the same  |
| to be his(her)(their) free act and dee<br>My Commission Expires:   | $\frac{9d}{5}$ $\frac{4}{3}$          | Onica Thom   | pson   |
| The second secon | de complete acetion(e)                | Opelow.  | and the second s |
| If acknowledged in the State of Flori  |                                       |  |  |
| (Releasor) Personally Known (or)   |                                       |  |  |
| If applicable, Type of Identification  | Produced.                             | ··· ·  |  |
|  |                                       |  |  |
| (Co-Releasor)   Personally Known (   |                                       |  |  |
| If applicable, Type of Identification  | Produced:                             | ·  | •  |
|  |                                       |  |  |
|  |                                       |  |  |
|  | ACKNOWLEDGME<br>(State Of California  |  |  |
|  |                                       | •  | •  |
| State of California  | )<br>) ss. >                          |  |  |
| County of  | )                                     |  |  |
| On this day of   | · · · · · · · · · · · · · · · · · · · | , before me,   |  |
| Off titles day of  | the unders                            | igned Notary Public, per                                       | sonally appeared,  |
|  |                                       |  |  |
|  |                                       |  |  |
| personally known to me (or proved to   | o me on the basis of satisf           | factory evidence) to be the                                    | e person(s) whose  |
| name(s) is(are) subscribed to the a executed the same in his(her) (their)  | authorized capacity(les               | i and that by histner hule                                     | i) signature(s) on   |
| the instrument, the person(s) or the   | e entity upon behalf of               | which the person(s) ac   | ted, executed the  |
| instrument.  |                                       |  |  |
| WITNESS my hand and official seal  | l                                     |  |  |
|  |                                       |  |  |
|  | ·                                     |  |  |
| Notary Public  |                                       |  | 6  |
|  |                                       |  |  |
|  |                                       |  | = - 7  |
| a see of the Bulliantana of America Inc.   | (722573-64066) (ISBN 1-57164-0        | 066-5) FORM 150b   |  |

GERALD GORDON 1984 W. State Rd 10 Lake Village, IN, 46349 USA JOSE FOREVER

PHRENIX, ARIZONA

Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

@ECC4442700

CONTRACTOR OF THE ABOVE OF THE PARTY OF THE

# United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

3268205

Phone: 602-417-9200

Transaction #: 3363833

Date of Transaction: 04/07/2015

CUSTOMER:

GERALD GORDON
1984 W STATE ROAD 10
LAKE VILLAGE,IN 46349-9341 US

| LINE<br># | QTY    | DESCRIPTION   | REMARKS      | UNIT<br>PRICE | TOTAL |
|-----------|--------|---|--------------|---------------|-------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC396028/\$60.00 | TRANSFER - 6 | - n/a -       | 60.00 |
|           | TOTAL: |   |              |               |       |

| PAYMENT INFORMATION |           |  |             |            |
|---------------------|-----------|--|-------------|------------|
| 1                   | AMOUNT:   | 60.00  | POSTMARKED: | 04/02/2015 |
|                     | TYPE:     | CHECK  | RECEIVED:   | 04/06/2015 |
|                     | CHECK NO: | ): 1145  |             |            |
|                     |           | GORDON, GERALD<br>PO BOX 800<br>CONGRESS AZ 85332 US |             |            |

|           | DEMADEC     |  |
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|           | KEMAKKS     |  |
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Printed Name of Witness (if required by State Laws)

Printed Name of Releasor

Printed Name of Releasor

Gerald Gordon, Jr.

Tahara Brown

Signature of Witness (If required by State Laws)

(UPC 722573-64066) (ISBN 1-57164-066-5)

FORM 150a

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When recorded, mail to:

State of Arizona

David Bybee

229 Mulberry Ave.

| State of Arizona )   |  |
|--|--|
| County of Yavapai ) ss.  | •  |
| On this 19th day of April , 2  Notary Public, personally appeared Gerald Gordon, Jr. & Tah   | 2011 , before me, the undersigned ara Brown  |
| known to me to be the individual(s) who executed the foregoing ins   | trument and acknowledged the same  |
| to be his (her) (their) free act and deed.  My Commission Expires:   | un ofan  |
| If acknowledged in the State of Florida, complete section(s) below (Releasor)   Personally Known (or)   Produced Identification If applicable, Type of Identification Produced:  | JOANN JORDAN NOTARY PUBLIC – ARIZONA YAVAPAI COUNTY My Comm. Expires Feb. 7, 2014                                      |
| (Co-Releasor)  Personally Known (or)  Produced Identification If applicable, Type of Identification Produced:  |  |
| ACKNOWLEDGMENT (State Of California)   | APR 29   |
| State of California ) ) ss. County of )  | A 7 59   |
| On this,,  | , before me,   |
| personally known to me (or proved to me on the basis of satisfactor name(s) is(are) subscribed to the attached instrument and ack executed the same in his(her) (their) authorized capacity(ies), and the instrument, the person(s) or the entity upon behalf of whici instrument.  WITNESS my hand and official seal. | y evidence) to be the person(s) whose<br>nowledged to me that he(she)(they)<br>that by his(her)(their) signature(s) on |
|  |  |
| Notary Public  |  |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

April 19th, 2011

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

AMC 382771 Gold King

unpatented mining claim was transferred to the new owner:

David Bybee 229 Mulberry Ave. Lake Havasu City, AZ, 86403

On April 19th, 2011 by instrument of quitclaim deed.

A valid mineral discovery was made on this claim.

Sincerely,

Tahara Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

2011 APR 29 A 7:59

### United States Depa ent of the Interior Bureau of Lana Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone:

. . .

Receipt

No:

2336234

Transaction #: 2410264
Date of Transaction: 05/02/2011

CUSTOMER:

GERALD GORDON
PO BOX 800
CONGRESS,AZ 85332-0800 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC382771/\$10.00 | TRF/1   | - n/a -       | 10.00   |
|           |      |   | TOTA    | L:            | \$10.00 |

| PAYMENT INFORMATION |           |   |             |            |
|---------------------|-----------|---|-------------|------------|
| 1                   | AMOUNT:   | 10.00   | POSTMARKED: | 04/22/2011 |
|                     | TYPE:     | CHECK   | RECEIVED:   | 04/29/2011 |
|                     | CHECK NO: | 1017  |             |            |
|                     |           | GORDON, GERALD<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |             |            |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| When recorded, mail to:  | B: 4728 P: 286  | 03/11/2010 01:30:21 PM<br>IJIIIo<br>IDS OF YAVAPAI COUNTY \$14.0<br>2010-4378798<br>03/11/2010 01:30:21 PM<br>1 of 2 2010-4378798  |
|--|---|--|
| Name:JIRAK GROUP, LLC  |   | 1 of 2 2010-4378798  |
| Address: P.O. BOX 1341   | 100 100 000   | 1  |
|  | Amc 37722   |  |
|  | Amc 39096   | 7 Amc 3  |
| City/State/Zip Code:CONGRESS, A  | Z, 85332  |  |
|  | Amc 395710  | - Army   |
|  | Amc 389711  |  |
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|  |   | Nove this line for Recorder's use  |
|  | QUITCLAIM DEED  | R >  |
|  |   | 70   |
| KNOW ALL MEN BY THESE PRE  | SENTS:  | · 2  |
| That I(we). TAHARA BRO   | WN. DRA SOUTHWEST MINEDAL   | ٠ ٥  |
| the undersigned, for the consider  | ration of Ten Dollars (\$10.00), and  | other valuable considerations  |
| hereby release, remise, and foreve   | er quitclaim untoJIRAK GROUP,   | LLC  |
|  |   |  |
| the described rights, title and interest   | est in that certain Property situated   |  |
| State of Arizona   | in that contain Property situated   | in Yavapai County,   |
|  |   |  |
| State of <u>Arizona</u> AN UNDIVIDED 90% INTEREST IN AN  | _ , and described as follows:   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | AC306391 DECEDT ODEOLO  | SCRIBED IN BOOK 4658   |
| AN UNDIVIDED 90% INTEREST IN AM<br>PAGE 894 IN THE YAVAPAI COUNTY  | AC306391 DECEDT ODEOLO  | SCRIBED IN BOOK 4658   |
| AN UNDIVIDED 90% INTEREST IN AM  | AC306391 DECEDT ODEOLO  | SCRIBED IN BOOK 4658   |
| AN UNDIVIDED 90% INTEREST IN AM  | AC306391 DECEDT ODEOLO  | SCRIBED IN BOOK 4658   |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM  | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   |  |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY   | MC396381 DESERT SPECIAL 1 AS DESTRECTION OF THE PROPERTY OF T | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY   | IC396381 DESERT SPECIAL 1 AS DES<br>RECORDERS OFFICE.   | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY   | MC396381 DESERT SPECIAL 1 AS DESTRECTION OF THE PROPERTY OF T | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY   | MC396381 DESERT SPECIAL 1 AS DESTRECTION OF THE PROPERTY OF T | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) has been proposed in the Yavapai county.  TAHARA BROWN, DBA SOUTHWE   | AC396381 DESERT SPECIAL 1 AS DESTRECORDERS OFFICE.  Ave hereunto set my(our) hand(s)  | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY   | AC396381 DESERT SPECIAL 1 AS DESTRECORDERS OFFICE.  Ave hereunto set my(our) hand(s)  | O TRANSFER NECESSA<br>O TRANSFER NECESSA<br>O TRANSFER ARS 11<br>WEMPT UNDER ARS<br>KEMPT UNDER AG   |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) has been provided by the county of th | ACCORDERS OFFICE.  AVE hereunto set my(our) hand(s)   | TRANSFER NECESSALATION AS 11.  AGENT |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) has considered a constant of the co | ACCORDERS OFFICE.  AVE hereunto set my(our) hand(s)   | TRANSFER NECESSA<br>TRANSFER NECESSA<br>AB 11<br>AB AB AB 11<br>and seal this  |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) has been provided by the county of th | ACCORDERS OFFICE.  AVE hereunto set my(our) hand(s)   | TRANSFER NECESSALATION AS 11.  AGENT |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) have been provided by the county and the county and the county are considered by the county and the county are considered by the considered | AC396381 DESERT SPECIAL 1 AS DESTRECORDERS OFFICE.  AVE ave hereunto set my(our) hand(s)  | TRANSFER NECESSALATION AS 11.  AGENT |
| AN UNDIVIDED 90% INTEREST IN AM PAGE 894 IN THE YAVAPAI COUNTY  IN WITNESS WHEREOF, I (we) has been provided by the county of th | AC396381 DESERT SPECIAL 1 AS DESTRECORDERS OFFICE.  AVE ave hereunto set my(our) hand(s)  | TRANSFER NECESSALATION AS 11.  AGENT |

(UPC 722573-84066) (ISBN 1-57164-066-5) ERED FORM 150a 5/13/10 AT

X

State of \_ County of \_ 2010 before me, the undersigned TAHARA BROWN, DBA SOUTHWEST MINERAL Notary Public, personally appeared \_ known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed. My Commission Expires: COLOM 27 If acknowledged in the State of Florida, complete section(s) below; LAURA COUGHANOUR (Releasor) 
Personally Known (or) 
Produced Identification Public. State of Arizon Yavapai County If applicable, Type of Identification Produced: \_ My Commission Expires October 27, 2012 (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification If applicable, Type of Identification Produced: \_\_\_ **ACKNOWLEDGMENT** (State Of California) State of California County of \_\_ \_, before me, \_ \_\_\_ day of \_\_ \_\_\_\_, the undersigned Notary Public, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his (her) (their) authorized capacity (ies), and that by his (her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **Notary Public** 

|  | B: 4728 P: 287 1/2010 01:30:21 PM QCD<br>Ana Wayman-Trujillo<br>OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.00<br>JIRAK GROUP 2010-4378799 |
|--|--|
| When recorded, mail to:  | JIRAK GROUP 2010-4378799   |
| Name:JIRAK GROUP, LLC  | B: 4728 P: 287 03/11/2010 01:30:21 PM QCI<br>\$14.00 Page: 1 of 2 2010-4378799   |
| Address: P.O. BOX 1341   |  |
|  |  |
| City/State/Zip Code: CONGRESS, AZ, 85332                         | 2011   |
|  | O MAR  |
|  | Space above this line for Recorder's use N   |
| OLUT   | CLAIM DEED RIZ D   |
| GOIT   | $\circ$  |
| KNOW ALL MEN BY THESE PRESENTS:                                  | 29 ICE   |
| That I(we), TAHARA BROWN   | Dollars (\$10.00), and other valuable considerations, do   |
| State of, and descape AN UNDIVIDED 90% INTEREST IN AMC396401 DES | efibed as follows:   |
| PAGE 189 IN THE YAVAPAI COUNTY RECORDERS                         | S OFFICE.  |
|  |  |
|  |  |
|  | <b>~</b>   |
|  | ECESSAR.   |
|  | WSFER NEW 11.  |
|  | NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  A6  EXEMPT UNDER ARS 11-113  |
| •  | EXEM   |
| IN WITNESS WHEREOF, I(we) have hereunto                          |  |
| February , 2010  |  |
| l  |  |
| TAHARA BROWN   | - Jahren Bruns   |
| Printed Name of Releasor   | Signature of Releasor  |
| Printed Name of Releasor   | Signature of Releasor  |
|  |  |
| Printed Name of Witness (if required by State Laws)              | Signature of Witness (If required by State Laws)   |

Signature of Witness (If required by State Laws)

1/2010 01:30:21 PM

### ACKNOWLEDGMENT

(States Other Than California)

| State ofARIZONA  | - )  |
|--|--|
| County of Yanafai  | ) ss.<br>_ )   |
| On this day of February Notary Public, personally appeared TAHAR   | , 2010 , before me, the undersigned  |
| known to me to be the individual(s) who execute  | ted the foregoing instrument and acknowledged the same   |
| to be his(her)(their) free act and deed.  My Commission Expires: OCTOBLE 27, 20.   | Janes Navel 2010   |
| If acknowledged in the State of Florida, comple (Releasor) □ Personally Known (or) □ Produce If applicable, Type of Identification Produced: | ced Identification  Notary Public, State of Arizona Yavapai County   |
| (Co-Releasor) □ Personally Known (or) □ Prod<br>If applicable, Type of Identification Produced:  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |
|  | OWLEDGMENT le Of California)  ARIZONA  ONLEDGMENT  ONL |
| State of California  | ) ss.  |
| County of  | - )  |
| On this day of   | , the undersigned Notary Public, personally appeared,  |
|  | , the undersigned Notary Fubilic, personally appeared,   |
| name(s) is(are) subscribed to the attached in  | e basis of satisfactory evidence) to be the person(s) whose instrument and acknowledged to me that he(she)(they) and capacity(ies), and that by his(her)(their) signature(s) on upon behalf of which the person(s) acted, executed the   |
| WITNESS my hand and official seal.   |  |
|  |  |
| Notary Public  | <del></del>  |

Printed Name of Releasor

Printed Name of Releasor

Printed Name of Witness (if required by State Laws)

\$5

Signature of Releasor

Signature of Witness (if required by State Laws)

### **ACKNOWLEDGMENT**

(States Other Than California)

| State of Arizona )  |
|---|
| County of MARICOLA ) ss.  |
| On this 10th day of FCOLUARY , 2010 , before me, the undersigned                                    |
| Notary Public, personally appeared Dan Edwards  |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same |
| to be his(her)(their) free act and deed.  |
| My Commission Expires: TANDAN 31, Notary Public Notary Public                                       |
| If acknowledged in the State of Florida, complete section(s) below:                                 |
| (Releasor) ☐ Personally Known (or) ☐ Produced Identification OFFICIAL SEAL                          |
| If applicable, Type of Identification Produced:   |
| (Co-Releasor) □ Personally Known (or) ☑ Produced Identification                                     |
| If applicable, Type of Identification Produced:   |
| ARIZONA DRIVERS CICENSE   |
|   |
|   |
| ACKNOWLEDGMENT (State Of California)  |
| ACKNOWLEDGMENT (State Of California)  |
| ACKNOWLEDGMENT >  |
|   |
| County of) ss.  |
| County of) ss.  |
| ) ss.  County of  |
| On this, before me,, the undersigned Notary Public, personally appeared,                            |
| ) ss.  County of,, before me,   |
| On this   |
| On this   |
| On this   |

| B: 4728 P: 281                  | <b>3/11/201</b> | 01:30:2 | 21 PM   | QCD |
|---------------------------------|-----------------|---------|---------|-----|
| OFFICIAL RECORDS JIRAK GROUP 20 | OF YAVAPAI      | COUNTY  | \$14.00 |     |

| When recorded, mail to:  Name: JIRAK GROUP, LLC  | B: 4728 P: 289 03/11/2010 01:30:21 PM QCD \$14.00 Page: 1 of 2 2010-4378801 |
|--|---|
| Address: P.O. Box 1341   |   |
| City/State/Zip Code: Congress, AZ, 85332   | 20 <u>2</u> 20 M  |
|  | OF MAR AZ   |
|  | Space above this line for Recorder stree                                    |
|  | ARIZONA ARIZONA   |
| KNOW ALL MEN BY THESE PRESENTS: That I(we), Colette Behunin & Ann Sm   | nith-Jirak  |
| the undersigned, for the consideration of Ten D  | oilars (\$10.00), and other valuable considerations, do                     |
| hereby release, remise, and forever quitclaim un   | to JIRAK GROUP, LLC   |
| all right, title and interest in that certain Property State of Arizona, and describ AMC396404 JB Book 4661 Page 186 |   |
|  | NO TRANSFER NECESSARY NO TRANSFER ARS 11-1134 A6                            |
|  | NO TRANSFER NECESSARY<br>UNDER ARS 11-1134<br>EXEMPT UNDER A6               |
| IN WITNESS WHEREOF, I(we) have hereunto s  | set my(our) hand(s) and seal this day of                                    |
| Colette Behunin  | Co felt Behunan   |
| Printed Name of Releasor  Ann Smith-Jirak  Printed Name of Releasor  | Signature of Releasor  Signature of Releasor                                |
| District No.   |   |
| Printed Name of Witness (if required by State Laws)  | Signature of Witness (if required by State Laws)                            |

| $\wedge$ $\wedge$ $\sim$  |                 |  |             |             |
|---|-----------------|--|-------------|-------------|
| State of HRIZONA )  |                 |  |             |             |
| County of MARICOPA ) ss.  |                 |  |             |             |
| 017 1110  | O ( O , befor   | -  | Idersigr    | ned         |
| Notary Public, personally appeared  | n Smith-Jira    | <u>K</u>   | <del></del> |             |
| known to me to be the individual(s) who executed the foregoing in   | atrument and a  | oknowledge   | d the sa    | ,           |
|   |                 |  | - trio oa   |             |
| to be his(her)(their) free act and deed.  My Commission Expires: JANNARY 31,0013  | rurda           | Kor  | X           | Ulle        |
| Wy Commission Expires. 2. 11313.  | Notary P        | ublic  |             |             |
| If acknowledged in the State of Florida, complete section(s) below  | <b>w:</b> •     |  |             | •           |
| (Releasor) ☐ Personally Known (or) ☐ Produced Identification  | DESCRIPTION OF  | OFFICIAL   | SEAL        |             |
| If applicable, Type of Identification Produced:   |                 |  | ENHAUE      |             |
|   |                 | MARICOPA ( My Comm. Expire:                              | COUNTY      | 3           |
| (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification   | on a man        | MA Onture Extende  |             | 70SS        |
| If applicable, Type of Identification Produced:   |                 | ~.)  | 2           | 7           |
| ARIZONA DRIVERS LICENSE   |                 | u nayeris<br>e i li li<br>gameni<br>Tillingi<br>pangyang | 3           | ا<br>خسف    |
|   |                 | 250  | _ <u>\$</u> | Z<br>Z<br>Z |
| ACKNOWLEDGMENT (State Of California)  | •<br>·          | X. AR  | 12 A        | HALE        |
| State of California )   |                 | 170  | =           | ੁ <b>ਜੂ</b> |
| ) ss.   |                 | 3  | 29          | <u></u>     |
| County of)  |                 |  |             | 171         |
| On this,,   |                 |  |             |             |
| , the undersigned   | d Notary Public | c, personally  | appear      | ed,         |
|   |                 |  |             |             |
| personally known to me (or proved to me on the basis of satisfacto  | ry evidence) to | be the perso   | n(s) wh     | ose         |
| name(s) is(are) subscribed to the attached instrument and acl   | cnowledged to   | me that he   | (she)(th    | iey)        |
| executed the same in his(her)(their) authorized capacity(ies), and the instrument; the person(s) or the entity upon behalf of which | ch the person(  | s) acted, ex   | ecuted      | the         |
| instrument.   | •               |  |             |             |
| WITNESS my hand and official seal.  |                 |  |             |             |
|   |                 |  |             |             |
|   |                 |  |             |             |
| Notary Public   |                 |  |             |             |

B: 4728 P: 290 11/2010 01:30:21 PM Ana Wayman-Trujillo OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.00 JIRAK GROUP 2010-4378802

| G | C | D |
|---|---|---|
|   |   |   |

| When recorded, mail to:  Name: JIRAK GRO                                     | NID II C  | \$14.00 Page:                          | : 1 of 2 2010-4                    | 378802                                 | ▗▘ <del>▗</del><br>▗▘▗▗▗             |
|--|---|--|------------------------------------|--|--------------------------------------|
| Name: JINAK GRO  | OF, LLG   |  | 111 <b>30 8117 130 130 63</b>      | io n'ilimitant                         | . ZANTANIAN TO                       |
| Address: P.O. Box 13   | 341   |  |                                    |  |                                      |
|  |   |  |                                    |  |                                      |
| City/State/Zip Code: Congr   | ress A7 85332   |  |                                    |  |                                      |
| City/State/Zip Gode:   | 1033, AL, 0000Z                                       |  |                                    |  | 2011                                 |
|  | <del></del>   |  | 4                                  |  | 3                                    |
|  |   | Sp                                     | ace above this line i              | or Recorder e                          |                                      |
| ·  | OUIT  | CLAIM DEE                              | n                                  | 2                                      | 2                                    |
|  | 9011  | OLAIM DELI                             |                                    | 21Z                                    | $\geq$                               |
| KNOW ALL MEN BY THE  | SE PRESENTS:  |  |                                    | 2                                      | l: 2                                 |
|  | ry Jirak  |  |                                    |  | <u>م</u>                             |
| the undersigned, for the c   | consideration of Te                                   | n Dollars (\$10.00)                    | , and other valu                   | able conside                           | eration                              |
| hereby release, remise, an   | nd forever quitclaim                                  | unto JIRAK G                           | ROUP, LLC                          | ·                                      | ·····                                |
|  |   |  |                                    |  | <del></del>                          |
|  |   |  |                                    |  |                                      |
| all right, title and interest i  | •   | _                                      |                                    | ·· 155                                 | Co                                   |
| State of Arizona   | , and des   | erty situated in<br>cribed as follows: |                                    | ······································ | Co                                   |
|  | , and des   | _                                      |                                    | ÷                                      | Co                                   |
| State of Arizona   | , and des   | _                                      |                                    |  | Co<br>·                              |
| State of Arizona   | , and des   | _                                      |                                    |  | Co                                   |
| State of Arizona   | , and des   | _                                      |                                    |  |                                      |
| State of Arizona   | , and des   | _                                      |                                    |  |                                      |
| State of Arizona   | , and des   | _                                      |                                    | . ve                                   |                                      |
| State of Arizona   | , and des   | _                                      |                                    | SFER NE                                |                                      |
| State of Arizona   | , and des   | _                                      |                                    | SFER NE                                |                                      |
| State of Arizona   | , and des   | _                                      |                                    | SFER NE                                |                                      |
| State of Arizona  AMC396404 JB Book  | , and des   | cribed as follows:                     | NO TRAN                            |  |                                      |
| State ofArizona  AMC396404 JB Book  IN_WITNESS WHEREOF                       | , and des 4661 Page 186  F, I (we) have hereur        | cribed as follows:                     | NO TRAN                            |  | ce <sup>99</sup><br>R <sup>9</sup> 1 |
| State of Arizona  AMC396404 JB Book  IN WITNESS WHEREOF                      | , and des   | cribed as follows:                     | NO TRAN                            |  | ce <sup>99</sup><br>R <sup>9</sup> 1 |
| State of Arizona  AMC396404 JB Book  IN WITNESS WHEREOF February             | , and des 4661 Page 186  F, I (we) have hereur        | cribed as follows:                     | NO TRAN                            |  | ce <sup>99</sup><br>R <sup>9</sup> 1 |
| State ofArizona  AMC396404 JB Book  IN_WITNESS WHEREOF                       | , and des 4661 Page 186  F, I (we) have hereur , 2010 | cribed as follows:                     | NO TRANEXEMPT.  Ind(s) and seal to |  | ce <sup>99</sup><br>R <sup>9</sup> 1 |
| State of Arizona  AMC396404 JB Book  IN WITNESS WHEREOF  Fabruary  Gary Jira | , and des 4661 Page 186  F, !(we) have hereur , 2010  | cribed as follows:                     | NO TRANEXEMPT.  Ind(s) and seal to | his <u>/o</u> *                        | ce <sup>99</sup><br>R <sup>9</sup> 1 |

| State of ARIZONA)  |   |
|--|---|
| County of MARICOPA }   | SS.   |
| On this /O day of FBRUARY Notary Public, personally appeared Gary Jiro   |   |
| known to me to be the individual(s) who executed th  | ne foregoing instrument and acknowledged the same   |
| to be his(her)(their) free act and deed.  My Commission Expires: JANUAY31,   | Motorda Consaire  |
| If acknowledged in the State of Florida, complete s  | ection(s) below:  |
| (Releasor) $\square$ Personally Known (or) $\square$ Produced I  | dentification OFFICIAL SEAL.  |
| If applicable, Type of Identification Produced:  | DORINDA EISENHAUER  NOTARY PUBLIC - ARIZONA  MARICOPA COUNTY  My Comm. Expires Jan. 31, 2013  |
| (Co-Releasor) Personally Known (or) Produce  |   |
| If applicable, Type of Identification Produced:  | 2010 MAR  |
|  | EDGMENT California)  ARIZONA ss.  |
| State of California )  | ZONA  |
| County of  | ss  |
| On this day of   | ,, before me,   |
| , t  | ne undersigned Notary Public, personally appeared,  |
|  |   |
| name(s) is(are) subscribed to the attached instruexecuted the same in his(her) (their) authorized cap the instrument, the person(s) or the entity upon instrument. | is of satisfactory evidence) to be the person(s) whose ument and acknowledged to me that he(she)(they) pacity(ies), and that by his(her)(their) signature(s) on behalf of which the person(s) acted, executed the |
| WITNESS my hand and official seal.   |   |
| •  |   |
| Notary Public  |   |

B: 4728 P: 291 03/11/2010 01:30:21 PM Ana Wayman-Trujillo OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.00 JIRAK GROUP 2010-4378803

| When recorded, mail to:  Name:JIRAK GROUP, LLC   |  |
|--|--|
|  |  |
| Address: P.O. Box 1341   |  |
|  |  |
| City/State/Zip Code: _Congress, AZ, 85332  |  |
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|  | Space above this line for Recorder's user  |
| QUITO  | CLAIM DEED $\frac{2}{3}$ >   |
|  | ZAIM DEED ZONA ZONA  |
| KNOW ALL MEN BY THESE PRESENTS:  | The Articles of the Hermitian results of $\mathcal{P} = \mathcal{P}_{0}^{\mathbf{N}}$ and  |
| That I(we), Gina Jirak & Mona P. Jira  | k-Moffitt :  |
| nereby release, remise, and forever quitclaim u  | Dollars (\$10.00), and other valuable considerations,  |
|  | UNIO STORY GROOP, LLG  |
| all right, title and interest in that certain Proper   | ty situated in Yavanai   |
|  |  |
| State of Arizona and descri  |  |
| State of <u>Arizona</u> , and description , and descri |  |
| , and descr  |  |
| , and descr  |  |
| State of <u>Arizona</u> , and described AMC396404 JB Book 4661 Page 186  |  |
| , and descr  | ribed as follows:  |
| , and descr  | ribed as follows:  |
| , and descr  | ribed as follows:  |
| , and descr  | ribed as follows:  |
| , and descr  | ribed as follows:  |
| AMC396404 JB Book 4661 Page 186  | NO TRANSFER NECESSAL<br>NO TRANSFER ARS 11-1<br>EXEMPT UNDER ARS   |
| AMC396404 JB Book 4661 Page 186  IN WITNESS WHEREOF, I(we) have hereunto   | NO TRANSFER NECESSAL<br>NO TRANSFER ARS 11-1<br>EXEMPT UNDER ARS   |
| , and descr  | NO TRANSFER NECESSAL<br>NO TRANSFER ARS 11-1<br>EXEMPT UNDER ARS   |
| AMC396404 JB Book 4661 Page 186  IN WITNESS WHEREOF, I(we) have hereunto   | NO TRANSFER NECESSAL<br>NO TRANSFER ARS 11-1<br>EXEMPT UNDER ARS   |
| IN WITNESS WHEREOF, I(we) have hereunto  | NO TRANSFER NECESSAN NO TRANSFER NECESSAN ARS 11.  NO TRANSFER NECESSAN ARS 11.  EXEMPT UNDER ARS 11.  Set my(our) hand(s) and seal this   |
| AMC396404 JB Book 4661 Page 186  IN WITNESS WHEREOF, I(we) have hereunto  Jehruary, 2010  Gina Jirak  Printed Name of Releasor  Mona P. Jirak-Moffitt  | NO TRANSFER NECESSAL<br>NO TRANSFER ARS 11-1<br>EXEMPT UNDER ARS   |
| AMC396404 JB Book 4661 Page 186  IN WITNESS WHEREOF, I(we) have hereunto  Physical Printed Name of Releasor  | NO TRANSFER NECESSAN NO TRANSFER NECESSAN ARS 11.  NO TRANSFER NECESSAN ARS 11.  EXEMPT UNDER ARS 11.  Set my(our) hand(s) and seal this   |
| IN WITNESS WHEREOF, I(we) have hereunto 2010  Gina Jirak  Printed Name of Releasor  Mona P. Jirak-Moffitt  | NO TRANSFER NECESSAND TRANSFER NECESSAND TRANSFER ARS 11-12 ARS 11 |
| IN WITNESS WHEREOF, I (we) have hereunto Lebrulary 2010  Gina Jirak  Printed Name of Releasor  Mona P. Jirak-Moffitt   | NO TRANSFER NECESSAND TRANSFER NECESSAND TRANSFER ARS 11-12 ARS 11 |

| State of Washington  | )  |
|--|--|
| County of Pierce   | ) ss.<br>)   |
| On this 16th day of Februar-   | , ZOIO, before me, the undersigned   |
| Notary Public, personally appeared Gir   | by the state of th |
| known to me to be the individual(s) who ever   | cuted the foregoing instrument and acknowledged the same   |
| to be his(her)(their) free act and deed.   |  |
| My Commission Expires: $\frac{2/27/2013}{}$  | Mamela ann Vance Notary Public   |
|  | Notary Public  |
| If acknowledged in the State of Florida, com   | nplete section(s) below:   |
| (Releasor) Personally Known (or) Proc  | duced identification   |
| If applicable, Type of Identification Product  |  |
|  | SEA  |
| (Co-Releasor) Personally Known (or) DF   | Produced Identification  |
| If applicable, Type of Identification Produce  |  |
|  |  |
|  |  |
|  | NOWLEDGMENT (atte of California)   |
| State of California  | Da WA  |
| County of  | ) ss.<br>)   |
|  |  |
| On this day of   | , before me,   |
|  | , the undersigned Notary Public, personally appeared,  |
|  |  |
| name(s) is(are) subscribed to the attached<br>executed the same in his(her) (their) authoriz | the basis of satisfactory evidence) to be the person(s) whose is instrument and acknowledged to me that he(she)(they) zed capacity(ies), and that by his(her)(their) signature(s) on upon behalf of which the person(s) acted, executed the  |
| MITNESS my band and afficial a   |  |
| WITNESS my hand and official seal.   |  |
|  |  |
| Notary Public  | - ANOXIAN (MULTIN)   |
|  |  |
|  | 82:11 A SI AAM 0105  |

B: 4728 P: 292 QCD

| Ana Wayman-Tru | jillo                         |        |         |
|----------------|-------------------------------|--------|---------|
| OFFICIAL RECOR | DS OF YAVAPAI<br>2010-4378804 | COUNTY | \$14.00 |

| When recorded, mail to:   |  | 1: 4728 P: 292                       | 03/11/                   | 2010 01:                              | 30:21    |
|---|--|--------------------------------------|--------------------------|---------------------------------------|----------|
| Name:JIRAK GI   | ROUP, LLC  |                                      |                          | -43/8804                              |          |
| Address: P.O. Box   | 1341   |                                      |                          |                                       |          |
|   |  |                                      |                          | •                                     |          |
| City/State/Zip Code: Con  | IGrees A7 95339  |                                      |                          |                                       |          |
| Otty/diate/2.tp Code:   | H. 000,7 12., 000,02   | •                                    |                          | 1                                     | 2010     |
|   |  |                                      |                          | e e e e e e e e e e e e e e e e e e e | MA       |
|   |  | Space ab                             | ove this line for R      | ecorder's u                           | ) —      |
|   | QUITCLA  | M DEED                               | •                        | AR                                    | 79       |
|   |  |                                      |                          | ARIZONA                               | Α =:     |
| KNOW ALL MEN BY TH  |  |                                      |                          |                                       | 2        |
| That I(we), Todd  | reets, Jr.   |                                      |                          |                                       | ထ        |
| the undersigned, for the  | consideration of Ten Dolla<br>and forever quitclaim unto   | rs (\$10.00), and<br>JIRAK GROU      | other valuable<br>P. LLC | consider                              | rations, |
| the undersigned, for the heraby release, remise,  | e consideration of Ten Dolia<br>and forever quitclaim unto _<br>at in that certain Property site   | JIRAK GROU                           | P. LLC                   | consider                              |          |
| the undersigned, for the hereby release, remise, all right, title and interest State of | and forever quitclaim unto _  t in that certain Property site , and described  | JIRAK GROU                           | P. LLC                   | consider                              | Coun     |
| the undersigned, for the hereby release, remise, all right, title and interes           | and forever quitclaim unto _  t in that certain Property site , and described  | JIRAK GROU                           | P. LLC                   | consider                              |          |
| the undersigned, for the hereby release, remise, all right, title and interest State of | and forever quitclaim unto _  t in that certain Property site , and described  | JIRAK GROU                           | P. LLC                   | consider                              |          |
| the undersigned, for the hereby release, remise, all right, title and interest State of | and forever quitclaim unto _  t in that certain Property site , and described  | JIRAK GROU                           | P. LLC                   | consider                              |          |
| the undersigned, for the hereby release, remise, all right, title and interest State of | and forever quitclaim unto _  t in that certain Property site , and described  | JIRAK GROU usted in Yava as follows: | P. LLC<br>pai            |                                       | _ Coun   |
| the undersigned, for the hereby release, remise, all right, title and interest State of | consideration of Ten Dolia and forever quitclaim unto _  t in that certain Property site, and described at 4661 Page 186   | JIRAK GROU usted in Yava as follows: | P. LLC<br>pai            |                                       | _ Coun   |
| the undersigned, for the hereby release, remise, all right, title and interest State of | t in that certain Property site  and described and described and the certain Property site  and described and desc | JIRAK GROU usted in Yava as follows: | P. LLC<br>pai            |                                       | _ Coun   |
| the undersigned, for the hereby release, remise, all right, title and interest State of | t in that certain Property site  and described and described and the certain Property site  and described and desc | JIRAK GROU usted in Yava as follows: | P. LLC<br>pai            |                                       | _ Coun   |
| the undersigned, for the hereby release, remise, all right, title and interest State of | t in that certain Property site  and described and described and the certain Property site  and described and desc | JIRAK GROU usted in Yava as follows: | P. LLC                   |                                       | _ Coun   |

Printed Name of Releasor Signature of Releasor Printed Name of Witness (if required by State Laws)

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Todd Teets, Jr Printed Name of Releasor

(UPC 722573-54066) (ISBN 1-57164-066-5)

FORM 150a

Page 1

| (),   | Newton County My Commission Expires  |
|---|--|
| State of Sind.  | August 10, 2017  |
| County of <u>Labu</u>   | ;  |
| On this 23 mg day of Fig.   | , 2010, before me, the undersigned   |
| Notary Public, personally appeared  | d Teets, Jr.   |
| known to me to be the individual(s) who exec  | cuted the foregoing instrument and acknowledged the same   |
| to be his (her) (their) free act and deed.  |  |
| My Commission Expires: 8 -10 - 17   | Lavis Luchen   |
| My Collinssion Expires.   | Notary Public  |
| If acknowledged in the State of Florida, com  | plete section(s) below:  |
| (Releasor) Dersonally Known (or) Prod   | •  |
| If applicable, Type of Identification Produce   |  |
| applicatio, Type of Identification, Federal   |  |
|   | 3  |
| (Co-Releasor) 🗆 Personally Known (or) 🗆 Pi  | roduced Identification   |
| if applicable, Type of Identification Produce   | xd: 🚆 🚆 🤯  |
| <u> </u>  | > N  |
|   | <del></del>  |
|   | NOWLEDGMENT Control Co |
| State of California   | tate Of California)  |
| State of Camorina   | ) ss.  |
| County of   | )  |
| On this day of  | ,, before me,  |
| •   | , the undersigned Notary Public, personally appeared,  |
|   | , the differsighted rectally rabile, personally appeared,  |
|   |  |
| personally known to me (or proved to me on the  | the basis of satisfactory evidence) to be the person(s) whose  |
|   | instrument and acknowledged to me that he(she)(they)   |
|   |  |
| executed the same in his(her) (their) authorize   | red capacity(ies), and that by his(her) (their) signature(s) on  |
| executed the same in his (her) (their) authorize<br>the instrument, the person(s) or the entity   | red capacity(ies), and that by his(her) (their) signature(s) on upon behalf of which the person(s) acted, executed the   |
| executed the same in his (her) (their) authorize the instrument, the person(s) or the entity instrument.  |  |
| executed the same in his(her) (their) authorize<br>the instrument; the person(s) or the entity<br>instrument.                                     |  |
| executed the same in his(her) (their) authorize<br>the instrument; the person(s) or the entity<br>instrument.                                     |  |
| executed the same in his(her) (their) authorize<br>the instrument, the person(s) or the entity<br>instrument.  WITNESS my hand and official seal. |  |
| executed the same in his (her) (their) authorize<br>the instrument; the person(s) or the entity<br>instrument.                                    |  |
| executed the same in his(her) (their) authorize the instrument, the person(s) or the entity instrument.  WITNESS my hand and official seal.       |  |

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(722573-64066) (ISBN 1-67164-086-5

FORM 150b

Page 2

1/200

|   | OFFICIAL RECORDS OF YAVAPAI COUNTY<br>JIRAK GROUP 2010-4378805 | \$14.00               |
|---|--|-----------------------|
| When recorded, mail to:   | B: 4728 P: 293 03/11/2010 01                                   | :30:21 PM             |
| Name: JIRAK GROUP, LLC  | \$14.00 Page: 1 Of 2 2010-43/8805                              |                       |
| Address: P.O. Box 1341  |  |                       |
|   |  |                       |
|   |  |                       |
| City/State/Zip Code: Congress, AZ, 85332  | _  |                       |
|   |  | 10 2                  |
|   | Space above this line for Recor                                | der's use -           |
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| QUITC   | LAIM DEED  | 12 A II:<br>X. ARIZON |
| WHOW ALL LIEU DV THE TOTAL  | •  | RE →                  |
| KNOW ALL MEN BY THESE PRESENTS:   |  | 70                    |
| That I(we), <u><b>Gary Jirak</b></u><br>the undersigned, for the consideration of Ten I | College (\$10.00), and other valuable as                       | (N )                  |
| hereby release, remise, and forever quitclaim u   |  | nsideranons           |
| •   |  |                       |
| AMC396405 JB20 Book 4661 Page 185   | •  |                       |
|   |  |                       |
|   | •  |                       |
|   |  |                       |
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|   | -0   | NECESO,               |
|   | agf En   | ' .as '               |
|   | -RANGINE   | RAIL                  |
|   | NO TRANSHOE  | A6                    |
|   | NO TRANSFER<br>EXEMPT UNDE                                     | R A6                  |
| IN WITNESS WHEREOF, I(we) have hereunto   | EAL  |                       |
| IN WITNESS WHEREOF, I (we) have hereunto  | EAL  |                       |
| IN WITNESS WHEREOF, I (we) have hereunto February , 2010.                               | EAL  |                       |
| IN WITNESS WHEREOF, I (we) have hereunto  February , 2010 .  Gary Jirak                 | EAL  |                       |
| February , 2010.  | EAL  |                       |
| Gary Jirak  | set my(our) hand(s) and seal this                              |                       |
| Gary Jirak Printed Name of Releasor   | set my(our) hand(s) and seal this                              |                       |
| Gary Jirak Printed Name of Releasor   | set my(our) hand(s) and seal this                              |                       |

QCD

| State of Arizona  | )                                     | •                                 |                               |   |                           |                  |
|---|---------------------------------------|-----------------------------------|-------------------------------|---|---------------------------|------------------|
| County of MARICOPA  |                                       | SS.                               |                               |   |                           |                  |
| On this 10th day of FCB   | RUARY                                 | <i>,</i> , -                      | <b>2010</b> , be              | fore me, the                                | undersign                 | ed               |
| Notary Public, personally appeared  | Gary Ji                               | rak                               |                               |   |                           |                  |
|   |                                       |                                   |                               | <u>~</u>                                    |                           | <del>-</del> ,   |
| known to me to be the individual(s) w   | ho executed                           | the foregoing i                   | nstrument an                  | dacknowled                                  | iged the sa               | me               |
| to be his(her)(their) free act and dee  | d.                                    | Hac                               |                               | for a contract                              | aue                       | )                |
| My Commission Expires: JANUA  | <del>が</del> みコー                      | Don                               | rda k<br>Nota                 | ry Public                                   | )(lile)                   | <u></u>          |
| If acknowledged in the State of Florid  | •                                     |                                   | ow:                           |   | •                         | •                |
| (Releasor) □ Personally Known (or)  | ☐ Produced                            | d Identification                  |                               |   |                           | :                |
| If applicable, Type of Identification F   | oroduced:                             |                                   |                               | OFFICIAL<br>DORINDA EL                      | SENHAUER :                |                  |
| (Co-Releasor)   Personally Known (  | or) Produ                             | iced Identificat                  | ion                           | NOTARY PUBLI<br>MARICOPA<br>My Comm. Expire | COUNTY                    |                  |
| If applicable, Type of Identification F   | Produced: _                           |                                   |                               |   | 20                        | ر<br><u>ن</u> ور |
| HRIZONA IC  | ) CARI                                | 0                                 |                               |   |                           |                  |
|   |                                       |                                   |                               | <del> </del>                                |                           |                  |
|   |                                       | <b>NLEDGMEN</b>                   | Τ .                           |   | 12<br>%./                 |                  |
|   | (State (                              | Of California)                    |                               |   | Ŕ >                       | ्रा              |
| State of California   |                                       | )                                 |                               |   | ARIZONA                   | OFFIC            |
| •   | ļ                                     | ss.                               |                               |   |                           | <u></u>          |
| County of   |                                       | •                                 |                               |   | ~ <b>∞</b>                | i i i            |
| On this day of  |                                       | <del></del> ,                     | , before n                    | ne,   |                           |                  |
|   |                                       | , the undersign                   | ed Notary Pu                  | blic, person                                | ally appear               | ed,              |
|   |                                       |                                   |                               |   |                           |                  |
|   | · · · · · · · · · · · · · · · · · · · |                                   |                               |   |                           | <del>-</del> ,   |
| personally known to me (or proved to<br>name(s) is(are) subscribed to the a<br>executed the same in his(her)(their) | attached ins<br>authorized o          | trument and a<br>capacity(ies).ar | cknowledged<br>ad that by his | to me that<br>(her)(their) s                | ne(sne)(tn<br>ignature(s) | ey)<br>on        |
| the instrument, the person(s) or th instrument.   | e entity upo                          | on behalf of wh                   | nich the pers                 | on(s) acted,                                | executed                  | the              |
| WITNESS my hand and official seal.  | •                                     |                                   |                               |   |                           | •                |
|   |                                       |                                   |                               |   |                           |                  |
|   |                                       |                                   |                               |   |                           |                  |
| Notary Public   |                                       | -                                 |                               |   |                           |                  |
|   |                                       |                                   |                               |   |                           |                  |

1/284

B: 4728 P: 294 J1/2010 01:30:21 PM QCD Ana Wayman-Trujillo OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.00 JIRAK GROUP 2010-4378806

When recorded, mail to: B: 4728 P: 294 03/11/2010 01:30:21 PM \$14.00 Page: 1 of 2 2010-4378806 Jirak Group, LLC P.O. Box 1341 Address: \$5 City/State/Zip Code: Congress, AZ, 85332 Space above this line for Recorder's use QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS: Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto \_\_\_Jirak Group, LLC all right, title and interest in that certain Property situated in Yavapai County. State of Arizona \_\_ , and described as follows: ✓AMC 396406 Sunrise Book 4661 Page 188 AMC396402 Eastern Sun Book 4661 Page 187 AMC396404 JB Book 4661 Page 186 AMC396405 JB20 Book 4661 Page 185 NO TRANSFER NECESSARY EXEMPT UNDER ARS 11-1134 IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this Gerald Gordon, Jr. Printed Name of Releasor Signature of Release Tahara Brown Printed Name of Releasor

Printed Name of Witness (if required by State Laws)

Signature of Witness (if required by State Laws)

| State of Arizona  | )   |
|---|---|
| County of YWA Pai   | ) ss.<br>)  |
| On this day of Febiru a. Notary Public, personally appeared Ge  | , 2010 , before me, the undersigned erald Gordon, Jr. & Tahara Brown  |
| known to me to be the individual(s) who exe   | cuted the foregoing instrument and acknowledged the same  |
| to be his(her)(their) free act and deed.  My Commission Expires: 100 27, 20   | Lance Out A   |
| If acknowledged in the State of Florida, con (Releasor)  Personally Known (or)  Production Production Production Production | duced identification  Notary Public, State of Arizon Yavapai County   |
| (Co-Releasor)  Personally Known (or)  If applicable, Type of Identification Produc  | red:  |
|   | NOWLEDGMENT State Of California)  |
| State of California  County of  | ) ss. 28  |
|   | , before me,, the undersigned Notary Public, personally appeared,   |
|   |   |
| name(s) is(are) subscribed to the attache executed the same in his(her)(their) author                                       | the basis of satisfactory evidence) to be the person(s) whose od instrument and acknowledged to me that he(she)(they) rized capacity(ies), and that by his(her)(their) signature(s) on y upon behalf of which the person(s) acted, executed the |
| WITNESS my hand and official seal.  |   |
|   | ··<br>  |
| Notary Public   | · .   |

|  | B: 4728 P: 295 03/11/2010 01:30:21 PM QC<br>Ana Wayman-Trujillo<br>OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.00<br>JIRAK GROUP 2010-4378807 |
|--|---|
| When recorded, mall to:  | 2010-4378807  |
| Name:JIRAK GROUP, LLC  | B: 4728 P: 295 03/11/2010 01:30:21 PM 05 14.00 Page: 1 of 2 2010-4378807  |
|  |   |
| Address: P.O. Box 1341   | _   |
|  |   |
| City/State/Zip Code: Congress, AZ, 85332   |   |
| Only Guide Lip Gode.   | 7 20 20   |
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|  | Space above this line for Recorder's use  |
| Oluzo  |   |
| QUITC  | ARIZONA ARIZONA   |
| CNOW ALL MENT DAY TO THE TOTAL TO THE  | ZON III   |
| NOW ALL MEN BY THESE PRESENTS:   |   |
| That I (we),   | West Mineral  |
| ne undersigned, for the consideration of Ten D<br>nereby release, remise, and forever quitclaim ur | Dollars (\$10.00), and other valuable considerations, do  |
| AMC396407 Western Sun 1 Book 4661 Page 184   |   |
| AMC396408 Western Sun 2 Book 4661 Page 182   |   |
| AMC396409 Western Sun 3 Book 4661 Page 183   |   |
| •  |   |
|  | av  |
|  | NO TRANSFER NECESSARY<br>UNDER ARS 11-113   |
|  | ISFER NES 11.   |
|  | TRANSMOER   |
|  |   |
|  | NOWEMPT   |
| · · · · · · · · · · · · · · · · · · ·  | NO TRANSFER NECESSARY<br>UNDER ARS 11-11:<br>EXEMPT UNDER A6  |
| IN WITNESS WHEREOF, I(we) have hereunto  | EXC   |
| IN WITNESS WHEREOF, I(we) have hereunto February , 2010  | EXC   |
| rebruary, 2010   | EXC   |
|  | EXC   |
| Tahara Brown, dba Southwest Mineral  Printed Name of Releasor                                      | set my(our) hand(s) and seal this day of  Talumn Burn  Signature of Releasor  |
| Tahara Brown, dba Southwest Mineral  | set my(our) hand(s) and seal this   |
| Tahara Brown, dba Southwest Mineral  Printed Name of Releasor                                      | set my(our) hand(s) and seal this day of  Talumn Burn  Signature of Releasor  |
| Tahara Brown, dba Southwest Mineral  Printed Name of Releasor                                      | set my(our) hand(s) and seal this day of  Talumn Burn  Signature of Releasor  |

### ACKNOWLEDGMENT (States Other Than California)

State of \_\_Arizona County of . 2010 , before me, the undersigned Tahara Brown, dba Southwest Mineral Notary Public, personally appeared known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her)(their) free act and deed. My Commission Expires: Ort. 27 If acknowledged in the State of Florida, complete section(s) below: LAURA COUGHANOUR otary Public State of Arizona Yavapai County (Releasor) 

Personally Known (or) 

Produced Identification My Commission Expires If applicable, Type of Identification Produced: October 27, 2012 (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification If applicable, Type of Identification Produced: \_\_\_ ACKNOWLEDGMENT (State Of California) State of California County of \_ \_\_\_\_\_ , before me, \_ On this \_\_\_\_\_ day of \_\_ the undersigned Notary Public, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her) (their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **Notary Public** 

QCD

B: 4728 P: 296 03/11/2010 01:30:21 PM Ana Wayman-Trujillo OFFICIAL RECORDS OF YAVAPAI COUNTY \$14.6

|                          | When recorded, mail to:  | IRAK GROUP 2010-4378808  |  |
|--------------------------|--|--|--|
| 1                        | Name: JIRAK GROUP, LLC   | B: 4728 P: 296 03/11/<br>\$14.00 Page: 1 of 2 2010   | /2010 01:30:21 PM<br>0-4378808   |
| 4                        | Address:P.O. Box 1341  | MALLI MALLY BARRA 'Eyer, A'ST-4 A'STRAFA', I-AYA'  | SPACE CONTRACT CONTRA |
|                          | 7,001,000  |  |  |
| 1                        |  |  |  |
|                          | City/State/Zip Code: Congress, AZ, 85332   |  | <u>.</u>   |
|                          |  |  | 200  |
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| 1                        |  | Space above this line for  |  |
| Y                        | QUITCL   | AIM DEED   | , AF   |
| <u>ٽ</u> ا               |  |  | A II: 2 ARIZOW   |
|                          | KNOW ALL MEN BY THESE PRESENTS:  |  | HFICE<br>III: 27<br>ZONA   |
|                          | That I(we). Anthony Newbill  | ·  | <u>الله الله الله الله الله الله الله الله</u>   |
|                          | the undersigned, for the consideration of Ten Do   | lars (\$10.00), and other valuat   | ble considerations, do   |
|                          | hereby release, remise, and forever quitclaim unto   | JIRAK GROUP, LLC   |  |
| :<br>إسرا<br>إسرا<br>إسا | all right, title and interest in that certain Property state of Arizona, and describe AMC389104 Rincon Ridge 1 B4568 P862 AMC389105 Rincon Ridge 2 B4568 P864 AMC396629 Yavapai Gold B4668 P931 AMC377224 Antelope Bend B4476 P407   | d as follows:<br>AMC389716 Gold Peak 1<br>AMC389717 Gold Peak 2<br>AMC389715 Gold Day B4   | 2 B4575 P604<br>4575 P602  |
|                          | State of Arizona, and describe AMC389104 Rincon Ridge 1 B4568 P862 AMC389105 Rincon Ridge 2 B4568 P864 AMC396629 Yavapai Gold B4668 P931 AMC377224 Antelope Bend B4476 P407 AMC390971 Gold River B4587 P963 AMC390976 Gold Field B4587 P969 AMC390976 Scenic Gold B4587 P968 AMC390978 Yellow Rock B4587 P970 AMC390978 Yellow Rock B4587 P970 AMC382763 Gold Valley 4 B4503 P779  | d as follows:  AMC389716 Gold Peak 1  AMC389717 Gold Peak 2  AMC389715 Gold Day B4  AMC389718 Gold Spot B  AMC377225 Fat Mule Fla  AMC377227 Rich Hill Pla   | B4575 P603<br>B4575 P604<br>4575 P602<br>4575 P605<br>Its B4476 P406<br>Icer B4476 P404  |
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(UPC 722573-64066) (ISBN 1-57164-066-5)

FORM 150a

Page 1

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Amc 396629 Not owned by Anthony Newbill, therefore not transferred. AT

## ACKNOWLEDGMENT (States Other Than California)

| State of Arizona )   |  |
|--|--|
| County of  |  |
|  | before me, the undersigned   |
| Notary Public, personally appeared Anthony Newbill   |  |
|  | , , , , , , , , , , , , , , , , , , ,  |
| known to me to be the individual(s) who executed the foregoing instrum   | entand acknowledged the same   |
| to be his(her)(their) free act and deed.  My Commission Expires: (1) 17,2012   | Notary Public  |
| If acknowledged in the State of Florida, complete section(s) below:  (Releasor) □ Personally Known (or) □ Produced Identification  If applicable, Type of Identification Produced:   | LAURA COUGHANOUR Notary Public, State of Arizon: Yavapai County My Commission Expires October 27, 2012 |
| (Co-Releasor) □ Personally Known (or) □ Produced Identification  If applicable, Type of Identification Produced:   | ZOUD MAR I   |
| ACKNOWLEDGMENT (State Of California)   | STATE OFFICE<br>B 12 A II: 27<br>IX ARIZONA  |
| State of California ) ) ss.  | 27<br>27   |
| County of)   |  |
| On this, day of, be  |  |
| , the undersigned Not  | tary Public, personally appeared,  |
| personally known to me (or proved to me on the basis of satisfactory evename(s) is(are) subscribed to the attached instrument and acknow executed the same in his(her) (their) authorized capacity(ies), and that the instrument, the person(s) or the entity upon behalf of which the instrument. | by his(her)(their) signature(s) on   |
| WITNESS my hand and official seal.   | •  |
|  |  |
| Notary Public  |  |

Ana Wayman-Truji OFFICIAL RECORDS YAVAPAI COUNTY \$14.00 When recorded, mail to: 03/11/2010 01:30:21 PM of 2 2010-4378809 JIRAK GROUP, LLC 即用 \$\$\$\*\*工 \$10.5°,\$\$\*\*工,我中人们一直说了一直的,我不是《海报》\$46.5°,\$46.6°,我们也会说一个一个 Name: P.O. Box 1341 Address: City/State/Zip Code: Congress, AZ, 85332 Space above this line for Recorder's use QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS: Anthony Newbill the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do all right, title and interest in that certain Property situated in Yavapai County. State of Arizona \_ , and described as follows: ✓AMC389713 Gold Creek 1 B4575 P600 ✓ ✓AMC389714 Gold Creek 2 B4575 P601✓ ✓AMC389720 Golden Eye B4575 P607✓ ✓AMC389722 Hassy Gold B4575 P608 ✓ -AMC395715 King B4640 P157 -AMC395718 Queen B4640 P160 ~ ₩AMC395719 Rook B4640 P161 ₩ NO TRANSFER NECESSARY EXEMPT UNDER ARS 11-1134 AMC395712 Bishop B4640 P154 -AMC395716 Knight B4640 P158-AMC395717 Pawn B4640 P159 IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this Anthony Newbill Printed Name of Releasor Signature of Releasor Printed Name of Releasor Signature of Releasor Printed Name of Witness (if required by State Laws) Signature of Witness (if required by State Laws)

B/11/2010 01:30:21 PM

acn

## ACKNOWLEDGMENT (States Other Than California)

| State of Acizona )   |   |
|--|---|
| County of $yavapai$ ) ss.  |   |
| On this 15 day of February 2010  | before me the undersigned                 |
| On this day of Anthony Newbill   | , boloto illo, tilo allabioligiloa        |
| Notary Public, personally appeared Anthony Newbill   |   |
| known to me to be the individual(s) who executed the foregoing instrument  | and acknowledged the same                 |
| to be his/her) (their) free act and deed.  | . )                                       |
| My Commission Expires: 604. 27, 2012 A QUILLE N  | ONLY WANDER                               |
| If acknowledged in the State of Florida, complete section(s) below:  |   |
| (Releasor) ☐ Personally Known (or) ☐ Produced Identification   | LAURA COUGHANOUR                          |
| If applicable, Type of Identification Produced:  | Yavapai County My Commission Expires      |
| If applicable, Type of Identification (Today)  | My Commission Expires<br>October 27, 2012 |
| T Duradi and I dentification   |   |
| (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification  |   |
| If applicable, Type of Identification Produced:  |   |
|  | HAR I                                     |
| ACKNOWLEDGMENT   | × - 2                                     |
| (State Of California)  | 12 A II: 2                                |
| State of California )  | Z0  |
| ) SS.  | × 2                                       |
| County of)   | <b>-</b> ;                                |
| On this, day of, before  | re me,                                    |
| , the undersigned Notary   | Public, personally appeared,              |
|  |   |
|  | ) to be the person(s) whose               |
| personally known to me (or proved to me on the basis of satisfactory evider name(s) is (are) subscribed to the attached instrument and acknowled | ueu to me mat netenerancy,                |
|  |   |
| the instrument, the person(s) or the entity upon behalf of which the pinstrument.  | beisoli(s) acted, executed the            |
|  |   |
| WITNESS my hand and official seal.   | •   |
|  |   |
|  |   |
| Notary Public  |   |

United States Department of the Interior

**Bureau of Land Management** 

Receipt **BUSINESS & SUPPORT SVCS DIV** 

ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

No:

2100926

Transaction #: 2168557 Date of Transaction: 03/12/2010

CUSTOMER: JIRAK GROUP LLC

PO BOX 1341

CONGRESS, AZ 85332-1341 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS  | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|----------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC396381/\$450.00 | TRF (45) | - n/a -       | 450.00   |
|           |      |  | TOTA     | AL:           | \$450.00 |

|   |           | PAYMENT INFORMATION   | · · · · · · · · · · · · · · · · · · · |            |
|---|-----------|---|---------------------------------------|------------|
| 1 | AMOUNT:   | 450.00  | POSTMARKED:                           | N/A        |
|   | TYPE:     | CHECK   | RECEIVED:                             | 03/12/2010 |
|   | CHECK NO: | 111   |                                       |            |
|   |           | JIRAK GROUP LLC<br>LOFTIN, ELINOR<br>PO BOX 1341<br>CONGRESS AZ 85332-1341 US |                                       |            |

| i | REMARKS |   |
|---|---------|---|
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|   |         | · |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Amc 396117

| When recorded, mail to:   |   |                           |
|---|---|---------------------------|
| Name: John D Ullery   |   |                           |
| Address: 3056 E Hampton   |   | (D                        |
| -   |   | 28                        |
| City/State/Zip Code: Mesa, AZ, 85204  | AR  | LM AZ STATE               |
|   |   |                           |
|   | Space above this line for Recorder's          | 2 0                       |
| QUITC   | LAIM DEED                                     | - m                       |
| That I(we), <u>Tahara Brown &amp; Gerald Go</u> ne undersigned, for the consideration of Ten Dereby release, remise, and forever quitclaim un | Dollars (\$10.00), and other valuable conside | erations, do              |
|   |   |                           |
| Ill right, title and interest in that certain Property<br>State of <b>Arizona</b> , and descri  | •   | County                    |
|   | NO TRANSFER NE<br>EXEMPT UNDER A              | CESSARI<br>RS 11-11<br>A6 |
| IN WITNESS WHEREOF, I(we) have hereunto  January, 2011  | set my(our) hand(s) and seal this             | day of                    |
| Tahara Brown Printed Name of Releasor Gerald Gordon, Jr Printed Name of Releasor  | Tahmybrum<br>Signality of Releasor            | n                         |
|   | Signature of Releasor                         |                           |

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(UPC 722573-64066) (ISBN 1-57164-066-5) CO FORM 150a

Page 1

### **ACKNOWLEDGMENT**

(States Other Than California)

| State of Arizona   | )   |
|--|---|
| County of Yava Pai   | ) ss  |
| On this 5TH day of January   | , 2011 , before me, the undersigned   |
| Notary Public, personally appeared Tahara  | · · · · · · · · · · · · · · · · · · ·   |
| known to me to be the individual(s) who execute  | d the foregoing instrument and acknowledged the same  |
| to be his(her)(their) free act and deed.   |   |
| My Commission Expires: OC+ 27, 2012  | Notary Public   |
| If acknowledged in the State of Florida, complete  | te section(s) below:  |
| (Releasor) $\square$ Personally Known (or) $\square$ Produce   | // white of Ariz  |
| If applicable, Type of Identification Produced:  |   |
| (Co-Releasor) ☐ Personally Known (or) ☐ Prod   | uced Identification   |
| If applicable, Type of Identification Produced: .  |   |
| · · · · · · · · · · · · · · · · · · ·  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |
|  |   |
|  | WLEDGMENT Of California)  |
| State of California  |   |
|  | ) ss. 😅 😄 🛱   |
| County of  | ) > 2 G   |
| On this day of   | , before me,  |
| A Company of the Comp | , the undersigned Notary Public, personally appeared,   |
|  |   |
|  | 1   |
|  | pasis of satisfactory evidence) to be the person(s) whose strument and acknowledged to me that he(she)(they)    |
| executed the same in his(her) (their) authorized   | capacity(ies), and that by his(her)(their) signature(s) on on behalf of which the person(s) acted, executed the |
| •  |   |
| WITNESS my hand and official seal.   |   |
|  |   |
| Notani Buklia  |   |
| Notary Public  |   |

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TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

January 5th, 2011

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

AMC 396126 Lucky Spot

unpatented mining claim was transferred to the new owner:

John Ullery 3056 E Hampton Mesa, AZ, 85204

On January 5<sup>th</sup>, 2011 by instrument of quitclaim deed.

Sincerely,

Tahara Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

NO. OF CLAIMS

AMOUNT
DECEIPT NO

INIT.

\* BLM-ASO\*

Tara Brown P.O. Box 800 Congress, AZ, 85332 PHOENIX AZ 850

THE TRANSPORT OF STREET



Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427



## United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone:

MESA,AZ 85204-6336 US

Receipt

No:

2274596

Transaction #: 2346444
Date of Transaction: 01/07/2011

CUSTOMER:

JOHN ULLERY
3056 E HAMPTON AVE

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC396126/\$10.00 | TRF-1   | - n/a -       | 10.00   |
|           |      |  | TOTA    | L:            | \$10.00 |

|   |           | PAYMENT INFORMAT                                 | ION         |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | 10.00  | POSTMARKED: | 01/05/2011 |
|   | TYPE:     | CHECK  | RECEIVED:   | 01/07/2011 |
|   | CHECK NO: | 1361   |             |            |
|   | NAME:     | BROWN, TAHARA<br>PO BOX 378<br>BROOK IN 47922 US |             |            |

| REMARKS |  |
|---------|--|
| KEWAKKS |  |
|         |  |
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| OTHERS AND DEED TO  |
|---|
| THIS QUITCLAIM DEED, Executed this 20 day of march, 2009, by first  |
| party VICTOR MANZO day of Manch, 2009, by first whose post office address   |
| is 13301 WILSON ST. GARDEN GROVE CA. 928440 second  |
| party, CARY STOUT whose post office address   |
| is <u>P.O. Box 10253, SANTA ANA, CA.92711</u> .   |
| WITNESSETH, That the said first party, for good consideration and for the sum of \$ 1000 co paid by the said  |
| second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second  |
| party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of YAVAPA , State of ARIZOVA ,            |
| to wit:   |
| THE UNPATENTED FEDERAL MINING CLAIM AMC 382766, COMMONLY  |
| KNOWN AS GOLD VALLEYS, SW 1/4 SE 1/4 SEC. 10 TON RSW GSRBOM, AZ.  |
| IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.   |
| Signed, sealed and delivered in presence of:  |
|   |
|   |
| Witness First Party   |
|   |
|   |
| Gary Stout  |
| Witness Second Party  |
| STATE OF Calif } COUNTY OF Change   |
| On march 26, 2609 before me, alway Berbar, personally   |
| appeared Garif Start (1887) Mana), personally known to me (or proved to me on the   |
| basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their |
| signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  |
| instrument.   |
| WITNESS my hand and official seal.  |
|   |
|   |
| Dina Declar   |
| Signature   |
| Affiant: Known V Haknown  |
| Attant Chikhowii  |
| ID Produced: Cal Dive hec TE: 31 d LI 9AV 6007  |
|   |
| FIJAZSTATE OFFICE<br>RECEIVED   |
| りたしていった。  |

OLIVIA V. BERBER
COMM. # 1601258
COMM. # 1601258
NOTARY PUBLIC-CALIFORNIA
RYPROSIDE COUNTY
MY COM. EXP. Ave. 15, 2000 T

ENTERED INTO COMPUTER



### United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200

No:

1979162

**Transaction #: 2043180** 

Date of Transaction: 08/17/2009

CUSTOMER: GARY STOUT

PO BOX 10253

SANTA ANA,CA 92711-0253 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC382766/\$10.00 | TRF (1) | - n/a -       | 10.00   |
|           |      |  | TOTA    | L:            | \$10.00 |

|                            | PAYMENT INFORMATION   |   |             |            |  |  |  |  |
|----------------------------|---|---|-------------|------------|--|--|--|--|
| NOTE: Ite                  | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |             |            |  |  |  |  |
| 1                          | AMOUNT:   | 10.00   | POSTMARKED: | N/A        |  |  |  |  |
|                            | TYPE:   | CREDIT CARD   | RECEIVED:   | 08/17/2009 |  |  |  |  |
|                            |   | STOUT, GARY<br>PO BOX 10253<br>SANTA ANA CA 92711-0253 US |             |            |  |  |  |  |
|                            | CARD NO:  | XXXXXXXXXXXX5604  | AUTH CODE:  | 003194     |  |  |  |  |
| NAME ON CARD: GARY L STOUT |   |   |             |            |  |  |  |  |
|                            | EXPIRES:  | 06/2012   |             |            |  |  |  |  |
|                            | SIGNATURE:  |   |             |            |  |  |  |  |

| 5 |         |
|---|---------|
| ł | REMARKS |
| ١ | KDMAKS  |
| 1 |         |
| Ì |         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

April 1th, 2009

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Easy Money AMC 382769

unpatented mining claim was transferred to the new owner:

Tahara Brown P.O. Box 942 Yarnell, AZ, 85362

by instrument of quitclaim deed.

Sincerely,

Tahara Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10. PHOENIX, ARIZONA

ENTERED INTO COMPUTER
5/28/09 ab

# TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

April 1th, 2009

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Gold Oasis AMC 382765

unpatented mining claim was transferred to the new owner:

Tahara Brown P.O. Box 942 Yarnell, AZ, 85362

by instrument of quitclaim deed.

Sincerely,

Tahara Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10. 2009 APR -3 A 8: 3:3

BLM AZ STATE OFFICE

Ana Wayman-Trujii, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
TAHARA BROWN GCD

B-4658 P-887 04/01/2009 08:36A 14.00 4303685

| When recorded, mail to:  |   |
|--|---|
| ame: Tahara Brown  |   |
| ddress: P.O. Box 942   | B-4658 P-<br>Page: 1 of<br>QCD 430:                                       |
|  |   |
| ty/State/Zip Code: Yarnell, AZ, 85362  |   |
|  | P 20  |
|  | Space above this line for Recorder's use                                  |
|  | Space above this line for necorders use 5 72                              |
| QUITC  | LAIM DEED A DEED  |
|  | A SIZ   |
| NOW ALL MEN BY THESE PRESENTS:<br>That I (we); I reva J. Stotner                             | ONA 3   |
| e undersigned, for the consideration of Ten D  | Pollars (\$10.00), and other valuable considerations, do                  |
| ereby release, remise, and forever quitclaim un  | nto Tahara Brown  |
|  |   |
| I right, title and interest in that certain Propert  | y situated in Yavapai County,   |
| tate of <u>Arizona</u> , and descri  | bed as follows:   |
| and the Unpatented Federal Mining Claim AMC3<br>Book 4503 Page 782 in the Yavapai County Rec |   |
|  | NO TRANSFER NECESSARY NO TRANSFER NECESSARY AG                            |
|  | NO TRANSFER NECESSARY  NO TRANSFER NECESSARY  A6  EXEMPT UNDER ARS 11-113 |
|  | ANSFER ARS  |
|  | NO TRA UNDER A6   |
|  | EXEMP   |
| IN MITNESS MILEDEOF LIVE have been into  | ****  |
| IN WITNESS WHEREOF, I(we) have hereunto March , 2009 .                                       | set my(our) hand(s) and seal this 18th day of                             |
|  | 2   |
| Treva J. Stogner   | Treva J. Stogner  |
| Printed Name of Releasor   | Signature of Releasor   |
| Printed Name of Releasor   |   |
|  | Signature of Releasor   |
| 1 1 . 1 .  | Signature of Releasor   |
| Brinted Name of Wilsons is A lived by San I a  | Signature of Releasor  Signature of Witness (if required by State Laws)   |



## ACKNOWLEDGMENT (States Other Than California)

| State of _                     | Arizona )  |                          |
|--------------------------------|--|--------------------------|
| County of                      | of Maricoya ) ss.  |                          |
| On this                        | s 18th day of March , 2009 , before me, the under  | signed                   |
| Notary Pu                      | ublic, personally appearedTreva J. Stogner   |                          |
| known to                       | ome to be the individual(s) who executed the foregoing instrument and acknowledged the   | e same                   |
|                                | (her)(their) free act and deed. mission Expires: 1008, 201 Notary Public |                          |
| If acknow                      | wledged in the State of Florida, complete section(s) below:  |                          |
| (Releasor)                     | ) ☐ Personally Known (or) ☐ Produced Identification CAIRY HINZ B   | ERG                      |
| If applicat                    | able, Type of Identification Produced:   | ARIZONA<br>NTY<br>opires |
| (Co-Releas                     | asor)  Personally Known (or)  Produced Identification  |                          |
|                                | able, Type of Identification Produced:   | ,                        |
|                                |  |                          |
| <del>- 1111   1111   111</del> |  |                          |
| ÷                              | ACKNOWLEDGMENT (State Of California)   |                          |
| State of C                     | Dalifornia )   |                          |
| County of                      | ) ss.<br>of)   |                          |
| 77                             |  |                          |
| On this                        | day of,, before me,  |                          |
|                                | , the undersigned Notary Public, personally app  | eared,                   |
|                                |  |                          |
| name(s) is<br>executed t       | ly known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she) the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature ument, the person(s) or the entity upon behalf of which the person(s) acted, executent.   | (they)<br>e(s) on        |
| WITNESS                        | S my hand and official seal.   |                          |
| r                              |  | •                        |
| Nota                           | ary Public   |                          |

### United States Department of the Interior **Bureau of Land Management**

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1899181

**Transaction #: 1961376** 

Date of Transaction: 04/07/2009

CUSTOMER: TAHARA D BROWN

PO BOX 378

BROOK,IN 47922-0378 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC389718/\$70.00 | TRF/7   | - n/a -       | 70.00   |
|           |      |  | TOTA    | L:            | \$70.00 |

|   | PAYMENT INFORMATION |   |             |            |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 70.00   | POSTMARKED: | 04/01/2009 |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 04/03/2009 |  |  |  |
|   | CHECK NO:           | 1209  |             |            |  |  |  |
|   | NAME:               | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922-0378 US |             |            |  |  |  |

| REMARKS   |  |
|-----------|--|
| TCDW WOOD |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

TRansferes

Amc 389718

396 123

382769

382765

381820

377558

318 082

Ana Wayman-Trujillo, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
GARY STOUT

B-4645 P-570 01/28/2009 03:12P

When recorded return to:

→ Gary Stout P.O. BOX 10253 Santa Anna, CA 92711

\$5

Victor F. Manzo 13301 Wilson Street Garden Grove, CA 92844

B-4645 P-570 Page: 1 of 2 QCD 4289439

Amc 382759

#### **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this \_\_/\_\_3 day of \_\_\_\_\_\_4\to U 4 k \( \frac{1}{2} \) 2009, by first party Monty McCoy, whose address is 5956 Park Ave # D, Marysville, CA 95901 to second party, being Gary Stout, whose address Garden Grove, CA 92844.

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described placer mining claim, in Yavapai County, State of Arizona, to wit:

The Unpatented Federal Mining Claim AMC 382766, commonly known as Gold Valley 5, SW 1/4 SE 1/4 SEC. 10 T8N R5W, GSRB&M, Arizona.

WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

| written.   | grice and scaled triese presents the                | day and year          | r first above |
|--|---|-----------------------|---------------|
| Signed, sealed and delivered:  Monty McCoy  Monty McCoy                | EXEMPT PER  | K ARS I               | .1-1134 A6    |
| STATE OF } California COUNTY OF } Yuba                                 |   |                       |               |
| Subscribed and swom to (or affirmed) before me the appeared before me. | nis day of<br>e basis of satisfactory evidence to b | , by<br>e the person( | s) who        |
| I certify under PENALTY OF PERJURY under the is true and correct.      | laws of the State of California that th             | e foregoing p         | aragraph      |
| WITNESS my hand and official seal.                                     |   | <u> </u>              | BLMAZ S       |
|  | PHOEMIX, ARIZONA                                    | *                     | STAN          |
|  | 26:01 A 01 AAM POOS                                 | HOENIX, ARIZONA       | A 88          |
|  | BLM AZ STATE OFFICE                                 | D                     | OO STORY      |

ENTERED INTO COMPUTER



| STATE OF CALIFORNIA |  |
|---------------------|--|
| COUNTY OF YULA      |  |

On Saver 13,2009 before me, BEV OLIVES, Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Olives (sea

Bev Olives

BEV OLIVES
COMM. #1776538
NOTARY PUBLIC - CALIFORNIA OF
YUBA COUNTY
COMM. EXPIRES NOV. 24, 2011

BLM AZ STATE OFFICE

BLM AZ STATE OFFI

2009 MAR I O A IO: E

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

ONE N CENTRAL AVE SUITE 800, PHOENIX, AZ 85004-4427 Phone: (602)417-9200

### NOTICE OF RETURN OF REMITTANCE

DATE: 02/17/2009 No: 26106

MONTY M MCCOY 5956 PARK AVE, #D MARYSVILLE, CA 95901

**Check Number** 

Amount

Reference No

7074

20.00

Your Remittance(s) listed above is/are returned because of the following reason:

**OTHER** 

Remarks: WE DO NOT ACCEPT HANDWRITTEN ADDRESS ON CHECKS, PLEASE SEND PREPRINTED CHECK FOR PAYMENT.SB

BLM AZ STATE OFFICE

Attn: Bureau of Land Management,
Please accept \$20 for each trans.

Please accept \$20 for each transferee; thank you. Hava Areat Dry. Sincerely, Morty Moley

> RECEIVED BLM AZ STATE OFFICI

1-14-09

BLMAZ STATE OFFI

ZOON MAR IO A

### **United States Department of the Interior** Bureau of Land Management

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1885205

**Transaction #: 1946894** 

Date of Transaction: 03/10/2009

CUSTOMER: GARY STOUT

PO BOX 10253

SANTA ANA,CA 92711-0253 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC382766/\$20.00 | TRF     | - n/a -       | 20.00   |
|           |      |  | TOTA    | L:            | \$20.00 |

|   | PAYMENT INFORMATION |  |             |            |  |  |  |
|---|---------------------|--|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 20.00  | POSTMARKED: | 03/04/2009 |  |  |  |
|   | TYPE:               | CHECK  | RECEIVED:   | 03/10/2009 |  |  |  |
|   | CHECK NO:           | 7086   |             |            |  |  |  |
|   |                     | MCCOY, MONTY M<br>2250 NORTH UNIVERSTIY PKWY<br>#4882<br>PROVO UT 84604 US |             |            |  |  |  |

| REMARKS |  |
|---------|--|
| ·       |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Ana Wayman-Trujillo, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY

B-4640 P-171 12/26/2008 10:518 14.00 4283685

| When recorded, mail to:   | TARA BROWN                 | QCD  | 14.00                | 4283685                                |
|---|----------------------------|--|----------------------|--|
| Anthony   Novebill  | 1                          |  |                      |  |
| Name: Anthony J Newbill   |                            |  | B-4                  | 4640 P-171<br>je: 1 of 2               |
| Address: _P.O. Box 21360  |                            |  | I IMMI GCD           | 4283685                                |
|   |                            |  | Amc                  | 390967                                 |
|   |                            | Y  | Ame                  | 389711                                 |
| City/State/Zip Code: Wickenburg, AZ, 85358  |                            |  |                      | 38275                                  |
|   |                            | F  | fme.                 | 300 10                                 |
|   |                            |  |                      |  |
|   | Space abo                  | ve this line for Recor   | der's use            | 10000000000000000000000000000000000000 |
| OUT   | OL ALLE DEED               |  |                      |  |
| QUIT  | CLAIM DEED                 |  |                      | 4 4                                    |
|   |                            |  |                      |  |
| KNOW ALL MEN BY THESE PRESENTS:   |                            |  |                      | Caraller and the                       |
| That I(we), Gerald Gordon, Jr. & Taha   |                            |  |                      |  |
| the undersigned, for the consideration of Ten   |                            |  | nsiderati            | ions, do                               |
| hereby release, remise, and forever quitclaim u   | unto Anthony J Newb        | <u> </u>   |                      |  |
|   |                            |  |                      |  |
| all right, title and interest in that certain Proper  | rty situated in Yava       | pai  |                      | County,                                |
| State of <u>Arizona</u> , and desc  | ·                          |  |                      |  |
| the following 12 unpatented Federal Mining C<br>Yavapai County Recorders Office<br>GOLD FIELD AMC 390968 B4587 P960<br>GOLD RIVER AMC 390971 B4587 P963<br>GOLDEN DELIGHT AMC 390972 B4587 P964<br>YELLOW GLOW AMC 390977 B4587 P969<br>JUST GOLD AMC 390974 B4587 P966<br>HIGH SIDE AMC 390973 B4587 P965<br>SCENIC GOLD AMC 390976 B4587 P968<br>GOLD CREEK 1 AMC 389713 B4575 P600<br>GOLD CREEK 2 AMC 389714 B4575 P601<br>GOLDEN EYE AMC 389720 B4575 P607<br>GOLD DAY AMC 389715 B4575 P602<br>HASSY GOLD AMC 389722 B4575 P608<br>IN WITNESS WHEREOF, I(we) have hereuntoned December 2008 | NO TRANSFER NEEZEMPT UNDER | ECESSARY ARS 11-11-34 ARS 11-11 | 1009 JAN - 7 A 82 11 | RECEIVED<br>BLM AZ STATE OFFICE of     |
| , 2000  |                            |  |                      | 1                                      |
|   | v. 0.                      | 11   |                      |  |
| Gerald Gordon, Jr. Printed Name of Releasor   | _ 1 Deran                  | of Jean  | hust                 |  |
| Tahara Brown  | X                          | Signature of Releasor  | No.                  |  |
| Printed Name of Releasor  | _ / / www                  | Signature of Releasor  |                      |  |
|   |                            |  |                      |  |
|   |                            |  |                      |  |
|   |                            |  |                      |  |

Printed Name of Witness (if required by State Laws)

Signature of Witness (if required by State Laws)





B-4640 Page: 2

of 2

## ACKNOWLEDGMENT (States Other Than California)

| Arizona  | and the second                                    | 4 A   | •                                     |                  |
|--|---|---|---------------------------------------|------------------|
| State of Arizona   |   |   |                                       |                  |
| County of Yavapai  | )   |   |                                       |                  |
|  |   | 700 V   |                                       |                  |
| On this 26 TH day of Decon   | iber,   | 2005, before me, the  | undersigned                           |                  |
| Notary Public, personally appeared Ger   | ald Gordon, Jr. & Ta                              | ahara Brown   |                                       |                  |
|  |   |   |                                       |                  |
| known to me to be the individual(s) who exc  | ecuted the foregoing i                            | nstrument and acknowled   | lged the same                         |                  |
| to be his(her)(their) free act and deed.   |   |   | .00                                   |                  |
| My Commission Expires: 02-07- 2  | 010 Un  | thoma J. Son  | illi.                                 |                  |
|  |   | Motary Public   |                                       |                  |
| If acknowledged in the State of Florida, co  | mplete section(s) belo                            | ow:   |                                       |                  |
| (Releasor) □ Personally Known (or) □ Pro   | •   |   | OFFICIAL SEA                          | L                |
| If applicable, Type of Identification Produ  |   |   | INTHONY T. SE                         | VELL             |
| if applicable, Type of Identification Frodo  |   |   | lotary Public - State 9               | NTY              |
|  | <u> </u>  |   | ly Comm. Expires Fe                   | b. 7, 2010       |
| (Co-Releasor) Personally Known (or)  | Produced Identificat                              | lon   |                                       | •                |
| if applicable, Type of Identification Produ  | ced:  |   |                                       |                  |
|  |   | <u></u>   |                                       |                  |
| 1000 表示 (14.15 )   | 2. 网络自己 网络克克斯斯特拉克                                 | Strategic Strate  | 구 얼                                   | 5                |
| ACI  | KNOWLEDGMEN'                                      | <b>T</b>  |                                       | <b>À</b> _       |
| · · · · · · · · · · · · · · · · · · ·  | State Of California)                              |   | JAN - 7 A 8                           | ZS               |
|  | •   |   | ×                                     | NE N             |
| State of California  | )<br>) ss.  | $\lim_{N\to\infty} \frac{1}{N} \int_{\mathbb{R}^n} \left( -\frac{1}{N} \int_{\mathbb$ | R                                     | 重新               |
| County of  | j   |   | )ZI                                   | VED<br>TE OFFICE |
|  | •   | , before me,  | Z -                                   | $\Xi$            |
| On this day of   | •   |   | the appeared                          | त्म              |
|  | , the undersigne                                  | ed Notary Public, persons   | my appeared,                          |                  |
|  |   |   |                                       | •                |
|  |   |   | , , , , , , , , , , , , , , , , , , , |                  |
| personally known to me (or proved to me or name(s) is(are) subscribed to the attache | n the basis of satisfacti<br>ad instrument and ac | ory evidence) to be the per<br>knowledged to me that  | he(she)(thev)                         |                  |
| executed the same in his (her) (their) author  | rized capacity(ies).an                            | d that by his(ner) (their) si   | gnature(s) on                         | •                |
| the instrument, the person(s) or the enti-   | ty upon behalf of wh                              | ich the person(s) acted,  | executed the                          |                  |
| instrument.  |   |   |                                       |                  |
| WITNESS my hand and official seal.   |   |   |                                       |                  |
|  |   |   |                                       |                  |
|  |   |   |                                       |                  |
| Notes Public   |   |   |                                       |                  |
| Notary Public  |   |   |                                       |                  |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

December 26th, 2008

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$120. transfer fee, serves as notice that the:

GOLD FIELD AMC 390968 B4587 P960
GOLD RIVER AMC 390971 B4587 P963
GOLDEN DELIGHT AMC 390972 B4587 P964
YELLOW GLOW AMC 390977 B4587 P969
JUST GOLD AMC 390974 B4587 P966
HIGH SIDE AMC 390973 B4587 P965
SCENIC GOLD AMC 390976 B4587 P968
GOLD CREEK 1 AMC 389713 B4575 P600
GOLD CREEK 2 AMC 389714 B4575 P601
GOLDEN EYE AMC 389720 B4575 P602
HASSY GOLD AMC 389722 B4575 P608

BLM AZ STATE OFFICI 2009 JAN - 7 A 8: 11 PHOENIX, ARIZONA

unpatented mining claim were transferred to the new owner:

Anthony Newbill P.O. Box 21360 Wickenburg, AZ, 85358

On December 26th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$120.

Ana Wayman-Trujillo, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
TARA BROWN QCD

B-4640 P-172 12/26/2008 10:51A 14.00 4283686

| when recorded                | , mail to:   | <b>1</b>   |
|------------------------------|--|--|
| Name: E                      | d & Cheryl Dixon   |  |
| Address: 6                   | 19 Regal Robin Way   | B-4640 P-1 Page: 1 of QCD 4283   |
| North<br>City/State/Zip C    | Las Vegas, NV, 89084-1   | 235  |
|                              |  |  |
|                              |  | Space above this line for Recorder's use   |
| That I(we),<br>the undersign | MEN BY THESE PRESENTS:  Gerald Gordon, Jr. & Tai               | n Dollars (\$10.00), and other valuable considerations, do                           |
| ind descrit                  | bed in Book 4503 Page 7  | m AMC 382764, commonly known as Top Notch 80 in the Yavapai County Recorders Office. |
|                              |  | •  |
|                              | Book 4503 Page 78  | O TRANSFER NECESSARY   |
|                              |  | NO TRANSFER NECESSARY NO TRANSFER NECESSARY AS 11-1134 EXEMPT UNDER AG               |
| IN WITNESS Decemb            | WHEREOF, I(we) have hereun                                     | to set my(our) hand(s) and seal this ZLTH day of                                     |
|                              | , 200  |  |
|                              | Gerald Gordon, Jr.   | X Seralel Sunta  |
|                              | Printed Name of Releasor Tahara Brown Printed Name of Releasor | Signature of Releasor Signature of Releasor  |
|                              |  |  |
|                              |  |  |

## (States Other Than California)

| State of Arizona   | <u> </u>   |   |                 |
|--|--|---|-----------------|
| t en   | ) ss.  |   |                 |
| County of Yavapai  | )  |   |                 |
| On this ZG TH day of Dec   | ember Zi   | 00%, before me, the unders                | igned           |
| Notary Public, personally appeared G   | erald Gordon, Jr. & Taha   | ra Brown                                  |                 |
|  |  |   |                 |
| known to me to be the individual(s) who  | executed the foregoing inst  | rument and acknowledged the               | same            |
| to be his(her)(their) free act and deed.   | 2010 6 7   | hom I Cano                                | , <i>[[</i> ]   |
| My Commission Expires: 02-07-  | LIIU ann   | Notary Public                             |                 |
|  | lete eastion(s) holow  |   |                 |
| If acknowledged in the State of Florida,   |  | J. J  |                 |
| (Releasor) □ Personally Known (or) □   |  | ANTHONY T. SE<br>Notary Public - State of |                 |
| If applicable, Type of Identification Pro  | aucea:   | YAVAPAI COU<br>My Comm. Expires Feb       | NTY<br>1.7.2010 |
|  |  |   | * * ; === 10    |
| (Co-Releasor) D Personally Known (or)  |  |   |                 |
| If applicable, Type of Identification Pro  | duced:   | 0Ho                                       | 3               |
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|  | CKNOWLEDGMENT  |   | <u>ا</u>        |
| and the second state of th | (State Of California)  | X, ARIZONA                                | D               |
|  | <b>,</b>   | Z01                                       | 9               |
| State of California  | ) SS.  | Þ   |                 |
| County of  | )  |   |                 |
| On this day of   |  | , before me,                              |                 |
|  | , the undersigned  | Notary Public, personally appe            | eared,          |
|  |  |   |                 |
|  |  | avidence) to be the person(e)             | vbose,          |
| personally known to me (or proved to me name(s) is(are) subscribed to the atta   | chad ingtriment son sckii  | DMIGRAPH TO THE THEY HELEND!              | 1611077         |
|  | harized canacity(les). 200 U   | JSE DA [112(112) ) [1112(1) 217(112(7) 6  | (a) OII         |
| the instrument, the person(s) or the e instrument.   | ntity upon benair of which   | tile personial acted, excedit             | ,               |
| •  |  |   |                 |
| WITNESS my hand and official seal.   | •  |   |                 |
| · · · · · · · · · · · · · · · · · · ·  |  | . •                                       |                 |
| Mahana Bahita  |  |   |                 |
| Notary Public  |  |   |                 |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

December 26th, 2008

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$20. transfer fee, serves as notice that the:

Top Notch AMC 382764

unpatented mining claim was transferred to the new owner:

Ed & Cheryl Dixon 619 Regal Robin Way North Las Vegas, NV, 89084-1235

On December 26th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald Gordon, Jr. and Tahara D Brown

ENIX, ARIZONA

BLM AZ STATE OFFICE

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$20.

### United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1851253

Transaction #: 1911347
Date of Transaction: 01/07/2009

CUSTOMER: TAHARA D BROWN
PO BOX 378
BROOK,IN 47922-0378 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC390968/\$140.00 | TRF     | - n/a -       | 140.00   |
|           |      |   | ТОТА    | L:            | \$140.00 |

|   |           | PAYMENT INFORMATION                                     | V           |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 140.00  | POSTMARKED: | 01/05/2009 |
|   | TYPE:     | CHECK   | RECEIVED:   | 01/07/2009 |
|   | CHECK NO: | 1165  |             |            |
|   | NAME:     | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922-0378 US |             |            |

| REMARKS |  |
|---------|--|
|         |  |
|         |  |
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

PHOENIX AZ 850

05 JAN 2009 PM 7 L



Tara Brown P.O. Box 942 Yarnell, AZ, 85362

RECEIVED
ILM AZ STATE OFFICE
2009 JAN - 7 A 8: 1 I
PHOEMIX, ARIZONA

U. S. Department of the Interior Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

5004+4427

H. L. L. H. H. H. H. L. L. L. L. L. H. H. H. H. H. H. H. H. H.

Amc 389711

382759 390967 387245

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

December 3<sup>rd</sup>, 2008

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$100. transfer fee, serves as notice that the:

Gold Peak 1 AMC 389716 Gold Peak 2 AMC 389717 Gold Valley 4 AMC 382763 Gold Queen AMC 390970 Yellow Rock AMC 390978

unpatented mining claim(s) was/were transferred to the new owner:

Anthony J Newbill and Kelly L Newbill P.O. Box 21360 Wickenburg, AZ, 85358

On December 3<sup>rd</sup>, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10. PHOENIX, ARIZONA

| Alban spandad mail to:  | The state of the s |
|---|--|
| When recorded, mail to:   |  |
| Name: Anthony & Kelly Newbill                                       | B-4636 P-22<br>Page: 1 of 2<br>QCD 427939  |
| Address: P.O. Box 21360   |  |
| Address:  |  |
| · <b></b>   | - B  |
|   | PHOENI   |
| City/State/Zip Code: Wickenburg, AZ, 85358                          |  |
|   | AZ S<br>DEC  |
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| QUITCL  | AIM DEED NA FIC  |
|   | й — Ж  |
| KNOW ALL MEN BY THESE BRESENTS.                                     |  |
| KNOW ALL MEN BY THESE PRESENTS:                                     | B  |
| That I(we), Gerald Gordon, Jr. & Tahara                             | Brown ,  |
|   | oliars (\$10.00), and other valuable considerations, do  |
| hereby release, remise, and forever quitclaim unto                  | O Antony J Newbill & Kelly L Newbill   |
| of P.O. Box 21360, Wickenburg, AZ, 85358                            |  |
|   | Vouces :   |
| all right, title and interest in that certain Property              | situated in Yavapai County,  |
| State of Arizona , and describe                                     | ed as follows:   |
| the following 5 Unpatented Federal N                                | •  |
| the following 5 offpatented rederal in                              | mining Claims  |
| O. I.I. D I. A. A.M.O.O.O.740 D I. 4676 I                           | D= 000   |
| Gold Peak 1 AMC389716 Book 4575                                     |  |
| Gold Peak 2 AMC389717 Book 4575                                     |  |
| Gold Valley 4 AMC382763 Book 4503                                   | 3 Page 779   |
| Gold Queen AMC 390970 Book 4587                                     | Page 962   |
| Gold Queen AMC 390970 Book 4587<br>Yellow Rock AMC 390978 Book 4587 | Page 970 - 555AN 34  |
|   | Page 962 Page 970  NO TRANSFER NECESSARY NO TRANSFER ARS 11-1134  EXEMPT UNDER AG  |
|   | NSFER ARS  |
|   | TRANINDEN A6   |
|   | NO MPT UN  |
|   | EXEM   |
| · · · · · · · · · · · · · · · · · · ·                               | - Pn/  |
| IN WITNESS WHEREOF, I(we) have hereunto s                           | set my(our) hand(s) and seal this  |
| December 2008   | 200 (02.)  |
| December , 2000   |  |
|   |  |
| Corold Cordon Ir  |  |
| Gerald Gordon, Jr. Printed Name of Releasor                         | Signature of Releasor  |
| Tahara Brown  | 19 Gym Brunns  |
| Printed Name of Releasor  | Signature of Releasor  |
|   |  |
|   |  |
|   |  |
| Printed Name of Witness (if required by State Laws)                 | Signature of Witness (if required by State Laws)   |



English & Start

## ACKNOWLEDGMENT (States Other Than California)

| On this  |
|--|
| On thisday of  |
| On this day of December,, before me, the undersigned Notary Public, personally appeared Gerald Gordon, Jr. & Tahara Brown  |
| Notary Public, personally appeared Gerald Gordon, Jr. & Tahara Brown-  |
|  |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same  |
| to be his(her) (their) free act and depd.  |
| My Commission Expires: 27 2010 Notary Public   |
| If acknowledged in the State of Florida, complete section(s) below: OFFICIAL SEAL  |
| (Releasor) Personally Known (or) Produced Identification   |
| If applicable, Type of Identification Produced:  My Comm. Expires Feb. 7, 2010   |
|  |
| (Co-Releasor) □ Personally Known (or) □ Produced Identification  |
| If applicable, Type of Identification Produced:  |
| The state of the s |
|  |
| ACKNOWLEDGMENT (State Of California)   |
| State of California  ) ss.   |
| ) 33.  |
| County of  |
| County of  |
| On this, before me,, the undersigned Notary Public, personally appeared  |
| On this, before me,  |
| On this, before me,, the undersigned Notary Public, personally appeared  |
| On this, before me,  |
| On this, before me,, the undersigned Notary Public, personally appeared, the undersigned Notary Public, person(s) whose name(s) is(are) subscribed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) or the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the  |
| On this  |
| On this  |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

December 3<sup>rd</sup>, 2008

### **NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM**

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Gold Trap AMC 387250

unpatented mining claim(s) was/were transferred to the new owner:

James Killgore 1132 Tenaha St. Center, TX, 75935

On December 3<sup>rd</sup>, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

PHOENIX, ARIZONA

BLM AZ STATE OFFICE

Ana Wayman-Trujill, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
TAHARA BROWN QCD

B-4636 P-225 12/03/2008 11:36A 14.00 4279398

| Address: 1132 Tenaha St.  City/State/Zip Code: Center, TX, 75935  City/State/Zip Code: | Mhon recorded mail to   |   |  |   |   |               |
|--|---|---|--|---|---|---------------|
| Address: 1132 Tenaha St.  City/State/Zip Code: Center, TX, 75935  City/State/City/City/City/City/City/City/City/City   | When recorded, mail to:   | 1 (90)(C 40)(C 0)(C)                        |  | 137 <b>112 (11</b> 2 114  |   | .4636 P.      |
| Space above this line for Recorder's use Center, TX, 75935  QUITCLAIM DEED  Space above this line for Recorder's use Center, TX, 75935  RECORDER OF THE CENTER OF THE CENT | Name: James Killgore  |   |  |   | Pa  | ge: 1 of      |
| Space above this line for Recorder's use Center, TX, 75935  QUITCLAIM DEED  Space above this line for Recorder's use Center, TX, 75935  RECORDER OF THE CENTER OF THE CENT | 1132 Tanaha St  |   |  | ·   |   |               |
| Space above this line for Recorders used  QUITCLAIM DEED  KNOW ALL MEN BY THESE PRESENTS: That I(we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killigore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County, State of Arizona and described as follows: the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December 2008  Gerald Gordon, Jr. Printed Name of Releasor Tahara Brown Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown   | Address:  |   |  |   |   |               |
| Space above this line for Recorders used  QUITCLAIM DEED  KNOW ALL MEN BY THESE PRESENTS: That I(we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killigore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County, State of Arizona and described as follows: the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December 2008  Gerald Gordon, Jr. Printed Name of Releasor Tahara Brown Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown   | •   |   |  |   | 70  | <u> </u>      |
| Space above this line for Recorders used The Country State of Arizona  |   |   |  | Ö   |   | 3             |
| Space above this line for Recorder's use OFF COUNTY State of Arizona   | City/State/Zip Code: Center, TX, 75935  | ·   |  |   | 유 :   | $\sqrt{2}$    |
| CUITCLAIM DEED  REAL SPACE Above this line for Records sugar County  COUNTY ALL MEN BY THESE PRESENTS:  That I(we), Gerald Gordon, Jr. & Tahara Brown  The undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do thereby release, remise, and forever quitclaim unto James Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County,  State of Arizona and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown  |   | 2 - 2                                       |  | $\sim$  | ر .   | S.C           |
| COUNTY,  State of Arizona and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this   Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  CKNOW ALLL MEN BY THESE PRESENTS:  That I(we), Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  CMA TEXT TO THE TRANSPORT  A COUNTY, State of Arizona and described as follows:  TAMAN SIGNATURE ARC 387250  ROTE TO THE TRANSPORT  TAMAN SIGNATURE OF Releasor Tahara Brown  TAMAN SIGNATURE OF Releasor Tahara Brown  TAMAN SIGNATURE OF Releasor Tahara Brown   |   | •   |  | ;<br>>  | œ :   |               |
| RECESSARY  Book 4557 Page 660  ENUMER BY THESE PRESENTS:  That I(we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County, State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown  |   | <u></u>                                     | Al-1- II C D                                     | <del></del>   |   | <u>-1</u> ~<  |
| KNOW ALL MEN BY THESE PRESENTS:  That I (we),Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim untodames Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated inYavapai   |   | Space abov                                  | e this line for Hed                              |   | -   | تنج           |
| KNOW ALL MEN BY THESE PRESENTS:  That I(we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killigore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County,  State of Arizona and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown  Farance Arizona  Signature of Releasor Tahara Brown  | OUTO  | AULOCEO                                     | •  | · 👱   | ÷6 −  | <del>''</del> |
| That I(we),Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto _James Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated inYavapai   | QUITCL  | AIM DEED                                    |  | $\triangleright$  | 200   | 5             |
| That I (we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County,  State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown   |   |   |  | 4   | <b>ω</b> ,                                  | л .           |
| That I (we), Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto James Killgore, of 1132 Tenaha St., Center, TX, 75935  all right, title and interest in that certain Property situated in Yavapai County,  State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown   | KNOW ALL MEN BY THESE PRESENTS:   |   |  |   |   |               |
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| Book 4557 Page 660  IN WITNESS WHEREOF, I (we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  | That I (we), Gerald Goldon, Jr. & Tanara  | DIUWII                                      | ما طور باور ر موطخ                               |   |   | -,            |
| All right, title and interest in that certain Property situated in   |   |   |  |   |   |               |
| State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Page 1 | hereby release, remise, and forever quitclaim unto  | James Killgore, of                          | 1132 i enana S                                   | st., Cente  | er, IX, /:                                  | <u> </u>      |
| State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Page 1 |   |   |  |   |   | <b></b> .     |
| State of Arizona , and described as follows:  the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Page 1 |   |   |  |   |   |               |
| the Unpatented Federal Mining Claim commonly known as Gold Trap, AMC 387250 recorded in Yavapai County in Book 4557 Page 660  Book 4557 Page 660  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  False 5 Signature of Releasor Tahara Brown   | all state and interest in that and in December  | -itt Yava                                   | nai  |   | C   |               |
| Book 4557 Page 660  Book 4557 Page 660  NO TRANSFER ARS 11-1134  RO TRANSFER ARS 11-1134  RO TRANSFER ARS 11-1134  RO TRANSFER ARS 11-1134  RO TRANSFER ARS 11-1134  A6  IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown  |   |   | pai  | ·   | Coun  | ity,          |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe  | ed as follows:                              |  |   | Coun  | nty,          |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows:<br>only known as Gold        |  | 7250  | Coun  | nty,          |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows:<br>only known as Gold        |  | 7250  | Coun  | nty,          |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows:<br>only known as Gold        |  | 7250  | Coun  | nty,          |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows:  only known as Gold  age 660 | Trap, AMC 387                                    | į   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm   | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapal County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapal County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this 3 Rd day of December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapal County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapal County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapai County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    |   |   |               |
| December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Tahara Brown  Tahara Brown   | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapai County in Book 4557 Pa  | ed as follows: only known as Gold age 660   | Trap, AMC 387                                    | ER NEG<br>DER A   | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 |               |
| Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown  Gerald Gordon, Jr.  Supply Supply Signature of Releasor Tahara Brown  | State of <u>Arizona</u> , and describe the Unpatented Federal Mining Claim comm recorded in Yavapai County in Book 4557 Pa  | ed as follows:  only known as Gold age 660  | Trap, AMC 387                                    | R NEG<br>DER A  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
| Printed Name of Releasor  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown   | the Unpatented Federal Mining Claim commrecorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  | ed as follows:  only known as Gold age 660  | Trap, AMC 387                                    | R NEG<br>DER A  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
| Printed Name of Releasor  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown   | the Unpatented Federal Mining Claim commrecorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  | ed as follows:  only known as Gold age 660  | Trap, AMC 387                                    | R NEG<br>DER A  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
| Printed Name of Releasor  Tahara Brown  Tahara Brown  Tahara Brown  Tahara Brown   | the Unpatented Federal Mining Claim commrecorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  | ed as follows:  only known as Gold age 660  | Trap, AMC 387                                    | R NEG<br>DER A  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
| Tahara Brown Tahun Bury  | the Unpatented Federal Mining Claim comm recorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  IN WITNESS WHEREOF, I (we) have hereunto some page 2008                            | ed as follows:  only known as Gold age 660  | Trap, AMC 387                                    | R NEG<br>DER A  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
|  | the Unpatented Federal Mining Claim comm recorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto some pecember 2008  Gerald Gordon, Jr.     | ed as follows:  only known as Gold age 660  | Trap, AMC 387  TRANSFE  KEMPT UNI  and seal this | ER NEG  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
| · · · · · · · · · · · · · · · · · · ·  | the Unpatented Federal Mining Claim commrecorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  IN WITNESS WHEREOF, I(we) have hereunto some commendation of Releasor.              | ed as follows:  only known as Gold age 660  | Trap, AMC 387  TRANSFE  KEMPT UNI  and seal this | ER NEG  | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |
|  | the Unpatented Federal Mining Claim commrecorded in Yavapai County in Book 4557 Pa  Book 4557 Page 660  IN WITNESS WHEREOF, I (we) have hereunto some commendation of Releasor Tahara Brown | ed as follows:  only known as Gold age 660  | Trap, AMC 387  TRANSFE  EMPT UNI  and seal this  | R NER ANDER | ce <sup>99A</sup><br>R3 <sup>11</sup><br>A6 | RY<br>1134    |

Signature of Witness (if required by State Laws)

Printed Name of Witness (if required by State Laws)



# ACKNOWLEDGMENT (States Other Than California)

| State of Anzona  | )  |                     |  |
|--|--|---------------------|--|
| County of Yavapai  | ) ss.<br>)   |                     | 14.  |
| On this 3rd day of Dece  | ember  | 2008 petc           | ore me, the undersigned                      |
| Notary Public, personally appeared Ge  | erald Gordon, Jr. &  | Tahara Brown-       |  |
|  |  |                     |  |
| known to me to be the individual(s) who e                                      | executed the foregoin  | g instrument and    | acknowledged the same                        |
| to be his(her)(their) free act and deed.                                       | 210  | to an               | to da  |
| My Commission Expires:   |  | Notary              | )  |
| If acknowledged in the State of Florida, o                                     | complete section(s) b  | elow                | OFFICIAL SEAL<br>JOANN JORDAN                |
| (Releasor) Personally Known (or)   |  | No                  | ary Public - State of Arizona                |
| If applicable, Type of Identification Prod                                     |  | 13                  | YAVAPAI COUNTY<br>Comm. Expires Feb. 7, 2010 |
| Trappiloabio, typo or identification in too                                    |  | ::                  |  |
|  |  | <del>,,,,,,,,</del> | ••   |
| (Co-Releasor) □ Personally Known (or)  | ☐ Produced Identific   | ation               |  |
| If applicable, Type of Identification Prod                                     | luced:   | ·                   | ·  |
|  | •  | <u></u>             |  |
|  | To the section of the |                     | Section 1                                    |
| AC   | CKNOWLEDGME<br>(State Of California)   | •                   |  |
| State of California  | 1 .  |                     |  |
| State of Camorina  | ) ss.  |                     |  |
| County of  | ·)   |                     |  |
| On thisday of  | •  | , before me,        |  |
| On thisday of  |  | ,                   |  |
|  | , the undersig   | ined Notary Publi   | c, personally appeared,                      |
|  |  |                     |  |
|  |  |                     | In a discount of a second of                 |
| personally known to me (or proved to mename(s) is(are) subscribed to the attac |  |                     |  |
| executed the same in his (her) (their) auth                                    | orized capacity(ies),  | and that by his(he  | r) (their) signature(s) on                   |
| the instrument, the person(s) or the en  | tity upon behalf of v  | which the person    | (s) acted, executed the                      |
| instrument.  |  |                     |  |
| WITNESS my hand and official seal.   |  |                     |  |
|  | ••   | ,                   |  |
|  |  |                     | . •  |
| Notary Public  |  |                     |  |
| Notary Fublic  |  |                     | •  |

December 3<sup>rd</sup>, 2008

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$20. transfer fee, serves as notice that the:

Pay Streak AMC 389723 Golden Beauty AMC 389719

unpatented mining claim(s) was/were transferred to the new owner:

James Perretta 34 Sheridan Ave. Staten Island, NY, 10304-4528

On December 3<sup>rd</sup>, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

2008 DEC -8 A 9: 08

Ana Wayman-Trujil ##ecorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
TAHARA BROWN QCD

B-4636 P-227 12/03/2008 11:36A 14.00 4279400

| When recorded, mail to:  Name: James Perretta   |  |   | B-<br>Pa<br>ecr        | ·4636<br>ge:  |
|---|--|---|------------------------|---------------|
| Address: 34 Sheridan Ave.   |  |   | •                      |               |
| •   |  |   |                        |               |
|   | an an an   |   | "o <b>~</b>            | 1             |
| City/State/Zip Code: Staten Island, NY, 10304-4528  | ,  |   |                        |               |
|   |  | • '   | 夏 8                    | ,             |
|   | 1  |   | $\equiv$ $\subseteq$   | ·             |
|   | Space above th   | s line for Recorde                                  |                        | · .           |
| OÚITO   | AIM DEED   |   | A & RIZON              | , !           |
| QUITCE  | AIM DEED   |   | <b>.</b>               | •             |
|   | •  |   | <b>&gt;</b> 0          | )             |
| KNOW ALL MEN BY THESE PRESENTS:   |  |   | 00                     | <b>)</b>      |
| That I(we), Gerald Gordon, Jr. & Tahara   | Brown  |   |                        |               |
| the undersigned, for the consideration of Ten Do  | ilars (\$10.00), and othe  | r valuable con                                      | sideration             | ns, d         |
| hereby release, remise, and forever quitclaim unt   |  |   |                        |               |
| Staten Island, NY, 10304-4528   |  |   |                        |               |
|   |  |   |                        |               |
|   | Valianai   | •   | _                      |               |
| all right, title and interest in that certain Property State of Arizona , and describ the unpatented Federal Mining Claim commonly ki | ed as follows:<br>nown as Pay Streak, AMC  | 389723 Book   | 4575 Pag               | e 60          |
| State of Arizona , and describ  | ed as follows:<br>nown as Pay Streak, AMC  | 389723 Book   | 4575 Pag               | e 60          |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty,                             | 2 389723 Book<br>AMC 389719 B                       | 4575 Pag<br>ook 4575 l | e 609<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 389723 Book<br>AMC 389719 B                         | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows:<br>nown as Pay Streak, AMC<br>own as Golden Beauty, A                           | 2 389723 Book<br>AMC 389719 B                       | 4575 Pag<br>ook 4575 l | e 609<br>Page |
| State of <u>Arizona</u> , and describ<br>the unpatented Federal Mining Claim commonly k   | ed as follows: nown as Pay Streak, AMC own as Golden Beauty,                                   | C 389723 Book<br>AMC 389719 B<br>RANSFER<br>RANSFER | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty,                                   | C 389723 Book<br>AMC 389719 B<br>RANSFER<br>RANSFER | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty,                                   | C 389723 Book<br>AMC 389719 B<br>RANSFER<br>RANSFER | 4575 Pag<br>ook 4575 l | e 609<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty, EXEL set my(our) hand(s) and      | RANSFER UNDER                                       | 4575 Pag<br>ook 4575 l | e 609<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty, EXEL set my(our) hand(s) and      | C 389723 Book<br>AMC 389719 B<br>RANSFER<br>RANSFER | 4575 Pag<br>ook 4575 l | e 609<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty, Exel set my(our) hand(s) and Sign | RANSFER UNDER                                       | 4575 Pag<br>ook 4575 l | e 60!<br>Page |
| State of  | ed as follows: nown as Pay Streak, AMC own as Golden Beauty, Exel set my(our) hand(s) and Sign | RANSFER UNDER                                       | 4575 Pag<br>ook 4575 l | Page          |



## ACKNOWLEDGMENT (States Other Than California)

| State of Arizona   | )                                   |  | •  |
|--|-------------------------------------|--|--|
| County of Yavapai  | ) ss.<br>\                          |  |  |
| •  |                                     |  | •  |
| On this 3 m day of Dec   |                                     |  | fore me, the undersigned   |
| Notary Public, personally appeared Ger   | rald Gordon, J                      | r. & Tahara Brow                         | <u> </u>   |
| known to me to be the individual(s) who ex   | ecuted the fore                     | going instrument an                      | d acknowledged the same  |
| to be his(her)(their) free act and deed  My Commission Expires:  | <del>010</del> (                    | Note                                     | ry Public da   |
| If acknowledged in the State of Florida, co  | mplete section                      | ( <del>s)</del> below:                   |  |
| (Releasor) □ Personally Known (or) □ Pr  | oduced Identifi                     | cation                                   | OFFICIAL SEAL JOANN JORDAN   |
| If applicable, Type of Identification Produ  | ıced:                               |  | Notary Public - State of Arizonia<br>YAVAPA! COUNTY<br>My Comm. Expires Feb. 7, 2010 |
| (Co-Releasor) D Personally Known (or)  | l Produced Ider                     | ntification                              |  |
| If applicable, Type of Identification Produ  | 1                                   |  |  |
|  | 194                                 | -  | • •  |
|  | ***                                 | \$15 F                                   |  |
| AC   | KNOWLEDG<br>State Of Califor        | •  |  |
| State of California  | )                                   |  |  |
| Onumber  | ) ss.                               |  |  |
| County of  |                                     |  |  |
| On thisday of  |                                     | , before m                               | e,   |
| On this  | , the unde                          | ersigned Notary Pu                       | blic, personally appeared,   |
|  | ·                                   | <u> </u>                                 | ·  |
|  | <del></del>                         |  |  |
| personally known to me (or proved to me or<br>name(s) is(are) subscribed to the attach<br>executed the same in his(her) (their) autho<br>the instrument, the person(s) or the enti-<br>instrument. | ed instrument a<br>rized capacity(i | and acknowledged<br>es),and that by his( | to me that he(she)(they)<br>her)(their) signature(s) on                              |
| WITNESS my hand and official seal.   |                                     |  |  |
|  |                                     |  |  |
| •  | •                                   |  | •  |
| Notary Public  | <del></del>                         |  | •  |

December 3<sup>rd</sup>, 2008

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Gold Path AMC 390969

unpatented mining claim was transferred to the new owner:

Jeffry Hink 28482 303<sup>rd</sup> Ave. Holcombe, WI, 54745

On December 3<sup>rd</sup>, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

PHOENIX, ARIZONA

BLM AZ STATE OFFICE

| When recorded, mail to:                                       |                                       |                 |                             |
|---|---------------------------------------|-----------------|-----------------------------|
| Name:Jeffry Hink  |                                       |                 | B-4636 P-22<br>Page: 1 of 2 |
|   |                                       |                 | . GCD 42/940                |
| Address:28482 303rd Ave.                                      | ,                                     |                 |                             |
| <del>.</del> .  |                                       |                 |                             |
|   |                                       |                 | 20                          |
| City/State/Zip Code: Holcombe, WI, 54745                      |                                       | jū              |                             |
|   | ·                                     | VIN 30H.        | 日の一人で                       |
|   |                                       | <b>&gt;</b> <   | - STA                       |
|   | Space above this line for             | or Recorder's u | ise in                      |
|   |                                       |                 | → <u> </u>                  |
| QUITC   | LAIM DEED                             | NOZI            | OFFICE<br>V 9: 09           |
|   | •                                     | A               | 09<br>EE                    |
| KNOW ALL MEN BY THESE PRESENTS:                               |                                       |                 |                             |
| That I(we), Gerald Gordon, Jr. & Tahara                       | a Brown                               |                 |                             |
| the undersigned, for the consideration of Ten D               |                                       | ble conside     | erations do                 |
| hereby release, remise, and forever quitclaim un              |                                       |                 | , , , , , ,                 |
| Holcombe, WI, 54745   |                                       |                 |                             |
|   | Vovensi                               | <del></del>     | •                           |
| all right, title and interest in that certain Property        | y situated in <u>ravapai</u>          | ·               | County,                     |
| State of <u>Arizona</u> , and descri                          | bed as follows:                       |                 | •                           |
|   |                                       | <i>:</i>        |                             |
| the unpatented Federal Mining Claim, common                   | nly known as GOLD PATH, AMC           | 390969          |                             |
|   |                                       |                 |                             |
| · ·   | • • • • • • • • • • • • • • • • • • • |                 |                             |
|   | · ·                                   |                 |                             |
|   | NO TRAN                               | •               | · ex                        |
| Book 4587 Page 961  |                                       |                 | CESSARY<br>RS 11-1134<br>A6 |
| 2001 <u>4001</u> 1 age 301                                    | <del></del>                           | LER NE          | 29 11-7                     |
|   | - PAN                                 | SPER A          | NO O                        |
|   | NO TIPE                               | JUDE            | Ab                          |
|   | KEMP                                  |                 |                             |
|   |                                       |                 |                             |
|   | EA                                    |                 | Roll                        |
| IN WITNESS WHEREOF, I(we) have hereunto                       |                                       | ,               | Rof                         |
| IN WITNESS WHEREOF, I(we) have hereunto  December 2008        |                                       | ,               | Rol<br>— day of             |
|   |                                       | ,               | Rol<br>— day of             |
| December , 2008 .   |                                       | ,               | Rof day of                  |
| December , 2008 .  Gerald Gordon, Jr.                         | set my(our) hand(s) and seal the      | roluz           | Rollay of                   |
| December , 2008  Gerald Gordon, Jr.  Printed Name of Releasor |                                       | roluz           | Rollay of                   |
| December , 2008 .  Gerald Gordon, Jr.                         | set my(our) hand(s) and seal the      | nis 3           | Rofay of                    |

Printed Name of Witness (If required by State Laws)

Signature of Witness (if required by State Laws)



## ACKNOWLEDGMENT (States Other Than California)

| State of Alizona  |   |
|---|---|
| County of Yavapai ) ss.   |   |
| 201   |   |
| On this day of December   | , <u>2008</u> , before me, the undersigned      |
| Notary Public, personally appeared Gerald Gordon.   | Jr. & Tahara Brown                              |
|   |   |
| known to me to be the individual(s) who executed the fore   | egoing instrument and acknowledged the same     |
| to be his(her)(their) free act and deed.  | Dann a  |
| My Commission Expires: $\frac{2}{7}$  | Notary Public                                   |
| If acknowledged in the State of Florida, complete section   | 1(S) below: OFFICIAL SEAL                       |
| (Releasor) Personally Known (or) Produced Identif   | fication Notary Public - State of Arizona       |
| If applicable, Type of Identification Produced:   | YAVAPAI COUNTY  My Comm. Expires Feb. 7, 2010   |
|   |   |
| (a. b. ). C. Barrara Markanova (a.). C. Bundiyandı İde  | natification                                    |
| (Co-Releasor) ☐ Personally Known (or) ☐ Produced Ide  |   |
| If applicable, Type of Identification Produced:   | <del> </del>                                    |
|   |   |
|   | <u> </u>  |
| ACKNOWLEDO<br>(State Of Califo  | · ·   |
|   |   |
| State of California ) ss.   |   |
| County of   |   |
| On this, day of, _  | hofora ma                                       |
|   | , before me,                                    |
| , the unc   | dersigned Notary Public, personally appeared,   |
|   | <u></u>   |
| personally known to me (or proved to me on the basis of s   | atisfactory evidence) to be the person(s) whose |
| name(s) is(are) subscribed to the attached instrument   | and acknowledged to me that he(she)(they)       |
| executed the same in his(her) (their) authorized capacity the instrument; the person(s) or the entity upon behalf |   |
| instrument.   | is of which the person(s) acted, executed the   |
| MUTATOO and and applicate and   |   |
| WITNESS my hand and official seal.  |   |
|   |   |
|   | •   |
| Notary Public   |   |

# United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1834376

Transaction #: 1893621
Date of Transaction: 12/08/2008

CUSTOMER: TAHARA D BROWN
PO BOX 378
BROOK,IN 47922-0378 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC389716/\$140.00 | TRF     | - n/a -       | 140.00   |
|           |      |   | ТОТА    | L:            | \$140.00 |

|   |           | PAYMENT INFORMATION                                     | I           |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 140.00  | POSTMARKED: | 12/04/2008 |
|   | TYPE:     | CHECK   | RECEIVED:   | 12/08/2008 |
|   | CHECK NO: | 1152  |             |            |
|   |           | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922-0378 US |             |            |

| REMARKS |  |
|---------|--|
| NEWARKS |  |
|         |  |
|         |  |
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 383776 AMC 382759 AMC 387245 AMC 389711 AMC 381820

April 14th, 2008

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deeds, and check for the \$100. transfer fee, serves as notice that the:

Gold Gulch 1 AMC 383176 Gold Gulch 2 AMC 383177 Gold Valley 1 AMC 382759 Gold Valley 2 AMC 382760 Gold Valley 3 AMC 382761

unpatented mining claim was transferred to the new owner:

Nelson E & Cheryl Dixon 619 Regal Robin Way North Las Vegas, NV, 89084-1235

On April 14th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$100.

PHOENIX. ARIZONA

UZ: A FI A9A 800S

B.L.M. AZ STATE OFFICE B.L.M. AZ STATE OFFICE

RS 6/27/08

| •           | When recorded, mail to:  | Ana Wayman-Trujillo, Recorder OFFICIAL RECORDS OF YAVAPAI COUNTY TAHARA BROWN OCD B-4587 P-954 04/14/2008 09:17A 14.00 4226551 |
|-------------|--|--|
|             | Name: Nelson E & Cheryl D Dixon  |  |
| FEE         | Address: 619 Regal Robin Way   | Page: 1 of 2<br>QCD 422655   |
| <u></u>     |  |  |
| 5           | City/State/Zip Code: North Las Vegas, NV, 89084-1235   |  |
|             |  | Space above this line for Recorder's use   |
| 14 84       | QUITCL   | AIM DEED   |
| <del></del> | KNOW ALL MEN BY THESE PRESENTS:  |  |
|             | That I(we)Gerald Gordon, Jr. & Tahara  | Brown  |
|             | the undersigned, for the consideration of Ten Do<br>hereby release, remise, and forever quitclaim unto | ollars (\$10.00), and other valuable considerations, do  Nelson E & Cheryl D Dixon   |
|             | all right, title and interest in that certain Property   |  |
|             | the (5)five Unpatented Federal Mining Claims describe<br>AMC 383176 GOLD GULCH 1 B-4509 P-538          | ed as follows:   |
|             | AMC 383177 GOLD GULCH 2 B-4509 P-539   |  |
|             | AMC 382759 GOLD VALLEY 1 B-4503 P-77<br>AMC 382760 GOLD VALLEY 2 B-4503 P-770                          | 5<br>6   |
|             | AMC 382761 GOLD VALLEY 3 B-4503 P-77   | 7  |
|             |  | NO TRANSFER NECESSARY AND TRANSFER ARS 11-1134 A6  |
|             |  | NSFER NEUR 11-110  |
|             |  | NO TRANSFER NECESSARY AND TRANSFER ARS 11-1134 EXEMPT UNDER AG   |
|             | •  | EXEM   |
| ,           | IN WITNESS WHEREOF, I(we) have hereunto se   | I anguly I   |
|             | Corold Cordon In   | 2 18 //-   |
|             | Gerald Gordon, Jr. Printed Name of Releasor  | Signature of Releasor  |
|             | Tahara Brown Printed Name of Releasor  | Signature of Releasor  |
|             |  | RE 6/27/08   |
|             | Printed Name of Witness (if required by State Laws)  | Signature of Witness (if required by State Laws)   |

## **ACKNOWLEDGMENT**

(States Other Than California)

| State of Arizona  County of Yavapai   | B-4587 P-954 Page: 2 of 2 4226551  |
|---|--|
| 14Th along  | before me, the undersigned   |
| Notary Public, personally appeared Gerald G   |  |
|   | 1  |
| known to me to be the individual(s) who execute   | d the foregoing instrument and acknowledged the same   |
| to be his (ber) (their) free act and deed.  My Commission Expires:                              | Notary Public OFFICIAL SEAL  |
| If acknowledged in the State of Florida, comple   | te section(s) below:  JOANN JORDAN  JOANN JORDAN   |
| (Releasor) □ Personally Known (or) □ Produce  | ed Identification  YAVAPAI COUNTY  My Comm. Expires Feb. 7, 2010   |
| If applicable, Type of Identification Produced:   |  |
| (Co-Releasor) ☐ Personally Known (or) ☐ Prod<br>If applicable, Type of Identification Produced: | ·  |
| if applicable, type of identification.  |  |
| · · · · · · · · · · · · · · · · ·   | OWLEDGMENT Of California)  |
|   | ) ss.  |
| County of   |  |
| O11 (1110   | , before me,   |
|   | _, the undersigned Notary Public, personally appeared,   |
|   | 1  |
| name(s) is(are) subscribed to the attached in   | basis of satisfactory evidence) to be the person(s) whose instrument and acknowledged to me that he(she)(they) deapacity(ies), and that by his(her)(their) signature(s) on pon behalf of which the person(s) acted, executed the |
| WITNESS my hand and official seal.  |  |
|   | PHOENIX, ARIZONA   |
| Notary Public   | — µ2 ₹ ∧ Г1 Я9А 800∑   |
|   | R.L.M. AZ STATE OFFICE   |

FORM 150b

April 14th, 2008

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

High Stakes AMC 387252

unpatented mining claim was transferred to the new owner:

James Brown Jr. 2712 FM 222 Loop N Coldspring, TX, 77331

On April 14th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PHOEMIX, ARIZONA

US F A FI AGA 8005

B.L.M. AZ STATE OFFICE R.C.M. AZ STATE Ana Wayman-Trujillo, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
THHERA BROWN

B-4587 P-955 04/14/2008 09:17A

TAHARA BROWN QCD When recorded, mail to: James Brown, Jr. B-4587 P-955 2712 FM 222 Loop N Address: \$8/ City/State/Zip Code: Coldspring, TX, 77331 \$5 \$1 Space above this line for Recorder's use QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS: Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do James Brown, Jr. hereby release, remise, and forever guitclaim unto Yavapai all right, title and interest in that certain Property situated in County, State of <u>Arizona</u> \_ , and described as follows: the unpatented Federal Mining Claim commonly known as High Stakes, AMC 387252, NE1/4 NW1/4 SEC. 27, T10N R5W, Gila Salt River Base and Meridian, Arizona. NO TRANSFER NECESSARY EXEMPT UNDER ARS 1 Book Page WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this Gerald Gordon, Jr Printed Name of Releasor Tahara Brown Printed Name of Releasor Signature of Releasor RC 6/27/08

Printed Name of Witness (if required by State Laws)

Signature of Witness (if required by State Laws)



#### ACKNOWLEDGMEN I (States Other Than California)

State of Arizona SS. County of Yavapai before me, the undersigned Notary Public, personally appeared Gerald Gordon, Jr. & Tahara Brownknown to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his (her) (their) free act and deed My Commission Expires: Notary Public OFFICIAL SEAL If acknowledged in the State of Florida, complete section(s) below: JOANN JORDAN (Releasor) ☐ Personally Known (or) ☐ Produced Identification Notary Public - State of Artzona YAVAPAI COUNTY If applicable, Type of Identification Produced: My Comm. Expires Feb. 7, 2010 (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification If applicable, Type of identification Produced: \_ ACKNOWLEDGMENT (State Of California) State of California County of \_ On this \_\_\_\_\_ day of ..., before me, \_, the undersigned Notary Public, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his (her) (their) authorized capacity (ies), and that by his (her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. PHOENIX, ARIZONA 42 : A FI A9A 8005 Notary Public B.L.M. AZ STATE OFFICE MEDEIAED

April 14th, 2008

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Coyote Wash AMC 389711

unpatented mining claim was transferred to the new owner:

Sean W Pratt 1028 3<sup>rd</sup> St. Boone, IA, 50036

On April 14th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PHOENIX, ARIZONA

48 F A FI A9A 8001

B.L.M. AZ STATE OFFICE

| When recorded, mail to:  | OF   | na Wayman-Trujil<br>FFICIAL RECORDS<br>RHARA BROWN | lo, Recorder<br>OF YAVAPAI COUNTY<br>QCD    | B-4587 P-956<br>04/14/2008 09:179<br>14:00 4226553 |
|--------------------------|--|--|---|--|
| Name: Sean W             | Pratt  | '<br>  | • (11986-1988) (14 9868) (1987-1988         | i B-4587 P-956                                     |
| Address;1028 3r          | rd St.   |  |   | Page: 1 of 2<br>QCD 4226553                        |
|                          |  |  |   |  |
| City/State/Zip Code: BC  | one, IA, 50036                                   |  |   |  |
|                          |  |  |   |  |
| 4                        |  | Space  | above this line for Recor                   | der's use  |
|                          | OÚUTO  |  |   |  |
|                          | QUITC  | LAIM DEED  |   |  |
| KNOW ALL MEN BY T        | THESE PRESENTS:                                  |  |   |  |
|                          | ald Gordon, Jr. & Tahar                          | a Brown  |   |  |
| the undersigned, for the | the consideration of Ten D                       | ollars (\$10.00), a                                | nd other valuable co                        | nsiderations, do                                   |
| hereby release, remise   | e, and forever quitclaim un                      | nto <u>Sean W Pr</u>                               | att   |  |
|                          |  |  |   | · · · · · · · · · · · · · · · · · · ·              |
|                          | rest in that certain Property                    |  | avapai                                      | County,  |
| State of Anzona          | , and descri                                     | bed as follows:                                    | -   |  |
| SW1/4 SW1                | ted Federal Mining Clair<br>/4 SEC. 28 T10N R5W, | , Gila Salt River                                  | Base and Meridia                            | as Coyote vvas<br>n, AZ.                           |
|                          |  | -  |   | <b>~</b>   |
| Book                     | < 4575 Page 599                                  |  | NO TRANSFER<br>EXEMPT UNDE                  | NECESSAN.  |
|                          |  |  | NSFER                                       | R ARS 17   |
| ·                        | •  | . '  | NO TRATUNDE                                 | A6   |
|                          |  |  | EXEMP                                       |  |
| IN WITNESS WHER          | EOF, I(we) have hereunto                         |  |   | 14TH day of  |
| 7)                       |  | 1  | . 110                                       | 11 -   |
| Taha                     |  |  |   |  |
| Printed N                | ara Brown 🔪 🧇                                    | Sin  | (M) Deans                                   | .5   |
|                          | Place Brown Name of Releasor                     | _ Sun  | Signature of Releasor                       |  |
| Printed                  |  | _ Sens<br>_ Taks                                   | Signature of Releasor Signature of Releasor | my   |
| ·                        | Name of Releasor<br>ald Gordon, Jr.              | _ Sens<br>_ Taks                                   | Signature of Releasor Signature of Releasor | 108  |



# ACKNOWLEDGMENT (States Other Than California)

Notary Public, personally appeared known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his (her) (their) free act and deed My Commission Expires: \_ Notary Public OFFICIAL SEAL If acknowledged in the State of Florida, complete section(s) below: JOANN JORDAN Notary Public - State of Arizona (Releasor) 

Personally Known (or) 

Produced Identification YAVAPAI COUNTY My Comm. Expires Feb. 7, 2010 If applicable, Type of Identification Produced: (Co-Releasor) D Personally Known (or) D Produced Identification If applicable, Type of Identification Produced: ACKNOWLEDGMENT (State Of California) State of California County of . , before me, . On this \_\_\_\_\_ day of . \_\_\_\_, the undersigned Notary Public, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her) (their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. PHOENIX, ARIZONA 45 F A FI A9A 8005 Notary Public B.L.M. AZ STATE OFFICE BECEINED

April 14th, 2008

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Golden Spur AMC 389721

unpatented mining claim was transferred to the new owner:

Rakubian Mining Company C/O John Carrigan 709 Plaza Dr. Suite 2 PMB 250 Chesterton, IN, 46304

On April 14th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PROENIX, ARIZONA

ES : A LI A9A 8005

BITIMI VIX SIVIE OFFICE

Ana Wayman-Trujillo, Recorder OFFICIAL RECORDS OF YAVAPAI COUNTY-TAHARA BROWN QCD

**B-4587 P-958** 04/14/2008 09:17A 14 00 4226555

When recorded, mail to:

| Name: Rakubian Mining Group, Inc                      | C. B-4587   |
|---|---|
| Address: 709 Plaza Dr.                                | 7   |
| Suite 2 PMB 250                                       |   |
| City/State/Zip Code: Chesterton, IN, 4630             | <u>)4</u>   |
|   |   |
|   | Space above this line for Recorder's use                              |
| QUITC   | LAIM DEED   |
|   |   |
| KNOW ALL MEN BY THESE PRESENTS:                       |   |
| That I(we),Gerald Gordon, Jr. & Tahar                 | ra Brown  |
|   | Dollars (\$10.00), and other valuable considerations, do              |
| hereby release, remise, and forever quitclaim u       | nto Rakubian Mining Group, Inc. John Carrigan                         |
| President   |   |
| all right, title and interest in that certain Properl | tv situated in Yavapai County   |
| State of <u>Arizona</u> , and descr                   | ,   |
| NW1/4NW1/4 SEC. 20 T10N R5W, Gila                     | Care to C. Daos and Mondian, 772.                                     |
|   |   |
|   |   |
| Dook 4500 Down 960                                    | CESSAR  |
| Book <u>4568</u> Page <u>860</u>                      | ER NEUR 11-1  |
|   | SANSFER ARS   |
|   | NO TRANSFER NECESSAR<br>11-14<br>NO TRANSFER NECESSAR<br>11-14<br>A 6 |
|   | EXEMPT UN   |
| •   | weth  |
| IN WITNESS WHEREOF, I(we) have hereunto               | o set my(our) hand(s) and seal thisday or                             |
| April , 7008  |   |
|   |   |
| Canald Carden Is                                      |   |
| Gerald Gordon, Jr. Printed Name of Releasor           | Signature of Releasor   |
| Tahara Brown  | Takum Burn  |
| Printed Name of Releasor                              | Signature of Releasor   |
|   | RE 6/27/08  |
|   | · . · ·   |
| Printed Name of Witness (if required by State Laws)   | Signature of Witness (If required by State I aws)                     |



## **ACKNOWLEDGMENT**

(States Other Than California)

| State of Anzona   | ·  |
|---|--|
| County of Yavapai )   | ) ss.  |
| On this 14th day of apric   | $\frac{7008}{}$ , before me, the undersigned   |
| Notary Public, personally appeared Gerald G   | ordon, Jr. & Tahara Brown  |
|   | , and a state of a sta |
|   | the foregoing instrument and acknowledged the same   |
| to be his(her)(their) free act and deed)  | Dans Jode  |
| My Commission Expires: 2/7/2010   | Notary Public OFFICIAL SEAL  |
| If acknowledged in the State of Florida, complete   | e section(s) below: IOANN JORDAN   |
| (Releasor) $\square$ Personally Known (or) $\square$ Produced   | d Identification  Notary Public - State of Arizona YAVAPAI COUNTY  |
| If applicable, Type of Identification Produced: _   | My Comm. Expires Feb. 7, 2010  |
|   |  |
| (Co-Releasor) □ Personally Known (or) □ Produ   | uced Identification  |
| If applicable, Type of Identification Produced: _   |  |
|   |  |
|   |  |
| · · · · · · · · · · · · · · · · · · ·   | WLEDGMENT<br>Of California)  |
| State of California   | )  |
| County of   | ) ss.<br>)   |
|   | •  |
|   | , before me,   |
|   | , the undersigned Notary Public, personally appeared,  |
|   |  |
| name(s) is(are) subscribed to the attached ins<br>executed the same in his(her) (their) authorized of | pasis of satisfactory evidence) to be the person(s) whose strument and acknowledged to me that he(she)(they) capacity(ies), and that by his(her)(their) signature(s) on behalf of which the person(s) acted, executed the  |
| WITNESS my hand and official seal.  |  |
|   | PHOENIX, ARIZONA   |
|   | CO 4 - 1 1 UJY CAN7  |
| Notary Public   | - EZ : T A F I A9A 8001  |
|   | BILIM, AZ STATE OFFICE   |

April 14th, 2008

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the:

Buried Treasure AMC 381820

unpatented mining claim was transferred to the new owner:

Treva J. Stogner 2121 West Maple St. Enid, OK, 73703

On April 14th, 2008 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

PHOENIX, ARIZONA

£8 : ₹ A F1 89A 8003

BITIMI VI SIVIE OEEICE BECEINED Ana Wayman-Trujillo, Recorder
OFFICIAL RECORDS OF YAVAPAI COUNTY
TAHARA BROWN QCD

**B-4587 P-957** 04/14/2008 09.17A 14 00 4226554

When recorded, mail to: Treva J. Stogner 2121 West Maple Ave. **S**8 City/State/Zip Code: Enid, OK, 73703 \$5 \$1 Space above this line for Recorder's use QUITCLAIM DEED KNOW ALL MEN BY THESE PRESENTS: Gerald Gordon, Jr. & Tahara Brown the undersigned, for the consideration of Ten Dollars (\$10.00), and other valuable considerations, do hereby release, remise, and forever quitclaim unto \_\_\_\_Treva J. Stogner all right, title and interest in that certain Property situated in \_ Yavapai County. State of Arizona \_ , and described as follows: the unpatented Federal Mining Claim AMC 381820, commonly known as Buried Treasure. NW1/4 SW1/4 SEC. 27 T10N R5W, Gila Salt River Base and Mendian, AZ NO TRANSFER NECESSARY Page EXEMPT UNDER ARS IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal this Gerald Gordon, Jr. Printed Name of Releasor Signature of Releasor Tahara Brown Printed Name of Releasor Signature of Releasor RE 6/27/08

Printed Name of Witness (if required by State Laws)

Signature of Witness (If required by State Laws)

# ACKNOWLEDGMENT (States Other Than California)

| State of Arizona  |  |
|---|--|
| County of Yavapai   | ) ss.<br>)   |
|   | before me, the undersigned   |
| On this 14 day of April   | , before me, the undersigned   |
| Notary Public, personally appeared Gerald G   | Gordon, Jr. & Tanara Brown   |
|   | d the foregoing instrument and acknowledged the same   |
|   | d the folegoing instrument and   |
| to be his (he) (their) free act and deed.   | Dam Dan  |
| My Commission Expires: 277010   | Notary Public  |
| If acknowledged in the State of Florida, complete   | te section(s) below: OFFICIAL SEAL LOANN JORDAN  |
| (Releasor) □ Personally Known (or) □ Produce  |  |
| If applicable, Type of Identification Produced:   |  |
|   |  |
|   |  |
| (Co-Releasor) □ Personally Known (or) □ Proc  | •  |
| If applicable, Type of Identification Produced:   |  |
|   |  |
|   | WLEDGMENT Of California)   |
| State of California   | <b>)</b>   |
| County of   | ) SS.  |
| County of   |  |
| On this day of  | ,, before me,  |
|   | , the undersigned Notary Public, personally appeared,  |
|   |  |
|   |  |
|   |  |
| name(s) is(are) subscribed to the attached in executed the same in his(her) (their) authorized  | basis of satisfactory evidence) to be the person(s) whose istrument and acknowledged to me that he(she)(they) I capacity(ies), and that by his(her)(their) signature(s) on behalf of which the person(s) acted, executed the |
| name(s) is(are) subscribed to the attached in<br>executed the same in his(her) (their) authorized<br>the instrument, the person(s) or the entity up       | istrument and acknowledged to me that he(she)(they) I capacity(ies),and that by his(her)(their) signature(s) on  |
| name(s) is(are) subscribed to the attached in executed the same in his(her) (their) authorized the instrument; the person(s) or the entity up instrument. | Istrument and acknowledged to me that he(she)(they) Icapacity(ies), and that by his(her)(their) signature(s) on bon behalf of which the person(s) acted, executed the  |
| name(s) is(are) subscribed to the attached in executed the same in his(her) (their) authorized the instrument, the person(s) or the entity up instrument. | istrument and acknowledged to me that he(she)(they) I capacity(ies), and that by his(her)(their) signature(s) on behalf of which the person(s) acted, executed the   |

## United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1691769

Transaction #: 1747591
Date of Transaction: 04/18/2008

CUSTOMER: TAHARA BROWN
PO BOX 378
BROOK,IN 47922

| LINE<br># | QTY  | DESCRIPTION   | REMARKS  | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|----------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC383176/\$140.00 | TRF (10) | - n/a -       | 140.00   |
|           |      |   | ТОТА     | L:            | \$140.00 |

|   |           | PAYMENT INFORM                                | IATION      |              |
|---|-----------|---|-------------|--------------|
| 1 | AMOUNT:   | \$140.00                                      | POSTMARKED: | 4/15/08 0:00 |
|   | TYPE:     | СНЕСК   | RECEIVED:   | 04/17/2008   |
|   | CHECK NO: | 1130  |             |              |
|   | NAME:     | BROWN, TAHARA<br>PO BOX 378<br>BROOK IN 47922 |             |              |

|    | REMARKS |
|----|---------|
|    | KEWAKS  |
|    |         |
| 11 | l l     |
|    |         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

November 29, 2007

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the Antelope Gulch, AMC 382767 unpatented mining claim was transferred to the new owner(s):

James Brown, Jr. 2712 FM 222 Loop N Coldspring, TX, 77331

On November 29, 2007 by instrument of quitclaim deed.

Sincerely,

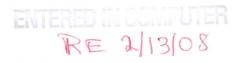
Gerald Gordon and Tahara Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PHOENIX, ARIZONA

11 :6 ∀ S- 330 LOOZ

B.L.M. AZ STATE OFFICE



| When recorded, mail to:  Name: James Brown, Jr.  |   | ONFORMED COPY  | OF INSTRU | JMENT - 2                |
|--|---|--|-----------|--------------------------|
|  | RECORDE   | ON DATE 1109   | 0 TIM     | -                        |
| Address: 2712 FM 222 Loop N  | ANA WAYM  | AN-TRUJILLO, REC   | ORDER     |                          |
|  | AUU   | M  | Mah       | DEP                      |
| City/State/Zip Code: Coldspring, TX, 77331   |   |  | )         |                          |
|  |   |  | 70        | 200                      |
|  | Space abo   | ove this line for Reco   | order     | 0 .                      |
| QUITCL   | AIM DEED  |  | NIX. AF   | C -5                     |
|  |   |  | OZIA      | A                        |
| KNOW ALL MEN BY THESE PRESENTS: That I(we). Gerald Gordon, Jr. & Tahai   | ra Brown  |  | AN        | ÷ 1                      |
| the undersigned, for the consideration of Ten Do   | llars (\$10.00), and  |  | onsidera  | tions, do                |
| nereby release, remise, and forever quitclaim unto   | James Brow  | n, Jr.   |           |                          |
| A  |   | apaı   |           | County,                  |
|  | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of                     | ommonly know<br>of the NW1/4   |           |                          |
| state of <u>Arizona</u> , and describe<br>the unpatented Federal Mining Claim A<br>Antelope Gulch. Pt of the NE1/4 and P   | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of<br>Ieridian, Arizon | ommonly know<br>of the NW1/4<br>a.   | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and PT10N R5W. Gila Salt River Base and M  | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of<br>Ieridian, Arizon | ommonly know<br>of the NW1/4<br>a.   | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and PT10N R5W. Gila Salt River Base and M  | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of<br>Ieridian, Arizon | ommonly know<br>of the NW1/4<br>a.   | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and PT10N R5W. Gila Salt River Base and M  | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of<br>Ieridian, Arizon | ommonly know<br>of the NW1/4<br>a.   | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and PT10N R5W. Gila Salt River Base and M  | ed as follows:<br>MC 382767, co<br>It of the SE1/4 of<br>Ieridian, Arizon | ommonly know<br>of the NW1/4<br>a.   | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and PT10N R5W. Gila Salt River Base and NB-4503 P-783  | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly know<br>of the NW1/4<br>a.  TRANSFE  | SEC.      | 24,                      |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and P T10N R5W. Gila Salt River Base and N B-4503 P-783  | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly know<br>of the NW1/4<br>a.  TRANSFE  | SEC.      | 24,<br>ESSARY<br>S 11-11 |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and P T10N R5W. Gila Salt River Base and N B-4503 P-783  IN WITNESS WHEREOF, I(we) have hereunto s November, 2007.   | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly know<br>of the NW1/4<br>a.  TRANSFE  | SEC.      | 24,<br>ESSARY<br>S 11-11 |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and P T10N R5W. Gila Salt River Base and N B-4503 P-783  IN WITNESS WHEREOF, I(we) have hereunto s November, 2007.  Gerald Gordon, Jr.   | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly know of the NW1/4 a.  TRANSFER UND ALEMPT ALEM | SEC.      | 24,<br>ESSARY<br>S 11-11 |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and P T10N R5W. Gila Salt River Base and M B-4503 P-783  IN WITNESS WHEREOF, I(we) have hereunto s November, 2007.   | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly know<br>of the NW1/4<br>a.  TRANSFE  | SEC.      | 24,<br>ESSARY<br>S 11-11 |
| the unpatented Federal Mining Claim A Antelope Gulch. Pt of the NE1/4 and P T10N R5W. Gila Salt River Base and N B-4503 P-783  IN WITNESS WHEREOF, I (we) have hereunto s November, 2007.  Gerald Gordon, Jr.  Printed Name of Releasor Tahara Brown | MC 382767, co<br>t of the SE1/4 of<br>deridian, Arizon                    | ommonly known of the NW1/4 a.  TRANSFER  A and seal this  Signature of Releases  | SEC.      | 24,<br>ESSARY<br>S 11-11 |

#### ACKNOWLEDGMENT

(States Other Than California)

| State of This over )   |
|--|
| County of Mwapai ) ss.   |
| County of Contract of the Cont |
| On this day of NOVLM bev , Do , before me, the undersigned   |
| Notary Public, personally appeared <u>GEVAIA</u> . SOVAN JY + IANAVA   |
| Brown  |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same  |
| to be his (her) (their) free act and deed,   |
| My Commission Expires: 27700 Notary Public   |
| OFFICIAL SEAL LOS (SEAL MODE) AND A MAIN MODELS  |
| If acknowledged in the State of Florida, complete section(s) below:  JOANN JORDAN  Notary Public - Sale of Arizona   |
| (Releasor) Personally Known (or) Produced Identification  YAVAPAI COUNTY  If applicable, Type of Identification Produced:  |
| If applicable, Type of Identification Produced:  |
|  |
| (Co-Releasor) Dersonally Known (or) Produced Identification  |
| If applicable, Type of Identification Produced:  |
|  |
|  |
|  |
| ACKNOWLEDGMENT (State Of California)   |
|  |
| (State Of California)  State of California ) ) ss.   |
| (State Of California) State of California )  |
| (State Of California)  State of California ) ) ss.   |
| (State Of California)  State of California )  State of California )  State of California )   |
| (State Of California)  State of California  ) ss.  County of   |
| (State Of California)  State of California  ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,  |
| (State Of California)  State of California  ) ss.  County of   |
| (State Of California)  State of California  ) ss.  County of   |
| (State Of California)  State of California  ) ss.  County of   |
| (State Of California)  State of California  ) ss.  County of   |
| State of California    State of California   |
| State of California    State of California   |

November 29, 2007

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the LUCKY GULCH, AMC 382762 unpatented mining claim was transferred to the new owner(s):

THOMAS & DEBORAH MULVIHILL 7030 MT. TABOR RD. ELLETSVILLE, IN, 47429

On November 29, 2007 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PHOENIX, ARIZONA

01 % ∀ S- J∃O LOOZ

B.L.M. AZ STATE OFFICE

| When recorded, mail to:  Name: Thomas Mulvihill  Address: 7030 Mt. Tabor Rd.   | THIS IS A CONFORMED COPY OF INSTRUMENT RECORDED ON DATE II 2007 TIME 2:24 IN BOOK 4551 PAGE 66 7 AND WAYNAN-TRUJILO RECORDER DEPUT                     |
|--|--|
| City/State/Zip Code: Ellettsville, IN, 7429  |  |
|  | Space above this line for Recorder's use   |
| KNOW ALL MEN BY THESE PRESENTS:  That I (we), <b>Tahara Brown &amp; Gera</b> the undersigned, for the consideration of Ten E   | Pollars (\$10.00), and other valuable considerations, do   |
| hereby release, remise, and forever quitclaim ur   | Thomas & Deborah Mulvihili   |
|  |  |
| B.L.M. AZ STATE OFFICE B.L.M. AZ STATE OFFICE B.L.M. AZ STATE OFFICE AND OBC -5 A 9: 10  PHOENIX, ARIZONA  Non Dec - 10  Non Dec | NO TRANSFER NECESSARY NO TRANSFER NECESSARY ARS 11-113 EXEMPT UNDER A6 |
| Tahara Brown Printed Name of Releasor Gerald Gordon, Jr.   | Send Sander  |
| Printed Name of Releasor   | Signature of Releaser  |

### ACKNOWLEDGMENT

(States Other Than California)

| Aniema .   |  |
|--|--|
| State of)  |  |
| County of Mapar ) ss.  |  |
| On this 200 day of November 2001   | , before me, the undersigned                                 |
| Notary Public, personally appeared GERALA GOVAON JV  | Hahara Brown   |
|  | 1  |
| known to me to be the individual(s) who executed the foregoing instrumer   | nt and acknowledged the same                                 |
| to be his (her) (their) free act and deed.  My Commission Expires:   | Notary Public OFFICIAL SEAL                                  |
| If acknowledged in the State of Florida, complete section(s) below:  | JOANN JORDAN   |
| (Releasor) □ Personally Known (or) □ Produced Identification   | YAVAPAI COUNTY My Comm. Expires Feb. 7, 2010                 |
| If applicable, Type of Identification Produced:  | my comm. Express ( ed. 1, 2010                               |
|  | 71   |
| (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification  | 001 C  |
| If applicable, Type of Identification Produced:  | DEC  |
|  | X. A   |
|  | PIZ A  |
| ACKNOWLEDGMENT (State Of California)   | OFFICE<br>ONA  |
| State of California )  |  |
| ) ss.  | 1  |
|  | ro mo  |
|  | re me,   |
| , the undersigned rectary  | y Fublic, personally appeared,                               |
|  |  |
| personally known to me (or proved to me on the basis of satisfactory evidename(s) is(are) subscribed to the attached instrument and acknowled executed the same in his(her)(their) authorized capacity(ies), and that by the instrument, the person(s) or the entity upon behalf of which the pinstrument. | ged to me that he(she)(they) his(her)(their) signature(s) on |
| WITNESS my hand and official seal.   |  |
|  |  |
| Notary Public  |  |
|  |  |

November 29, 2007

#### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the GOLD VALLEY 5, AMC 382766 unpatented mining claim was transferred to the new owner(s):

Monty M McCoy 493 N. Harrisville Rd. #5 Harrisville, UT, 84404

On November 29, 2007 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

B.L.M. AZ STATE OFFICE

S001 OEC -S A 9: 09

PHOENIX, ARIZONA

| When recorded, mail to:  Name: Monty M McCoy  Address: 493 N. Harrisville Rd Apt #5 | THIS IS A CONFORMED DOPY OF INSTRUMENT RECORDED ON DATE 11 89 0 TIME 2 2 9 IN BOOK 455 1 PAGE 669 ANA WAYMAN-TRUJILLO, RECORDER DEPUT |
|---|---|
| City/State/Zip Code: Harrisville, UT, 84404   |   |
|   | Space above this line for Recorder's use  |
| QUITCLA   | AIM DEED  |
| KNOW ALL MEN BY THESE PRESENTS:   |   |
| That I(we), Gerald Gordon, Jr. & Tal  |   |
|   | liars (\$10.00), and other valuable considerations, do  |
| hereby release, remise, and forever quitclaim unto                                  | anonty in incopy  |
| all right, title and interest in that certain Property s                            | situated in Yavapai County  |
| State of, and describe  | od as follows:  |
| Gold Valley 5, SW1/4 SE1/4 SEC. 1   |   |
| -5 A 9: (IX, ARÍZONA  | NO TRANSFER NECESSAR<br>TYEMPT UNDER ARS 11-19  |
| PHOENIX.  | NO TRANSFER NECESSAR<br>11-11<br>EXEMPT UNDER AG  |
|   | 79  |
| IN WITNESS WHEREOF, I (we) have hereunto se<br>November ZOO7                        | et my(our) hand(s) and seal this day of   |
| 1   |   |
| Gerald Gordon, Jr.  | Serald Saroh &  |
| Printed Name of Releasor  Tahara Brown  | Signature of Releasor  And Barran   |
| Printed Name of Releasor  | Signature of Releasor   |
|   |   |
|   |   |

ACKNOWLEDGMENT (States Other Than California) State of County of before me, the undersigned Notary Public, personally appeared known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his (her) (their) free act and deed. My Commission Expires: Notary Public If acknowledged in the State of Florida, complete section(s) below: OFFICIAL SEAL JOANN JORDAN (Releasor) ☐ Personally Known (or) ☐ Produced Identification Notary Public - State of Arizona If applicable, Type of Identification Produced: \_ YAVAPAI COUNTY My Comm. Expires Feb. 7, 2010 (Co-Releasor) ☐ Personally Known (or) ☐ Produced Identification If applicable, Type of Identification Produced: \_\_\_ PHOENIX, ARIZONA ACKNOWLEDGMENT (State Of California) State of California SS. County of \_ On this \_\_\_\_\_ day of \_ \_, before me, \_ \_, the undersigned Notary Public, personally appeared. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her) (their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument; the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

## **United States Department of the Interior Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1615849

Transaction #: 1668765
Date of Transaction: 12/06/2007

CUSTOMER: TAHARA BROWN
PO BOX 378
BROOK,IN 47922

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|---------|---------------|---------|
| 1         | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC382767/\$10.00, AMC382762/\$10.00,<br>AMC382766/\$10.00 | TRF     | - n/a -       | 30.00   |
|           |      |   | ТОТА    | L:            | \$30.00 |

| PAYMENT INFORMATION |           |   |               |            |  |  |  |
|---------------------|-----------|---|---------------|------------|--|--|--|
| 1                   | AMOUNT:   | POSTMARKED:                                     | 11/30/07 0:00 |            |  |  |  |
|                     | TYPE:     | CHECK   | RECEIVED:     | 12/05/2007 |  |  |  |
|                     | CHECK NO: | 1078  |               |            |  |  |  |
|                     | NAME:     | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922 |               |            |  |  |  |

| REMARKS |  |  |  |  |
|---------|--|--|--|--|
|         |  |  |  |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

## **United States Departn** of the Interior **Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1615849

**Transaction #: 1668765** 

Date of Transaction: 12/06/2007

CUSTOMER: TAHARA BROWN

PO BOX 378

BROOK,IN 47922

| LINE<br>#     | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|---------------|------|---|---------|---------------|---------|
| 1             | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED (455)<br>CASES: AMC382767/\$10.00, AMC382762/\$10.00, AMC382766/<br>\$10.00 | TRF     | - n/a -       | 30.00   |
| 2             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED (455)<br>CASES: AMC382262/\$10.00   | TRF     | - n/a -       | 10.00   |
| TOTAL: \$40.6 |      |   |         |               | \$40.00 |

| PAYMENT INFORMATION   |               |                 |             |               |  |  |
|---|---------------|-----------------|-------------|---------------|--|--|
| NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |               |                 |             |               |  |  |
| 1 AMOUNT: \$30.00   |               | \$30.00         | POSTMARKED: | 11/30/07 0:00 |  |  |
|   | TYPE:         | CHECK           | RECEIVED:   | 12/05/2007    |  |  |
|   | CHECK NO:     | 1078            |             |               |  |  |
| NAME: BROWN, TAHARA D PO BOX 378 BROOK IN 47922                               |               |                 |             |               |  |  |
| 2   | AMOUNT:       | \$10.00         | POSTMARKED: | N/A           |  |  |
|   | TYPE:         | CREDIT CARD     | RECEIVED:   | 02/12/2008    |  |  |
| NAME: BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922                         |               |                 |             |               |  |  |
|   | CARD NO:      | XXXXXXXXXXX1909 | AUTH CODE:  | 061408        |  |  |
|   | NAME ON CARD: | ΓAHARA BROWN    |             |               |  |  |
|   | EXPIRES:      | )2/28/2010      |             |               |  |  |
|   | SIGNATURE:    |                 |             |               |  |  |

| REMARKS                   |  |  |  |  |  |
|---------------------------|--|--|--|--|--|
| ADDITIONAL PAYMENT PER RE |  |  |  |  |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

4 × 5

# TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427



June 28, 2007

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the Gold Oasis, AMC 382765 unpatented mining claim was transferred to the new owner(s):

Treva J. Stogner 2121 W. Maple Ave. Enid, OK, 73703

On June 28, 2007 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

:1:

PHOENIX, ARIZONA

B.L.M. AZ STATE OFFICE

| Name: Treva J. Stogner   |  |
|--|--|
|  |  |
| ddress: 2121 W. Maple Ave.   |  |
| ddress:  |  |
|  |  |
| ity/State/Zip Code: Enid, OK, 73703  | te de la constant de   |
|  | See that Warman is the first   |
|  |  |
|  | Space above this line for Recorder's use   |
| QUITCLAII  | M DEED   |
|  |  |
| NOW ALL MEN BY THESE PRESENTS:   | and the second of the second o |
| That I(we), Gerald Gordon, Jr. and Tah<br>ne undersigned, for the consideration of Ten Dollars   | ara Brown  |
| ereby release, remise, and forever quitclaim unto  | The state of the s |
| ereby release, remise, and forever quitclaim unto  | Treva et etegner   |
| I right title and interest in that cortain Dranach, situ   | ated in Yayanai County   |
| Il right, title and interest in that certain Property situa  | the control of the co |
| tate of <b>Arizona</b> , and described a   | s follows:   |
| Gold Oasis, NW1/4 NE1/4 SEC. 10 T8N  |  |
| and Meridian, Arizona.   | KSW, Glia Sait River Base  |
| and Meridian, Arizona.   | es es de la companya   |
| and Meridian, Arizona.   |  |
| and Meridian, Arizona.   | es es de la companya   |
|  | No transfer fee necessar<br>No transfer fee necessar<br>ARS 11-11<br>exempt under ARS  |
| IN WITNESS WHEREOF, I(we) have hereunto set m  | No transfer fee necessar<br>No transfer fee necessar<br>ARS 11-11<br>exempt under ARS  |
|  | No transfer fee necessar<br>No transfer fee necessar<br>ARS 11-11<br>exempt under ARS  |
| IN WITNESS WHEREOF, I(we) have hereunto set m  | No transfer fee necessar<br>exempt under ARS 11-11   |
| IN WITNESS WHEREOF, I(we) have hereunto set m  | No transfer fee necessar<br>exempt under ARS 11-11   |
| IN WITNESS WHEREOF, I(we) have hereunto set m  Suve, 2007  Gerald Gordon, Jr.  Printed Name of Releasor  | No transfer fee necessar<br>exempt under ARS 11-11   |
| IN WITNESS WHEREOF, I(we) have hereunto set many | No transfer fee necessar No transfer fee necessar A6  exempt under A6  exempt under A6  exempt under A6  Signature of Releasor Tahanny Annums  |
| IN WITNESS WHEREOF, I(we) have hereunto set many set of the second set of the second s | No transfer fee necessary  No transfer fee necessary  ARS 11-11  ARS 11-11  ARS 11-11  AG  Iny(our) hand(s) and seal this  |
| IN WITNESS WHEREOF, I(we) have hereunto set many | No transfer fee necessaring and transfer fee necessaring and seal this A6  No transfer fee necessaring A6  exempt under A6  and seal this 28 day of the season of the seas |
| IN WITNESS WHEREOF, I(we) have hereunto set many set of the set of | No transfer fee necessary  No transfer fee necessary  A6  Exempt under A6  By (our) hand(s) and seal this 28 day of the control of Releasory  Tahany Brunner  Signature of Releasory   |
| Gerald Gordon, Jr.  Printed Name of Releasor  Tahara Brown Printed Name of Releasor  | No transfer fee necessar 11-14  Recempt under ARS 11-14  AG  any (our) hand(s) and seal this   |

(UPC 722573-64066) (ISBN 1-57164-066-5) FORM 150LE ENTERED INTO COMPUTER 8/23/07 QB

# ACKNOWLEDGMENT (States Other Than California)

| State of Induaria )   |   |
|---|---|
| County of Apple ) ss.   |   |
| On this 28 day of Quille Notary Public, personally appeared Gerou   | 1007, before me, the undersigned GOTON TO Brown                                   |
| known to me to be the individual(s) who executed the foregoin   |   |
| to be his(her)(their) free act and deed.  My Commission Expires: 0 4 (28 (2010))  | atricia d Gizel   |
| If acknowledged in the State of Florida, complete section(s) be   | PATRICIA L. GIZEL   |
| (Releasor) □ Personally Known (or) □ Produced Identification If applicable, Type of Identification Produced:  | Jasper County My Commission Expires April 23, 2010                                |
| (Co-Releasor) Personally Known (or) Produced Identification If applicable, Type of Identification Produced:  ACKNOWLEDGMEI (State Of California)  |   |
| State of California )   | Call was a marked of a market a facility and                                      |
| ) ss.   |   |
|   |   |
| On this,, the undersig  | ned Notary Public, personally appeared,   |
| personally known to me (or proved to me on the basis of satisfaction name(s) is(are) subscribed to the attached instrument and a executed the same in his(her) (their) authorized capacity(ies), at the instrument, the person(s) or the entity upon behalf of winstrument.  WITNESS my hand and official seal. | acknowledged to me that he(she)(they) and that by his(her)(their) signature(s) on |
| Notary Public   |   |
|   |   |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

June 28, 2007

## NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the Easy Money, AMC 382769 unpatented mining claim was transferred to the new owner(s):

Treva J. Stogner
2121 W. Maple Ave.
Enid, OK, 73703

On June 28, 2007 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed:
Notification letter
Quitclaim deed
Transfer fee of \$10.

B.L.M. AZ STATE OFFICE

2001 JUL -3 A 8: 0b

PHOENIX, ARIZONA

| When recorded, mail to:  |  |
|--|--|
| Name: Treva J. Stogner   | •  |
| Address: 2121 W. Maple Ave.  |  |
| City/State/Zip Code: Enid, OK, 73703   |  |
|  | Space above this line for Recorder's use   |
| QUITCL   | AIM DEED   |
| KNOW ALL MEN BY THESE PRESENTS:  |  |
| That I(we). Gerald Gordon, Jr. and Ta  | ahara Brown  |
|  | lars (\$10.00), and other valuable considerations, do                              |
| hereby release, remise, and forever quitclaim unto   | Treva J. Stogner   |
|  |  |
| the unpatented Federal Mining Clain<br>Easy Money, NW1/4 SE1/4 SEC. 8 T9<br>and Meridian, Arizona. |  |
|  |  |
|  | No transfer fee necessary  No transfer fee necessary  A6                           |
|  | for fee nec 11-113   |
|  | No transfer ARS  |
|  | No transfer fee necessary  No transfer fee necessary  ARS 11-113  exempt under ARS |
|  |  |
| IN WITNESS WHEREOF, I(we) have hereunto se   | t my(our) hand(s) and seal this day of   |
|  |  |
| Gerald Gordon, Jr.   | Sendel Surper  |
| Printed Name of Releasor  Tahara Brown  VN0ZINY 'XIN   | Signature of Releasor  |
| Tahara Brown VNUZIBV XIN   | Signature of Releasor  |
| 90 % ∀ €-7   | UL 1005  |
| Printed Name of Witness (if required <b>Examples 1997</b> SECEIVED                                 | ₩', T' 8 Signature of Witness (if required by State Laws)                          |

# ACKNOWLEDGMENT (States Other Than California)

| 0 1   |                                |  |
|---|--------------------------------|--|
| State of <u>xlnauana</u>  | _ )                            | and the second s |
| County of aspect  | ) SS.<br>)                     |  |
|   | 0.007                          |  |
| On this 28 day of   | 2,00+                          | , before me, the undersigned   |
| Notary Public, personally appeared  | Gerald Go                      | FOOM   |
|   | Tahara Br                      | DWN ,  |
| known to me to be the individual(s) who exec  | uted the foregoing instrumen   | t and acknowledged the same  |
| to be his(her)(their) free act and deed.  | Dan a                          | 0 00,70  |
| My Commission Expires: 04/28/20   | DIO I atruc                    | Notary Public A FU   |
|   |                                |  |
| If acknowledged in the State of Florida, comp   | olete section(s) below:        | PATRICIA L. GIZEL  |
| (Releasor) ☐ Personally Known (or) ☐ Produ  | uced Identification            | Jasper County  |
| If applicable, Type of Identification Produce   | <b>d:</b>                      | My Commission Expires April 23, 2010   |
| 32.   |                                | The state of the s |
| (Co-Releasor) ☐ Personally Known (or) ☐ Pr  | oduced Identification          |  |
|   |                                |  |
| If applicable, Type of Identification Produced  |                                | 10000000000000000000000000000000000000   |
|   |                                |  |
|   |                                | the state of the s |
|   | OWLEDGMENT ite Of California)  |  |
| (Oile   | ne or oamorma,                 |  |
| State of California   | )                              |  |
| County of   | ) SS.<br>)                     |  |
|   |                                |  |
| On this day of  | ,, before                      | e me,  |
|   | , the undersigned Notary       | Public, personally appeared,   |
|   |                                |  |
|   |                                | 1  |
| personally known to me (or proved to me on the name(s) is(are) subscribed to the attached | e basis of satisfactory eviden | ce) to be the person(s) whose  |
|   |                                |  |
| executed the same in his(her) (their) authorize   | ed capacity(ies),and that by h | is(her)(their) signature(s) on   |
| the instrument, the person(s) or the entity   |                                |  |
|   |                                |  |
| the instrument, the person(s) or the entity   |                                |  |
| the instrument, the person(s) or the entity instrument.                                   |                                |  |
| the instrument, the person(s) or the entity instrument.                                   |                                |  |
| the instrument, the person(s) or the entity instrument.                                   |                                |  |

TO: UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ONE N. CENTRAL AVE SUITE 800 PHOENIX, AZ, 85004-4427

June 28, 2007

### NOTICE OF CHANGE IN OWNERSHIP OF MINING CLAIM

This letter and enclosed quitclaim deed, and check for the \$10. transfer fee, serves as notice that the Wandering Wash, AMC 377558 unpatented mining claim was transferred to the new owner(s):

Treva J. Stogner 2121 W. Maple Ave. Enid, OK, 73703

On June 28, 2007 by instrument of quitclaim deed.

Sincerely,

Gerald P. Gordon, Jr. and Tahara D Brown

Enclosed: Notification letter Quitclaim deed Transfer fee of \$10.

PHOENIX, ARIZONA

B.L.M. AZ STATE OFFICE

| When recorded, mail to:                           | Total  |
|---|--|
| Name: Treva J. Stogner                            |  |
| Address: 2121 W. Maple Ave.                       |  |
| Adoless.  |  |
| City/State/Zip Code: Enid, OK, 73703              |  |
|   | Space above this line for Recorder's use   |
| OUTC  | -AIM DEED  |
| QOITCE  | AIN DEED   |
| KNOW ALL MEN BY THESE PRESENTS:                   |  |
| That I(we), Gerald P Gordon, Jr. and              | d Tahara D Brown   |
|   | ollars (\$10.00), and other valuable considerations, do                            |
| hereby release, remise, and forever quitclaim unt | o Treva J. Stogner   |
|   | ,  |
|   | m AMC 377558, commonly known as<br>5. 25 T9N R5W, Gila Salt River Base             |
|   |  |
|   | No transfer fee necessary  No transfer fee ARS 11-113                              |
|   | No transfer fee necessary  No transfer fee necessary  ARS 11-113  exempt under ARS |
| IN WITNESS WHEREOF, I(we) have hereunto s         | set my(our) hand(s) and seal this day of   |
|   |  |
| Gerald P Gordon, Jr.                              | 2 MS mal   |
| Printed Name of Releasor                          | - Design of the second   |
| Tahara D Brown ANOXINA .X                         | Signature of Releasor  |
| Printed Name of Releasor                          |  |
| Printed Name of Releasor  90 ፡8 ∀ ٤-              | Signature of Releasor  |

(UPC 722573-64066) (ISBN 1-57164-966-5) FORM 150a Page 1
ENTERED INTO COMPUTER
8/33/07 QB

# ACKNOWLEDGMENT

(States Other Than California)

| WITNESS my hand and official seal.   |  |  |
|--|--|--|
| County of  | State of Indiana)  |  |
| On this  | 1  |  |
| Notary Public, personally appeared Gerald Gordon Tranara Brown Known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her) (their) free act and deed.  My Commission Expires: 04   23   2010   Dataca Brown Knotary Public Graph Personally Known (or)   Produced Identification   Personally Known | County of  |  |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her) (their) free act and deed.  My Commission Expires: 0 1 23 2010  | On this 8 day of June  |  |
| known to me to be the individual(s) who executed the foregoing instrument and acknowledged the same to be his(her) (their) free act and deed.  My Commission Expires: 04 23 20t0   | Notary Public, personally appeared Gero  | ald Gordon Jr  |
| to be his(her) (their) free act and deed.  My Commission Expires: OH 23 20to   | Tah  | rara Brown   |
| to be his(her) (their) free act and deed.  My Commission Expires: OH 23 20to   | known to me to be the individual(s) who executed the fo  | oregoing instrument and acknowledged the same  |
| My Commission Expires: OH 23 200    If acknowledged in the State of Florida, complete section(s) below: (Releasor)   Personally Known (or)   Produced Identification   Produce |  |  |
| If acknowledged in the State of Florida, complete section(s) below:  (Releasor) □ Personally Known (or) □ Produced Identification  If applicable, Type of Identification Produced:  (Co-Releasor) □ Personally Known (or) □ Produced Identification  If applicable, Type of Identification Produced:  ACKNOWLEDGMENT (State Of California)  State of California  On this □ day of □ , before me, □ , the undersigned Notary Public, personally appeared,  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her) (their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   | My Commission Expires: 04 23 2010  | Matricia of gizel  |
| (Releasor)  Personally Known (or)  Produced Identification   |  | Notary Fubic   |
| Releasor   Personally Known (or)   Produced Identification   If applicable, Type of Identification Produced:   | If acknowledged in the State of Florida, complete section  | ion(s) below:  |
| April 23, 2010     April 23, 2   | (Releasor) ☐ Personally Known (or) ☐ Produced Iden   | itification Jasper County  |
| (Co-Releasor) □ Personally Known (or) □ Produced Identification  If applicable, Type of Identification Produced:  ACKNOWLEDGMENT (State Of California)  State of California ) ss.  County of) ss.  On this day of, before me,, the undersigned Notary Public, personally appeared,  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  | If applicable, Type of Identification Produced:  | My Commission Expires  |
| ACKNOWLEDGMENT (State of California)  State of California ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, secured the same in his(her) (their) authorized capacity (ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  | The state of the s |
| ACKNOWLEDGMENT (State of California)  State of California ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, secured the same in his(her) (their) authorized capacity (ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  |  |
| ACKNOWLEDGMENT (State Of California)  State of California  ) ss.  County of)  On thisday of, before me,, the undersigned Notary Public, personally appeared,  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  | (Co-Releasor) ☐ Personally Known (or) ☐ Produced I   | dentification  |
| State of California  ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  | If applicable, Type of Identification Produced:  | WELDS 875  |
| State of California  ) ss.  County of  |  |  |
| State of California  ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  | The state of the s |
| State of California  ) ss.  County of, before me,, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  | ACKNOWLE   | OGMENT   |
| On this  |  |  |
| On this  | 0  |  |
| On this, the undersigned Notary Public, personally appeared,, the undersigned Notary Public, personally appeared,, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  |  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   |  |  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   | Mary Control of the C |  |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   |  |  |
| name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  | , the u  | indersigned Notary Public, personally appeared,  |
| name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  |  |
| name(s) is(are) subscribed to the attached instrument and acknowledged to me that he(she)(they) executed the same in his(her)(their) authorized capacity(ies), and that by his(her)(their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  |  | 1  |
| executed the same in his(her) (their) authorized capacity (ies), and that by his(her) (their) signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   | personally known to me (or proved to me on the basis o   | f satisfactory evidence) to be the person(s) whose   |
| the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.   | name(s) is(are) subscribed to the attached instrume  | int and acknowledged to me that he(she)(they)  |
| instrument.  WITNESS my hand and official seal.  | the instrument the person(s) or the entity upon hel  | half of which the person(s) acted, executed the  |
|  | THE DISTURDED THE DEISTRUST OF THE BUILT UDON DE   | (a)  |
|  |  |  |
| Notary Public  | instrument.  |  |
| Notary Public  | instrument.  |  |
| Notary Public  | instrument.  | A STANKY   |
|  | instrument.  | V - POIX/NV - PROPERTY OF THE  |
|  | WITNESS my hand and official seal.  Notary Public  | 1 3 7 01.  |

## **United States Department of the Interior** Bureau of Land Management

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1519451

Transaction #: 1570106

Date of Transaction: 07/03/2007

CUSTOMER: TREVA STOGNER

2121 W. MAPLE AVE ENID, OK 73703

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC382765/\$30.00 | TRF (3) | - n/a -       | 30.00   |
|           |      |  | TOTA    | L:            | \$30.00 |

|   | PAYMENT INFORMATION |   |             |              |
|---|---------------------|---|-------------|--------------|
| 1 | AMOUNT:             | \$10.00   | POSTMARKED: | 6/28/07 0:00 |
|   | TYPE:               | CHECK   | RECEIVED:   | 07/03/2007   |
|   | CHECK NO:           | 1036  |             |              |
|   | NAME:               | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922 |             |              |
| 2 | AMOUNT:             | \$10.00   | POSTMARKED: | 6/28/07 0:00 |
|   | TYPE:               | CHECK   | RECEIVED:   | 07/03/2007   |
|   | CHECK NO:           | 1037  |             |              |
|   | NAME:               | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922 |             |              |
| 3 | AMOUNT:             | \$10.00   | POSTMARKED: | 6/28/07 0:00 |
|   | TYPE:               | CHECK   | RECEIVED:   | 07/03/2007   |
|   | CHECK NO:           | 1038  |             |              |
|   | NAME:               | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922 |             |              |

| REMARKS |
|---------|
|         |

# **NOTICE!!**

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019



Box Number= AZ15090



Claim Begin-End: AMC382759-AMC382772

4 Annual Filings



#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

Run Date/Time: 9/5/2019

MC Maintenance Fees Paid Through the BLM Pay Portal (by Date Paid)

Page 337 Of 521

CBS Receipt: 4549496

Printed For Lead File # AMC382759

Agency Tracking ID: 1567160817

Assessment Year: 2020 Paid On: 8/30/2019 Number of BLM Serial Nr: 1 Total Amount Paid: \$330.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |  |
|------------|---------------|--------------|-------------|--|
| EASY MONEY | AMC382769     | AMC382759    | \$330.00    |  |

# **United States Department of the Interior Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4549496

Receipt

**Transaction #: 4670526** 

Date of Transaction: 08/30/2019

CUSTOMER:

THOMAS WHITE 4400 W. ACER LN.

SHOW LOW, AZ 85901 US

| LINE<br># | QTY    | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|--------|--|---------|---------------|----------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$330.00 |         | - n/a -       | 330.00   |
|           | 101011 |  | TOTA    | AL:           | \$330.00 |

|                  |                     | PAYMENT INFORMATI  | ION                  |  |
|------------------|---------------------|--|----------------------|--|
| NOTE: I          | tems will appear on | credit card statement as "BLM O                          | Mining Claim".       |  |
| 1 AMOUNT: 330.00 |                     |  | POSTMARKED: N/A      |  |
|                  | TYPE:               | CREDIT CARD  | RECEIVED: 08/30/2019 |  |
|                  | NAME:               | THOMAS WHITE<br>4400 W. ACER LN.<br>SHOW LOW AZ 85901 US |                      |  |
|                  | CARD NO:            | XXXXXXXXXXX9098  | AUTH CODE: 092906    |  |
|                  | NAME ON<br>CARD:    | THOMAS WHITE   |                      |  |
|                  | SIGNATURE:          | INTERNET   |                      |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 07/23/18

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 4207098** 

Printed For Lead File # AMC382759

Run Time: 04:31 PM

Agency Tracking ID: 1531091386

Number of BLM Serial Nr: 1

Assessment Year: 2019
Paid On: 07/08/2018

Total Amount Paid: \$310.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| EASY MONEY | AMC382769     | AMC382759    | \$310.00    |

# **United States Department of the Interior**

**Bureau of Land Management** 

Receipt

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: 602-417-9200

No:

4207098

**Transaction #: 4322073** Date of Transaction: 07/08/2018 **CUSTOMER:** THOMAS T WHITE 4400 W. ACER LANE SHOW LOW, AZ 85901 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$310.00 |         | - n/a -       | 310.00   |
|           |      |  | TOTA    | AL:           | \$310.00 |

|         | PAYMENT INFORMATION   |                 |                      |  |  |  |  |
|---------|---|-----------------|----------------------|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |                 |                      |  |  |  |  |
| 1       | AMOUNT:   | 310.00          | POSTMARKED: N/A      |  |  |  |  |
|         | TYPE:   | CREDIT CARD     | RECEIVED: 07/08/2018 |  |  |  |  |
|         | NAME: THOMAS T WHITE<br>4400 W. ACER LANE<br>SHOW LOW AZ 85901 US         |                 |                      |  |  |  |  |
|         | CARD NO:  | XXXXXXXXXXX9098 | AUTH CODE: 041119    |  |  |  |  |
|         | NAME ON<br>CARD:  | THOMAS T WHITE  |                      |  |  |  |  |
|         | SIGNATURE:  |                 |                      |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

## DEPARTMENT OF THE INTERIOD SUREAU OF LAND MANAGEME MINING CLAIMS

Run Date/Time: 06/25/2018 09:08 AM

(LIVE) Serial Register Page

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM

Claim Name: GOLD KING

Commodity:

**Case Disposition: CLOSED** 

Required Maintenance Fee: \$155.00

Total Acres 13.500

LAKE HAVASU CITY, AZ 86403-6830 CLAIMANT

Serial Number AMC382771 Lead File Number AMC382759

Page 1 of 1

Name & Address
BYBEE DAVID

229 MULBERRY AVE

Int Rel

| Mer Twp Rng Sec    | Quadrant | District/Field Office | County  |
|--------------------|----------|-----------------------|---------|
| 14 0100N 0050W 024 | NW       | HASSAYAMPA FO         | YAVAPAI |

| Act Date   | Code | Action                      | Action Remarks       | Receipt Number |
|------------|------|-----------------------------|----------------------|----------------|
| 3/07/2007  | 403  | LOCATION DATE               |                      |                |
| 5/03/2007  | 395  | RECORDATION NOTICE RECD     | 1                    | 1484630        |
| 9/06/2016  | 782  | MAINTENANCE FEE PAYMENT     | 2017;\$155           | 3654205        |
| 9/01/2015  | 782  | MAINTENANCE FEE PAYMENT     | 2016;\$310           | 3385107        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310           | 3119068        |
| 08/02/2013 | 682  | MAINTENANCE FEE/\$140       | 2014;\$280           | 2846701        |
| 08/13/2012 | 682  | MAINTENANCE FEE/\$140       | 2013;\$280           | 2629895        |
| 08/10/2010 | 682  | MAINTENANCE FEE/\$140       | 2012                 | 2401557        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011                 | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010                 | 1998665        |
| 8/26/2008  | 582  | MAINTENANCE FEE/\$125       | 2009                 | 1771504        |
| 8/22/2007  | 582  | MAINTENANCE FEE/\$125       | 2008                 | 1549998        |
| 5/03/2007  | 484  | LOCATION YEAR / MAINTENANCE | 2007                 | 1484630        |
|            |      |                             |                      |                |
| 3/29/2018  | 361  | DECISION AFFIRMED           | IBLA-2018-0037       |                |
| 3/29/2018  | 379  | REFUND AUTHORIZED           | \$310;LATE 2018 MFEE | 3985936        |
| 2/07/2017  | 165  | CASE SENT TO IBLA           | IBLA-2018-0037       |                |
| 2/05/2017  | 120  | APPEAL FILED                | IBLA-2018-0037       |                |
| 0/26/2017  | 393  | DECISION/NOTICE ISSUED      | LATE 2018 MFEE       |                |
| 9/01/2017  | 631  | CLAIM ABANDONED/FORFEITED   | LATE 2018 FILING     |                |
| 3/24/2016  | 635  | AMENDED LOCATION FILED      | REDUCED ACREAGE      | 3511190        |
| 2/24/2016  | 393  | DECISION/NOTICE ISSUED      | AMEND OR DSCVRY INFO |                |
| 0/06/2014  | 379  | REFUND AUTHORIZED           | \$15;OVERPAYMENT     | 3119068        |
| 4/29/2011  | 396  | TRF OF INTEREST FILED       | GORDON GERALD JR     | 2336234        |
| )4/29/2011 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA         | 2336234        |
| 8/22/2007  | 669  | LAND STATUS CHECKED         |                      |                |
| 5/03/2007  | 501  | ACCT ADV IN LEAD FILE       | AMC382759;           |                |

Line Nr Remarks

ORIGIN ID:ZFOA (703) 235-3750 BOARD OF LAND APPEALS CTT 801 NORTH QUINCY STREET SUITE 300 ARLINGTON, VA 22203 UNITED STATES US

SHIP DATE: 18JUN18 ACTWGT: 1.00 LB CAD: 103593604/INET3980

**BILL SENDER** 

2018-37 TO ARIZONA STATE OFFICE **1 N CENTRAL AVE STE 800** 

PHOENIX AZ 85004

REF: 2018-37

(602) 417-9200 INV: PO:

Fedex.

552J2/93DF/DCA5

WED - 20 JUN 4:30P

\*\* 2DAY \*\*

7724 9897 0960

85004 PHX



SH ZSYA

After printing this label:
1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com.FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery,misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim.Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss.Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

received from BLA on 6/20/2018 3 6/25/2018 /13

> PMC 39617

Two C 382759 1/



# DEPARTMENT OF THE INTERIOR SUREAU OF LAND MANAGEME MINING CLAIMS

Run Date/Time: 04/02/2018 07:46 AM

(LIVE) Serial Register Page

01 10-21-1976;090STAT0090;43USC1744

Case Type 384201: PLACER CLAIM Claim Name: GOLD KING

Commodity:

Case Disposition: CLOSED

Required Maintenance Fee: \$155.00

Total Acres 13.500

LAKE HAVASU CITY, AZ 86403-6830 CLAIMANT

Serial Number AMC382771 Lead File Number AMC382759

Page 1 of 1

Name & Address
BYBEE DAVID

229 MULBERRY AVE

Int Rel

| Mer Twp  | Rng Sec   | Quadrant | District/Field Office | County  |  |
|----------|-----------|----------|-----------------------|---------|--|
| 14 0100N | 0050W 024 | NW       | HASSAYAMPA FO         | YAVAPAI |  |

| Act Date   | Code | Action                      | Action Remarks       | Receipt Number |
|------------|------|-----------------------------|----------------------|----------------|
| 03/07/2007 | 403  | LOCATION DATE               |                      |                |
| 05/03/2007 | 395  | RECORDATION NOTICE RECD     | 1                    | 1484630        |
| 09/06/2016 | 782  | MAINTENANCE FEE PAYMENT     | 2017;\$155           | 3654205        |
| 09/01/2015 | 782  | MAINTENANCE FEE PAYMENT     | 2016;\$310           | 3385107        |
| 08/29/2014 | 782  | MAINTENANCE FEE PAYMENT     | 2015;\$310           | 3119068        |
| 08/02/2013 | 682  | MAINTENANCE FEE/\$140       | 2014;\$280           | 2846701        |
| 08/13/2012 | 682  | MAINTENANCE FEE/\$140       | 2013;\$280           | 2629895        |
| 08/10/2010 | 682  | MAINTENANCE FEE/\$140       | 2012                 | 2401557        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011                 | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010                 | 1998665        |
| 08/26/2008 | 582  | MAINTENANCE FEE/\$125       | 2009                 | 1771504        |
| 08/22/2007 | 582  | MAINTENANCE FEE/\$125       | 2008                 | 1549998        |
| 05/03/2007 | 484  | LOCATION YEAR / MAINTENANCE | 2007                 | 1484630        |
|            |      |                             |                      |                |
| 03/29/2018 | 361  | DECISION AFFIRMED           | IBLA-2018-0037       |                |
| 03/29/2018 | 379  | REFUND AUTHORIZED           | \$310;LATE 2018 MFEE | 3985936        |
| 12/07/2017 | 165  | CASE SENT TO IBLA           | IBLA-2018-0037       |                |
| 12/05/2017 | 120  | APPEAL FILED                | IBLA-2018-0037       |                |
| 10/26/2017 | 393  | DECISION/NOTICE ISSUED      | LATE 2018 MFEE       |                |
| 09/01/2017 | 631  | CLAIM ABANDONED/FORFEITED   | LATE 2018 FILING     |                |
| 03/24/2016 | 635  | AMENDED LOCATION FILED      | REDUCED, ACREAGE     | 3511190        |
| 02/24/2016 | 393  | DECISION/NOTICE ISSUED      | AMEND OR DSCVRY INFO |                |
| 10/06/2014 | 379  | REFUND AUTHORIZED           | \$15; OVERPAYMENT    | 3119068        |
| 04/29/2011 | 396  | TRF OF INTEREST FILED       | GORDON GERALD JR     | 2336234        |
| 04/29/2011 | 396  | TRF OF INTEREST FILED       | BROWN TAHARA         | 2336234        |
| 08/22/2007 | 669  | LAND STATUS CHECKED         |                      |                |
| 05/03/2007 | 501  | ACCT ADV IN LEAD FILE       | AMC382759;           |                |

Line Nr Remarks



Brown, Pauline <paulinebrown@blm.gov>

#### Refund Authorized for AMC382771

3 messages

Brown, Pauline <paulinebrown@blm.gov>

Thu, Mar 29, 2018 at 12:51 PM

To: Tina Coladonato <tcoladon@blm.gov> Cc: Amv Thrower <athrower@blm.gov>

Bcc: Rick Selbach <rselbach@blm.gov>

#### Tina,

Please process this \$310 refund for AMC382771, the Receipt number is: 3985936 (Transaction #4096150), and the payment was received on 9/27/2017.

This was a late maintenance fee payment we received from David Bybee. He filed an Appeal and IBLA upheld our decision today.

Thank you kindly,

PAULINE BROWN LAND LAW EXAMINER



MARCH 29, 2018 - Refund Request AMC382771 DBybee, pb.doc 43K

Coladonato, Tina <tcoladon@blm.gov>

Fri, Mar 30, 2018 at 1:04 PM

To: Rick Selbach <rselbach@blm.gov>, "Brown, Pauline" <paulinebrown@blm.gov>

Hello -

A refund in the amount of \$310 for David Bybee has been authorized and generated. It now awaits for final

Please complete final step at your earliest convenience and notify me.

Thank you!

Tina M. Coladonato Sr. Public Contact Rep. **AZSO - BLM** 

[Quoted text hidden]



MARCH 29, 2018 - Refund Request AMC382771 DBybee, pb.doc 43K

Selbach, Rick <rselbach@blm.gov>

To: "Coladonato, Tina" <tcoladon@blm.gov>

Cc: "Brown, Pauline" <paulinebrown@blm.gov>

Fri, Mar 30, 2018 at 1:40 PM

# Done!!!

DE MENT OF THE INTERIOR Mail - Refund Authori AMC382771

4/2/2018

BLM Arizona State Office One N. Central Ave. #800 Phoenix, AZ 85004-4427

Desk: 602-417-9386 Mobile: 480-435-6673

[Quoted text hidden]

# AMC382759

### Authorized Date 03/29/2018

AZ BLM REFUND \$310 TO DAVID BYBEE; FOR LATE 2018 **Instructions to Accounts**MAINTENANCE FEE PAYMENT RECEIVED ON AMC382771, RECEIPT #3985936. PB 602-417-9360.

Login ID5957

**Entry Date**03/29/2018

Total Amount\$310.00

# TRANSFER / REVERSAL REQUEST

| FOR ACCTS US   | SEONLY |
|----------------|--------|
| DATE COMPLETED |        |
| INITIALS       |        |

| DATE  | March 29, 201               | 8 |         |           |                                  |                        | •             |                                     |           |
|-------|-----------------------------|---|---------|-----------|----------------------------------|------------------------|---------------|-------------------------------------|-----------|
|       | CUSTOMER<br>NAME / REMITTER |   |         |           | AMC #'S AMOUNT (Relating to this | ACTION<br>(Transfer or | JUSTIFICATION | DATE<br>(Entered in<br>CBS by Adj.) |           |
| DAVID | BYBEE                       |   | 3985936 | 9/27/2017 | \$310                            | Request) AMC382771     | Refund)       | LATE 2018 MAINTENACE FEE<br>PAYMENT | 3/29/2018 |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |
|       |                             |   |         |           |                                  |                        |               |                                     |           |



Brown, Pauline <paulinebrown@blm.gov>

## **Refund Authorized for AMC382771**

1 message

Brown, Pauline <paulinebrown@blm.gov> To: Tina Coladonato <tcoladon@blm.gov>

Cc: Amy Thrower <athrower@blm.gov>

Bcc: Rick Selbach <rselbach@blm.gov>

Thu, Mar 29, 2018 at 12:51 PM

#### Tina,

Please process this \$310 refund for AMC382771, the Receipt number is: 3985936 (Transaction #4096150), and the payment was received on 9/27/2017.

This was a late maintenance fee payment we received from David Bybee. He filed an Appeal and IBLA upheld our decision today.

Thank you kindly,

PAULINE BROWN LAND LAW EXAMINER

MARCH 29, 2018 - Refund Request AMC382771 DBybee, pb.doc 43K

# Mass Add/Delete/Update Action Data

Starting Serial Number Ending Serial Number

| 382771 | 382771 |

|                | Action Data:                                      |  |  |  |
|----------------|---|--|--|--|
| Action Code:   | 379 Lookup  |  |  |  |
| Action Remark: | \$310;LATE 2018 MFEE Action 484<br>Amounts: \$ \$ |  |  |  |
| Action Date:   | 03/29/2018  |  |  |  |
| Receipt Nr:    | 3985936   |  |  |  |

Add Delete Close
[AMC382771] - [] - 379 - \$310;LATE 2018 MFEE

**Total Amount Processed: \$0.00** 

|                | Update Action Data: |  |  |  |
|----------------|---------------------|--|--|--|
| Action Code:   | Lookup              |  |  |  |
| Action Remark: |                     |  |  |  |
| Action Date:   |                     |  |  |  |
| Receipt Nr:    |                     |  |  |  |
| Undate         |                     |  |  |  |

Run Date: 08/14/17

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3934006

Printed For Lead File # AMC382759

Run Time: 01:28 PM

Agency Tracking ID: 1502484426

Number of BLM Serial Nr: 2

Assessment Year: 2018
Paid On: 08/11/2017

Total Amount Paid: \$465.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| EASY MONEY | AMC382769     | AMC382759    | \$310.00    |
| WRANGLER   | AMC440516     | AMC440515    | \$155.00    |

## United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

3934006

Phone: 602-417-9200

Transaction #: 4043602

Date of Transaction: 08/11/2017

CUSTOMER:

ALAN P MCGREGOR 5307 N THORNTON PL FLAGSTAFF,AZ 86004 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$465.00 |         | - n/a -       | 465.00   |
|           |      |  | TOTA    | AL:           | \$465.00 |

|          | PAYMENT INFORMATION   |  |            |            |  |  |  |
|----------|---|--|------------|------------|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |  |            |            |  |  |  |
| 1        | AMOUNT:   | 465.00 POSTMARKED: N/A   |            |            |  |  |  |
|          | TYPE:   | CREDIT CARD  | RECEIVED:  | 08/11/2017 |  |  |  |
|          |   | ALAN P MCGREGOR<br>5307 N THORNTON PL<br>FLAGSTAFF AZ 86004 US |            |            |  |  |  |
|          | CARD NO:  | XXXXXXXXXXXX7542   | AUTH CODE: | 372609     |  |  |  |
|          | NAME ON<br>CARD:  | ALAN P MCGREGOR  |            | ·          |  |  |  |
|          | EXPIRES: 07/2020  |  |            |            |  |  |  |
|          | SIGNATURE:  |  |            |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/25/16

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3624922** 

Printed For Lead File # AMC382759

Run Time:

05:50 AM

Agency Tracking ID: 1470780656

Number of BLM Serial Nr: 1

Assessment Year: 2017
Paid On: 08/09/2016

Total Amount Paid: \$310.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| EASY MONEY | AMC382769     | AMC382759    | \$310.00    |

# United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

3624922

Phone: (602) 417-9200

**Transaction #: 3728671** 

Date of Transaction: 08/09/2016

### CUSTOMER:

ALAN MCGREGOR 5307 N THORNTON PL FLAGSTAFF,AZ 86004 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$310.00 |         | - n/a -       | 310.00   |
|           |      |  | TOTA    | AL:           | \$310.00 |

| PAYMENT INFORMATION |   |  |             |            |  |  |  |
|---------------------|---|--|-------------|------------|--|--|--|
| NOTE: It            | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |  |             |            |  |  |  |
| 1                   | AMOUNT:   | 310.00   | POSTMARKED: | N/A        |  |  |  |
|                     | TYPE:   | CREDIT CARD  | RECEIVED:   | 08/09/2016 |  |  |  |
|                     |   | ALAN MCGREGOR<br>5307 N THORNTON PL<br>FLAGSTAFF AZ 86004 US |             |            |  |  |  |
|                     | CARD NO:  | XXXXXXXXXXXX7542   | AUTH CODE:  | 811384     |  |  |  |
|                     | NAME ON<br>CARD:  | ALAN MCGREGOR  |             |            |  |  |  |
|                     | EXPIRES:  | 07/2020  |             |            |  |  |  |
|                     | SIGNATURE:  |  |             |            |  |  |  |

| REMARKS | :                     |
|---------|-----------------------|
|         | <del> · · . · .</del> |
|         |                       |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 07/31/17

# DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3909935** 

Printed For Lead File # AMC382759

Run Time: 02:19 PM

Agency Tracking ID: 1501193608

Number of BLM Serial Nr: 1

Assessment Year: 2018
Paid On: 07/27/2017

Total Amount Paid: \$310.00

| Claim Name  | BLM Serial No | Lead File No | Amount Paid |
|-------------|---------------|--------------|-------------|
| CROWN POINT | AMC382772     | AMC382759    | \$310.00    |

## **United States Department of the Interior Bureau of Land Management**

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

3909935

Phone: 602-417-9200 **Transaction #:** 4019343

Date of Transaction: 07/27/2017

**CUSTOMER:** 

PAUL YACK

511 NORTH 9TH ST. #9 SEWARD,NE 68434 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382772/\$310.00 |         | - n/a -       | 310.00   |
|           |      |  | TOTA    | AL:           | \$310.00 |

|          | PAYMENT INFORMATION   |   |            |            |  |  |  |
|----------|---|---|------------|------------|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |   |            |            |  |  |  |
| 1        | AMOUNT:   | 310.00 POSTMARKED: N/A                                  |            |            |  |  |  |
|          | TYPE:   | CREDIT CARD   | RECEIVED:  | 07/27/2017 |  |  |  |
|          |   | PAUL YACK<br>511 NORTH 9TH ST. #9<br>SEWARD NE 68434 US |            |            |  |  |  |
|          |   | XXXXXXXXXXXX0277  | AUTH CODE: | 009264     |  |  |  |
|          | NAME ON<br>CARD:  | PAUL YACK   |            |            |  |  |  |
|          | EXPIRES:  | 11/2019   |            |            |  |  |  |
|          | SIGNATURE:  |   | *          |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Dear BHM, 8/31/16
382759

Droched in the maintenance

Pees for my two mining claims:

Hold King AM C 382771 \$155.00

Fuchy Apol AMC 396126 \$155.00

\$310,00

DAVID BYDER 229 Mulberry Ave LAKE HAVASU CITY, AZ. 86423

Phone (928) 208-1994

BLM AZ STATE OFFICE

1016 SEP -6 P 3: 02

PHOENIX, ARIZONA

SEP 08

BY: RAM

# 3654205

DAVID BY bee

229 mul beach Abre

hAKE HAVASU CITY, AZ. 86403

Bureau of Jan Mangement

Cone N. Central Ove Duito 800

Proenit, AZ. 85004-4427

emona-442700

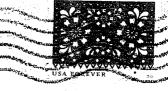
DAVID BY bee

229 mulberry Ave

hake HAUASU CITY, 42.84403

SWE AFERE WAS

in mus does phisi



Bureau of Jan Margament
One N. Central Ove Duito 800
Phoenit , AZ . 85004-4427

# **United States Department of the Interior Bureau of Land Management**

Receipt

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3654205

**Transaction #: 3758266** 

Date of Transaction: 09/07/2016

**CUSTOMER:** 

DAVID E BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br>#       | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL  |
|-----------------|------|--|-----------------|---------------|--------|
| 1               | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382771/\$310.00 | MAINT<br>2017/2 | - n/a -       | 310.00 |
| TOTAL: \$310.00 |      |  |                 |               |        |

| PAYMENT INFORMATION |   |         |             |            |  |  |
|---------------------|---|---------|-------------|------------|--|--|
| 1                   | AMOUNT:   | 310.00  | POSTMARKED: | 08/31/2016 |  |  |
|                     | TYPE:   | CHECK   | RECEIVED:   | 09/06/2016 |  |  |
|                     | CHECK NO:   | D: 1062 |             |            |  |  |
|                     | NAME: BYBEE, DAVID E<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |         |             |            |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/01/16

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3614190** 

Printed For Lead File # AMC382759

Run Time: 09:50 AM

Agency Tracking ID: 1469495644

Number of BLM Serial Nr: 1

Assessment Year: 2017

Total Amount Paid: \$310.00

Paid On: 07/25/2016

| Claim Name  | BLM Serial No | Lead File No | Amount Paid |  |
|-------------|---------------|--------------|-------------|--|
| CROWN POINT | AMC382772     | AMC382759    | \$310.00    |  |

## United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200

No:

3614190

Transaction #: 3717758

Date of Transaction: 07/25/2016

**CUSTOMER:** 

PAUL M YACK PO BOX 81714

LINCOLN,NE 68501 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382772/\$310.00 |         | - n/a -       | 310.00   |
|           | -    |  | TOTA    | AL:           | \$310.00 |

|          | PAYMENT INFORMATION   |  |             |            |  |  |  |
|----------|---|--|-------------|------------|--|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |  |             |            |  |  |  |
| 1        | AMOUNT:   | 310.00   | POSTMARKED: | N/A        |  |  |  |
|          | TYPE:   | CREDIT CARD  | RECEIVED:   | 07/25/2016 |  |  |  |
|          |   | PAUL M YACK<br>PO BOX 81714<br>LINCOLN NE 68501 US |             |            |  |  |  |
|          |   | XXXXXXXXXXXX4560                                   | AUTH CODE:  | 073182     |  |  |  |
|          | NAME ON<br>CARD:  | PAUL M YACK  |             |            |  |  |  |
|          | EXPIRES:  | 02/2019  |             |            |  |  |  |
|          | SIGNATURE:  |  |             |            |  |  |  |

| REMARKS |  |  |
|---------|--|--|
|         |  |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

(June 2014)

## UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMENT

396117

## MAINTENANCE FEE PAYMENT FORM FOR LODE CLAIMS, MILL SITES, AND TUNNEL SITES

| Remitter Name: DAUID F. BYbee                |                           |
|--|---------------------------|
| Mailing Address: 229 Mul De RAD AUC          |                           |
| City, State, Zip: hake HAVASU CITY, AZ.      |                           |
| ☐ Check here if this is a change of address. | FOR COUNTY RECORDER'S USE |
|  | No. of claims/sites       |

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.
- 2. The maintenance fee for the following claim(s)/site(s) applies to the assessment year 2016

| CLAIM/SITE NAME | BL  | M SERI | AL NO         | );.  |
|-----------------|-----|--------|---------------|------|
| hucky Spot      | AMC | 396    | 126           | ,    |
|                 |     | ,      |               |      |
|                 |     | 7      | 2015          |      |
|                 |     | 2      | SEP           |      |
|                 |     | 7      | 1             |      |
|                 |     | É      | U             | - 13 |
|                 |     |        | <del>::</del> | 5    |
|                 |     |        |               |      |
|                 |     |        |               |      |

| Use a separate sheet for additional claim/site names, serial numbers, and claimant names and addres | Use a separate sheet for additional | l claim/site names, s | serial numbers, | and claimant | names and address |
|---|-------------------------------------|-----------------------|-----------------|--------------|-------------------|
|---|-------------------------------------|-----------------------|-----------------|--------------|-------------------|

(Continued on page 2)

RECEIPT # 3385/07

RAM

#### **INSTRUCTIONS**

- 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28f and the regulations thereunder (43 CFR part 3834). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
- 2. This form should be used to pay the maintenance fee for lode mining claims, mill sites, and tunnel sites only. To pay the maintenance fee for placer mining claims, use Form 3830-5a.
- 3. Complete the section for the number of claims and the amount being remitted to the BLM.
- 4. Enter the year in paragraph 2 for the applicable assessment year.
- 5. List all mining claim or site names and the BLM serial number associated to the claim or site, if the BLM has notified you what the serial number is. Every attempt should be made to include the current BLM serial number for each claim or site listed.
- 6. The name and current mailing addresses of the person paying the maintenance fee(s) should be listed at the top of the form. If this is a change of address for a claimant, that should also be noted.
- 7. If needed, an additional sheet can be used to continue listing claim and site names and BLM serial numbers, or the name and current mailing address of additional claimants.
- 8. If paying by credit card, you must complete the following credit card information on page 3: (a) exact name on the face of the credit card; (b) amount paid; (c) type of card; (d) credit card number; (e) expiration date of the card; and (f) telephone number. You must also sign on page 3 to show authorization to charge the credit card.

#### NOTICES

THE PRIVACY ACT and 43 CFR 2.48(d) require that you be furnished with the following information in connection with the information requested by this form.

**AUTHORITY:** 30 U.S.C. 28f and 43 CFR part 3834 permit collection of the information requested by this form. **PRINCIPAL PURPOSE:** The BLM will use the information you provide to record the annual maintenance fee payment for the claims and sites listed and to verify that payment has been made in accordance with 30 U.S.C. 28f and 43 CFR part 3834.

**ROUTINE USES:** The BLM will only disclose this information in accordance with the provisions at 43 CFR 2.56(b) and (c).

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the requested information is required by 30 U.S.C. 28f and 43 CFR part 3834 for claimants paying the annual maintenance fee. The use of this specific form when paying the maintenance fee is optional. However, when paying the maintenance fee, it is the requested information on this form that is required to be submitted along with the fee. Failure to submit all the required information will delay the BLM's processing of the information and may preclude the BLM's acceptance of the maintenance fee payment, which may result in forfeiture of the mining claim(s) or site(s) by the claimant.

# UNITED STATES DEPARTMENT OF THE INTERIC BUREAU OF LAND MANAGEMEN I

382759

#### MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

| Remitter Name: DAUD E. BYBEE  Mailing Address: 339 Mulloerry Ave  City, State, Zip: LAKE HAUGO CITYAS |   |
|---|---|
| ☐ Check here if this is a change of address.  | FOR COUNTY RECORDER'S USE               |
|   | No. of claims 1 Total due BLM \$ 310.00 |

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at <a href="http://www.blm.gov">http://www.blm.gov</a>.
- 2. The maintenance fee for the following claim(s) applies to the assessment year 20/10

| CLAIM NAME |      | BLM SERIAL NO. | ACRES IN CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2) |  |
|------------|------|----------------|----------------|---|--|
| Gold       | King | AMC 371557     | 38             | 310.00  |  |
|            |      |                |                | ZIIS SEP  |  |
|            |      |                |                | AR T  |  |
|            |      |                |                | D III 37  |  |
|            |      |                |                |   |  |

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.

(Continued on page 2)

Ahm

RECEIPT # 3385707

#### INSTRUCTIONS

- 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28f and the regulations thereunder (43 CFR part 3834). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
- This form should be used to pay the maintenance fee for placer mining claims only. To pay the maintenance fee for lode mining claims, mill sites or tunnel sites, use Form 3830-5.
- 3. Complete the section for the number of claims and the amount being remitted to the BLM.
- 4. Enter the year in paragraph 2 for the applicable assessment year.
- 5. List all mining claim names and the BLM serial number associated to the claim if the BLM has notified you what the serial number is. Every attempt should be made to include the current BLM serial number for each claim listed. List the acreage for each claim and the amount due based on the acreage. See the chart below for amounts due.
- 6. The maintenance fee for placer mining claims is paid for every 20 acres of the claim or portion thereof. When making a maintenance fee payment for your placer claim, you should make your payment in accordance with the following chart:

| Number of acres in the claim  | Maintenance Fee Payment  Due Per Claim |
|-------------------------------|--|
| <= 20 acres                   | \$155                                  |
| > 20 acres but < = 40 acres   | \$310                                  |
| > 40 acres but < = 60 acres   | \$465                                  |
| > 60 acres but < = 80 acres   | \$620                                  |
| > 80 acres but <= 100 acres   | \$775                                  |
| > 100 acres but <= 120 acres  | \$930                                  |
| > 120 acres but < = 140 acres | \$1,085                                |
| > 140 acres but < = 160 acres | \$1,240                                |
| > 160 acres                   | Contact the BLM                        |

Legend: > means greater than; < means less than; = means equal to

- 7. The name and current mailing addresses of the person paying the maintenance fee(s) should be listed at the top of the form. If this is a change of address for a claimant, that should also be noted.
- 8. If needed, an additional sheet can be used to continue listing claim names, BLM serial numbers, acres in claim, payment due or the name and current mailing address of additional claimants.
- 9. If paying by credit card, you must complete the following credit card information on page 4: (a) exact name on the face of the credit card; (b) amount paid; (c) type of card; (d) credit card number; (e) expiration date of the card; and (f) telephone number. You must also sign page 4 to show authorization to charge the credit card.

#### NOTICES

THE PRIVACY ACT and 43 CFR 2.48(d) require that you be furnished with the following information in connection with the information requested by this form.

**AUTHORITY:** 30 U.S.C. 28f and 43 CFR part 3834 permit collection of the information requested by this form. **PRINCIPAL PURPOSE:** The BLM will use the information you provide to record the annual maintenance fee payment for the claims listed and to verify that payment has been made in accordance with 30 U.S.C. 28f and 43 CFR part 3834.

ROUTINE USES: The BLM will only disclose this information in accordance with the provisions at 43 CFR 2.56(b) and (c). EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the requested information is required by 30 U.S.C. 28f and 43 CFR part 3834 for claimants paying the annual maintenance fee. The use of this specific form when paying the maintenance fee is optional. However, when paying the maintenance fee, it is the requested information on this form that is required to be submitted along with the fee. Failure to submit all the required information will delay the BLM's processing of the information and may preclude the BLM's acceptance of the maintenance fee payment, which may result in forfeiture of the mining claim(s) by the claimant.

Run Date: 09/04/15

## DEPARTMENT OF THE INTERION BUREAU OF LAND MANAGEM

MINING CLAIMS

MC Customer Information - With Serial No. and Claim Name **ACTIVE CLAIMS** 

Page 1 of 1

Run Time: 11:07 AM

Admin State:

AZ

Geo State:

AZ

BYBEE DAVID

229 MULBERRY AVE

LAKE HAVASU CITY, AZ 86403-6830

CUSTOMER ID: 2312163

Serial No.

Claim Name/Number

Lead Serial No.

Disposition

AMC382771 AMC396126

GOLD KING LUCKY SPOT AMC382759 AMC396117

ACTIVE ACTIVE

Number of ACTIVE cases: 2

## United States Department of the Interior

Bureau of Land Management LANDS/RECREATION & PLANNING

ONE N CENTRAL AVE
PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

Receipt

No:

3385107

Transaction #: 3483447
Date of Transaction: 09/02/2015

CUSTOMER:

DAVID E BYBEE
229 MULBERRY AVE
LAKE HAVASU CITY, AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS                     | UNIT<br>PRICE | TOTAL    |
|-----------|--|--|-----------------------------|---------------|----------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO.<br>ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC396126/3465.00  | MAINT FEE<br>PYMNT - 2 2016 | - n/a -       | 465.00   |
|           | A STATE OF THE STA | A SECTION OF THE PROPERTY OF T | TOTA                        | AL:           | \$465.00 |

| PAYMENT INFORMATION |           |   |             |            |  |  |  |
|---------------------|-----------|---|-------------|------------|--|--|--|
| 1                   | AMOUNT    | 465.00  | POSTMARKED: | 08/26/2015 |  |  |  |
|                     | TYPE:     | CHSCK   | RECEIVED:   | 09/01/2015 |  |  |  |
|                     | CHECK NO: | 0631910951  |             |            |  |  |  |
|                     |           | BYBEE, DAVID E<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-683 | 30 US       |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |
|         |  |
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



DAVID BY BEE

229 MUlDERRY AUE

HAKE HAWASU LITE, AZ. 86403

LAS VEGAS IVVESO-

25 AUG 2015 FM+1



usa | forever

2015 SEP - 1 P 1: 37

PHOENIX, ARIZONA

United Hater Dept of the Interior

Janey/Recreation

One N. Central ave.

P. Roenis Jay. 85004-25

85004442700

Run Date: 09/08/15

**DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS** 

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3379144** 

Printed For Lead File # AMC382759

Run Time: 09:20 AM

Agency Tracking ID: 1440694009

Assessment Year: 2016

Number of BLM Serial Nr: 10

Paid On: 08/27/2015

Total Amount Paid: \$2,635.00

| Claim Name           | BLM Serial No | Lead File No | Amount Paid |
|----------------------|---------------|--------------|-------------|
| HIGH GRADE           | AMC381825     | AMC381820    | \$310.00    |
| EASY MONEY           | AMC382769     | AMC382759    | \$310.00    |
| CROWN POINT          | AMC382772     | AMC382759    | \$310.00    |
| GOLDSTAR             | AMC396026     | AMC396025    | \$310.00    |
| PROSPECTOR'SPARADISE | AMC396028     | AMC396025    | \$310.00    |
| ANTELOPE BEND        | AMC426213     | AMC426212    | \$310.00    |
| PAY DIRT             | AMC426218     | AMC426212    | \$310.00    |
| DEVIL'S NEST 9       | AMC427888     | AMC427888    | \$155.00    |
| DEVIL'S NEST 10      | AMC427889     | AMC427888    | \$155.00    |
| ACE                  | AMC430194     | AMC430194    | \$155.00    |

## **United States Department of the Interior Bureau of Land Management**

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

3379144

Phone: (602) 417-9200

Transaction #: 3477401

Date of Transaction: 08/27/2015

**CUSTOMER:** 

TAHARA D BROWN 1984 W STATE RD 10

LAKE VILLAGE,IN 46349 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC427889/\$2635.00 |         | - n/a -       | 2635.00  |
|           |      |   | TOTA    | AL: \$2       | 2,635.00 |

|          | PAYMENT INFORMATION   |  |             |            |  |  |
|----------|---|--|-------------|------------|--|--|
| NOTE: It | NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |  |             |            |  |  |
| 1        | AMOUNT:   | 2635.00  | POSTMARKED: | N/A        |  |  |
|          | TYPE:   | CREDIT CARD  | RECEIVED:   | 08/27/2015 |  |  |
|          | NAME:   | TAHARA D BROWN<br>1984 W STATE RD 10<br>LAKE VILLAGE IN 46349 US |             |            |  |  |
|          | CARD NO:  | XXXXXXXXXXXX2505   | AUTH CODE:  | 106815     |  |  |
|          | NAME ON<br>CARD:  | TAHARA D BROWN   |             |            |  |  |
|          | EXPIRES:  | 11/2015  |             |            |  |  |
|          | SIGNATURE:  |  | 9           |            |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-4 (September 2012)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB NO.: 1004-0114

Expires: August 31, 2013

396025

#### AFFIDAVIT OF ANNUAL ASSESSMENT WORK

| WHEN RECOR                                 | RDED, MAIL DOCUMENT   | го:             |                        |                    |                   |                      |                                      |               |
|--|---|-----------------|------------------------|--------------------|-------------------|----------------------|--------------------------------------|---------------|
| NAME: NOV                                  | them Mining   | <del>-</del>    |                        |                    |                   |                      |                                      |               |
|  | 314 Stout   | J               |                        |                    |                   |                      |                                      |               |
| CITY, STATE, Z                             | IP: Pratt, KS 67  | 124             |                        |                    | FOR CO            | OUNTY REC            | CORDER'S                             | USE           |
| TO ALL WHO                                 | M IT MAY CONCERN:   |                 |                        |                    |                   | x \$10/clai          | nims 5<br>m<br>BLM \$ 30             |               |
| The unders improvement September           | signed certifies that at least<br>ts, or equivalent value add<br>1, 2014 for the followin | led, as t       | he annua<br>guous un   | l asses<br>patente | ssment w          | ork for the          | assessmen                            | t year ending |
| <u>74444</u>                               | in the State  |                 |                        |                    | Mor               | - County D           | accudation                           |               |
| BLM Serial No.                             | Name of Claim   | Тр              | Rg<br>ample: 13N       | Sec                | Mer<br>MDM        |                      | ecordation<br>Page No.               | Date          |
| BLM Serial No.<br>AUC 382769               | Name of Claim Easy Money  | Тр              | Rg                     | Sec                |                   |                      |                                      | Date          |
| BLM Serial No.<br>AUC 382769               |   | Tp<br>Exa       | Rg<br>ample: 13N       | Sec<br>  5E 14     | MDM               | Book and             | Page No.                             |               |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money  | Tp<br>Exa       | Rg<br>ample: 13N       | Sec<br>SE 14       | MDM               | <b>Book and</b> 4503 | /785                                 |               |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | /785<br>/429                         | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | /785<br>/429                         | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | /785<br>/429                         | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | Page No.                             | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | Page No.  /785  /429  /427  PHOELIX. | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | Page No.  /785  /429  /427  PHOELIX. | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | Page No.  /785  /429  /427  PHOELIX. | 1/23/11       |
| BLM Serial No.<br>AUC 382769<br>AMC 396026 | Name of Claim Easy Money Gold Star  | TP<br>Exa<br>9N | Rg<br>ample: 13N<br>イW | Sec<br>1 5E 14     | MDM<br>Yav<br>Yav | Book and 4503 4645   | Page No.                             | 1/23/11       |

DEC 19 201'

RECEIPT # 3/9/429

2. Type of labor and improvements (specify what was done and give the total value for that labor and improvement to show at least \$100 for each claim). If a geological, geochemical, or geophysical survey was performed, as per 30 U.S.C. 28-1, reference the title of the report of survey, give cost and date of the survey and report, and indicate it was filed with the County Recorder:

| Description of Work Performed            | Value of Work Performed | Date Work Was<br>Performed              |
|--|-------------------------|---|
| Inspection of corner markers replacement | \$150 perclaim          | 6/14/14                                 |
|  |                         | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|  |                         | 0.1 0.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 1.1 |

| Name (please print) Dave Morales | Current Mailing Address (please print) P.O. Box 42 Congress, AZ 8533 |
|----------------------------------|--|
|                                  |  |

3. Name and mailing address of each person who performed the labor and improvements:

4. Name and mailing address of each person who holds and claims the subject mining claim(s) for the valuable minerals contained therein. Be sure to indicate if there is a change of address:

| Name (please print) |      |       | (please print) |             |                    |
|---------------------|------|-------|----------------|-------------|--------------------|
| Northern Mining     | 1314 | Stout | Pratt, KS      | 671         | 24                 |
|                     |      |       |                |             |                    |
|                     |      |       |                | 7           | 6.7 <b>3</b>       |
|                     |      |       | Ö              | ~=          | •                  |
|                     |      |       |                | DEC.        | : "; ]             |
|                     |      |       | 28             | <del></del> | (S)                |
|                     |      |       |                | T1          | 1.5                |
|                     |      |       | (3)            | ښ           | <del>- : j -</del> |
|                     |      |       | er ben-        | 0           | - 3                |

5. The undersigned testifies that on the date of (2/1+), 20/1+, all monuments required by law were erected upon the subject claim(s), and all notices required by law were posted on the subject claim(s) or copies thereof were in place, and at said date, each corner monument bore or contained

markings sufficient to appropriately designate the corner of the claim to which it pertains and the name of the claim(s). I hereby certify under penalty of perjury under the laws of the State of Arizona foregoing statements are true and correct: (Signature of person responsible for above statement) Date: 12-12\_ Title 18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Notary Block (Signature of Affiant) My Commission Expires: **INSTRUCTIONS** 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28-28d and the regulations thereunder (43 CFR part 3835). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied. 2. The claimant(s) must fill in the date in paragraph 1 for the applicable assessment year and the county and state where the claims are located. 3. All claim names, BLM serial numbers, legal descriptions, and original county recording information must be listed for the claims pertaining to this assessment notice. The claimant(s) must complete paragraph 2 listing all labor or improvements which was performed on or did benefit the subject mining claims. The value and date of the labor or improvements must also be listed. The total amount of labor or improvements can be listed, but the total expenditure must equal at least \$100 for each claim. 5. The names and current mailing addresses of the person(s) performing the labor shall be listed in paragraph 3. 6. The name and current mailing address of each owner (claimant) of the claims shall be listed in paragraph 4. The mailing address shall be the owner's address and not the address of an agent or anyone representing the claimant. Be sure to note if there has been a change of address. 7. Paragraph 5 shall be completed to show the date it was verified that all monuments required by law were properly erected, all notices were posted, and that corners were appropriately designated for all claims listed. 8. An exact legible reproduction or duplicate (other than microfilm or other electronic media) of this affidavit or another type of affidavit of assessment work that you file or will file in the county where each claim is located, must be filed with the BLM on or before December 30 of the calendar year in which the assessment year ends. For mill or tunnel sites, a separate notice of intent to hold must be filed with the BLM on or before December 30. Requirements for filing a notice of intent to hold can be found at 43 CFR 3835.33. A processing fee of \$10 for each claim listed must be remitted to the BLM along with this or any other affidavit of assessment work. UT (Continued on page 4) (Form 3830-4, page 3)

Northern Mening 1314 Stout S Pratt, KS 67124

BECEIVED OFFILE

2014 DEC 15 P 3: 06

PHOENIX. ARIZONA

Bushau D Land Maragement State of Arizona IN. Central Ave Suite 800 Proenix, AZ 85004-4427 Jorthan Mining 1314 Stout S Pratt, KS 67124

BENEIVED

2014 DEC 15 P 3: 06

PHOENIX. ARIZONA

Bushau D Land Management State of Arizona IN. Central Ave Suite 800 Proerix, AZ 85004-4427



### Flat Rate Mailing Envelope

Apply Priority Mail Postage Here

RECEP

POSTAL SERVICE

IUUb



85004

2014 DEC 15 P 2:53



**USPS TRACKING #** 



## Flat Rate Mailing Envelope

#### For Domestic and International Use



Visit us at usps.com

PLEASE PRESS FIRMLY

PLEASE PRESS FIRMLY

Mail bearing stamp postage inside the mailer must be canceled by U.S. Postal Service prior to inserting into mailer.

#### **HOW TO USE:**

- 1. Place pre-addressed envelope inside this Priority Mail mailer.
  - Make sure the address shows through the window
  - Any postage placed on the envelope must appear in the window area
  - Any postage applied to the envelope must be canceled by a USPS employee
- 2. Affix (appropriate) Priority Mail postage or meter strip to the front of the Priority Mail mailer
- 3. Seal flap on Priority Mail mailer envelope

Visit us at usps.com



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Apply Priority Mail Postage Here

RECEP

UNITED STATES

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PAID PAWNEE.OK 74058 DEC 12, 14 AMOUNT

\$5.75

2014 DEC. 15 12 2:53

APPZOVA

UNITED STATES
POSTAL SERVICE ®

USPS TRACKING #



9114 9999 4431 3341 1693 89

8400R Aug. 2013 90-17-000-0669

### **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3191429

**Transaction #: 3284771** 

Date of Transaction: 12/16/2014

**CUSTOMER:** 

NORTHERN MINING GROUP LLC

1314 STOUT ST

PRATT,KS 67124-3519 US

| LINE<br># | QTY | DESCRIPTION   | REMARKS         | UNIT<br>PRICE | TOTAL   |
|-----------|-----|---|-----------------|---------------|---------|
| 1         |     | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC382769/\$30.00 | POL (3)<br>2014 | - n/a -       | 30.00   |
|           |     |   | TOTA            | AL:           | \$30.00 |

|   | PAYMENT INFORMATION |                           |             |            |  |  |  |
|---|---------------------|---------------------------|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 30.00                     | POSTMARKED: | N/A        |  |  |  |
|   | TYPE:               | CHECK                     | RECEIVED:   | 12/15/2014 |  |  |  |
|   | CHECK NO:           | 3039                      |             |            |  |  |  |
|   | NAME:               | NORTHERN MINING GROUP LLC |             |            |  |  |  |
|   |                     | 100334 NE 50TH AVE        |             |            |  |  |  |
|   |                     | PRESTON KS 67583 US       |             | N          |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



AMC 382759 396117

### **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3119068

**Transaction #: 3210867** 

Date of Transaction: 09/02/2014

**CUSTOMER:** 

DAVID E BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY, AZ 86403-6830 US

| LINE<br># | QTY             | DESCRIPTION  | REMARKS                        | UNIT<br>PRICE | TOTAL  |
|-----------|-----------------|--|--------------------------------|---------------|--------|
| 1         | 1.00            | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO.<br>ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC382771/\$480.00 | MAINT FEE<br>PYMNT (2)<br>2015 | - n/a -       | 480.00 |
|           | TOTAL: \$480.00 |  |                                |               |        |

|   | PAYMENT INFORMATION               |                  |             |            |  |  |  |  |
|---|-----------------------------------|------------------|-------------|------------|--|--|--|--|
| 1 | AMOUNT:                           | 480.00           | POSTMARKED: | 08/27/2014 |  |  |  |  |
|   | TYPE:                             | CHECK            | RECEIVED:   | 08/29/2014 |  |  |  |  |
|   | CHECK NO:                         | 0631910321       |             |            |  |  |  |  |
|   | NAME: BYBEE, DAVID E              |                  |             |            |  |  |  |  |
|   |                                   | 229 MULBERRY AVE |             |            |  |  |  |  |
|   | LAKE HAVASU CITY AZ 86403-6830 US |                  |             |            |  |  |  |  |

#### **REMARKS**

FOR FUTURE FILINGS PLEASE DO NOT INCLUDE PREVIOUS YEAR BLM RECEIPTS. USE CURRENT AND CORRECT FORMS TO FILE YOUR ANNUAL FEES TO BLM. FORMS CAN BE FOUND AT WWW.BLM.GOV/AZ

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

FOR CLAZONS? AMC 382771 396126

OVERPAYMENT OF \$15 ON AMC 382771. PROCESSED 10/6/2014. 8M

## **United States Department of the Interior** Bureau of La Management

LANDS/RECREATION & PLANNING

ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200



No:

2629895

Transaction #: 2710376

Date of Transaction: 08/14/2012

CUSTOMER:

DAVID BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

NO. OF CLAIMS

**AMOUNT** 

RECEIPT NO.

INIT.

| TIME | LINE |           |                 | ASO**         |          |
|------|------|-----------|-----------------|---------------|----------|
| #    | QTY  |           | REMARKS         | UNIT<br>PRICE | TOTAL    |
| 1    | 1.00 | IRECEIVED | MAINT<br>2013/2 | - n/a -       | 420.00   |
|      |      |           | TOTA            | L:            | \$420.00 |

|   |                             | PAYMENT INFORMATION   |                        |
|---|-----------------------------|---|------------------------|
| 1 | AMOUNT:                     | 140.00  | POSTMARKED: 08/09/2012 |
|   | TYPE:                       | CHECK   | RECEIVED: 08/14/2012   |
|   | CHECK NO:                   | 1802  |                        |
|   |                             | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |                        |
| 2 | AMOUNT:                     | 280.00  | POSTMARKED: 08/09/2012 |
|   | TYPE:                       | CHECK   | RECEIVED: 08/14/2012   |
|   | CHECK NO:                   | 1803  |                        |
|   |                             | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US | BL.M.                  |
|   | NT                          |   | 5 B A                  |
|   | 3: 1                        | REMARKS   | 1. A                   |
|   | s generated by the automate |   | R T MS                 |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Sea Bh M Is DAVID BY bee own the Jode Claim AMC 396126) and Placer Claim AMC 382171) Inclosed is the payment for I henbyon 229 mulberry ave Jake Havase With Phere Celo#

AMOUNT \$400.00 (NIT. \*\* BLM-ASO\*\*

United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2846701

Transaction #: 2932360
Date of Transaction: 08/05/2013

CUSTOMER:

DAVID BYBEE
229 MULBERRY AVE
LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS                        | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|--------------------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO.<br>ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC396126/\$420.00 | MAINT FEE<br>PYMNT (2)<br>2014 | - n/a -       | 420.00   |
|           |      |  | TOTA                           | L:            | \$420.00 |

|   |              | PAYMENT INFORMATION |             |            |  |
|---|--------------|---------------------|-------------|------------|--|
| 1   | A D COT D TO |                     |             |            |  |
| 1   | AMOUNT:      | 420.00              | POSTMARKED: | 07/31/2013 |  |
|   | TYPE:        | CHECK               | RECEIVED:   |            |  |
|   | CHECK NO:    |                     |             |            |  |
| NAME: BYBEE, DAVID E<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |              |                     |             |            |  |

|                               | REMARKS                           |                |
|-------------------------------|-----------------------------------|----------------|
| PLEASE USE CURRENT AN<br>BLM. | D CORRECT FORMS WHEN SUBMITTING A | ANNUAL FEES TO |
| This                          |                                   | +              |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

DAVID BYLEE

239 MUIDEARY AVE
LAKE HAVED CITY, AZ. 86403 one W. Central ave. 850041-2203 escoute4414

DAVID BYLEE

239 Moldreway Ave

239 Moldreway Ave

While Havado City, Az. 86403

United Agricultural Company of the Control of 27 201

BLAND AND 29 B 1: 16

BURGAN AND 29 B 1: 16

Danning

WHOSING WINESONG

Place N. Central ave

91:1 Re 68 51V 810Z

Placent , as. 850041-2203

E0144

- CEASSONG

85004844i4

Authorized Date 10/06/2014
Instructions to Accounts AZ BLM REFUND \$15, TO DAVID BYBEE, FOR OVERPAYMENT OF FEES, ON AMC382771, RECEIPT #3119068. RM

Login ID 6222
Entry Date 10/06/2014
Total Amount \$15.00

\* Form 3830-5a (June 2014)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AMC 382759 396025

#### MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

| Remitter Name: Northern Mining Group, LLC  |
|--|
| Mailing Address: 1314 Stout St.            |
| City, State, Zip: Pratt, KS, 67124         |
| Check here if this is a change of address. |

FOR COUNTY RECORDER'S USE

| No. of claims | 3  |      |  |
|---------------|----|------|--|
| Total due BLM | \$ | 930. |  |

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Pay ments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at <a href="http://www.blm.gov">http://www.blm.gov</a>.
- 2. The maintenance fee for the following claim(s) applies to the assessment year

| CLAIM NAME            | BLM SERIAL NO. | ACRES IN<br>CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2)        |
|-----------------------|----------------|-------------------|--|
| Prospector's Paradise | 396028         | 40                | 310.   |
| Easy Money            | 382769         | 40                | 310.   |
| Gold Star             | 396026         | 32                | 310.   |
|                       |                |                   | BLM AZ STATE OFFICE  ZON AUG I L P 2: 41  PHOENIX. ARIZONA |

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.



(Continued on page 2)



Northern Munury Gep B14 Stout Pratt, KS 67124

WICHITA KS 670

BLU Dept of Int One North Central Suite 800 P Phoenix, AZ85004-4427

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Northern Munung Gep BI4 Stout Pratt, KS 67124

WICHITA KS 670

31 AL 16 2014 PRZ L



BLM Dept of Int
One North Central Suite SARIZANTE OFFICE
Phoenix, A7.85004-4427

85004442700

### United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200



No:

3102139

Transaction #: 3193702

Date of Transaction: 08/15/2014

#### **CUSTOMER:**

NORTHERN MINING GROUP LLC

1314 STOUT ST

PRATT,KS 67124-3519 US

| LINE<br># | QTY  | DESCRIPTION                             | REMARKS                        | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|--------------------------------|---------------|----------|
| 1         | 1.00 | IIONI Y / MINING CLAIM MONEY RECEIVED I | MAINT FEE<br>PYMNT (3)<br>2015 | - n/a -       | 930.00   |
|           |      |   | TOTA                           | AL:           | \$930.00 |

|   | PAYMENT INFORMATION |                      |             |            |  |  |  |  |
|---|---------------------|----------------------|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 930.00               | POSTMARKED: | 08/11/2014 |  |  |  |  |
|   | TYPE:               | CHECK                | RECEIVED:   | 08/14/2014 |  |  |  |  |
|   | CHECK NO:           | 127                  |             |            |  |  |  |  |
|   | NAME:               | KILGARIFF, RUSSELL W |             |            |  |  |  |  |
|   |                     | 100334 NE 50TH AVE   |             |            |  |  |  |  |
|   |                     | PRESTON KS 67583 US  |             |            |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Deal Bhm. Amc 396117

Ame 382759

Love Claim Amc 396126) and

Placer Claim Amc 382771).

Chelosel is the payment for
the two Claims.

John Byling ave ARIZON.

John Loo # 13 P 2:26

Plane COO # 1999 4 ARIZON.

928 208-1999 4 ARIZON.

AUG 0 8 2013

AMOUNT \$400 \$400 (INIT.

## United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200 Receipt

No:

2629895

Transaction #: 2710376

Date of Transaction: 08/14/2012

**CUSTOMER:** 

DAVID BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

| LINE # | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAI   |
|--------|------|--|-----------------|---------------|---------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC382771/\$420.00 | MAINT<br>2013/2 | - n/a -       | 420.0   |
|        |      |  | TOTA            | L:            | \$420.0 |

|                |           | PAYMENT INFORMATION   |  |            |
|----------------|-----------|---|--|------------|
|                | AMOUNT:   |   | POSTMARKED:                              | 08/09/2012 |
| 1              | L         | CHECK   | RECEIVED:                                | 08/14/2012 |
| Marian Sanatan |           |   |  |            |
|                | CHECK NO: |   | en e |            |
|                | ll i      | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US | 1  | 00/00/2012 |
| 2              | AMOUNT:   | 280.00  | POSTMARKED:                              |            |
| 2              |           | CHECK   | RECEIVED:                                | 08/14/2012 |
|                | CHECK NO: | 1803  |  | 4 V 13 .   |
|                | NAME:     | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |  |            |

**REMARKS** 

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Included is the payment for the mining claims based on lott year.

David Bybee 1/31/13

DAUD BYLEE BARA Moditionery Abe LHC, AZ. 86403

LAS VEGAS MV 890

Justice Forever B

PHOENIS, ANZONA

Bureau of Jan Management Jank Recreation + Management One N. Central ave. Propriet 203. 85004-2203

BB00484414 >

## United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE

PHOENIX, AZ 85004 -2203 Phone: 602-417-9200 Receipt

No:

2846701

Transaction #: 2932360
Date of Transaction: 08/05/2013

CUSTOMER:

DAVID BYBEE
229 MULBERRY AVE
LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS                        | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|--------------------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO.<br>ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC396126/\$420.00 | MAINT FEE<br>PYMNT (2)<br>2014 | - n/a -       | 420.00   |
|           |      |  | ТОТА                           | L:            | \$420.00 |

|   |           | PAYMENT INFORMATION  |             |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | 420.00   | POSTMARKED: | 07/31/2013 |
|   | TYPE:     | CHECK  | RECEIVED:   |            |
|   | CHECK NO: | 1086   |             | 00/02/2013 |
|   |           | BYBEE, DAVID E<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 | ) US        |            |

|                                  | REMARKS                                      |
|----------------------------------|--|
| PLEASE USE CURRENT AND (<br>BLM. | CORRECT FORMS WHEN SUBMITTING ANNUAL FEES TO |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-5a (June 2012)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

377224 377556 381820 382759 387245

Remitter Name: Tahara Brown

Mailing Address: P.O. Box 800

City, State, Zip: Congress, AZ, 85332

Check here if this is a change of address.

FOR COUNTY RECORDER'S USE

No. of claims 13
Total due BLM \$ 3640.

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at <a href="http://www.blm.gov">http://www.blm.gov</a>.
- 2. The maintenance fee for the following claim(s) applies to the assessment year 2014

| CLAIM NAME         | BLM SERIAL NO. | ACRES IN CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2) |
|--------------------|----------------|----------------|---|
| Fat Mule Flats     | 377225         | 40             | 280.  |
| Stanton Flats      | 377226         | 40             | 280.  |
| Old Stage Road     | 377557         | 40             | 280.  |
| Wagon Wheel        | 377559         | 40             | 280.  |
| Golden Eagle       | 381821         | 38             | 280.  |
| Gold Fever         | 381822         | 40             | 280.  |
| High Grade         | 381825         | 40             | 280.  |
| <b>Crown Point</b> | 382772         | 40             | 280.  |
| Rincon 1           | 387256         | 40             | 280.  |
| Gold Devil         | 390967         | 40             | 280.  |

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.



# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

### MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

Tahara Brown P.O. Box 800 Congress, AZ, 85332

2013 AUG 19 PM 3: 29

| CLAIM NAME | BLM SERIAL NO. | ACRES IN<br>CLAIM | PAYMENT DUE TO THE BLM (See Instructions on Page 2) |
|------------|----------------|-------------------|---|
| Titan 1    | 396030         | 40                | 280.  |
| Titan 2    | 396031         | 40                | 280.  |
| Titan 3    | 396032         | 40                | 280.  |
|            |                |                   |   |
|            |                | ·                 |   |
|            |                |                   |   |
|            |                |                   |   |
|            |                |                   |   |
|            |                |                   |   |
|            |                |                   |   |

Tara Brown P.O. Box 800 Congress, AZ, 85332 SSERRANILWA

16 ALG 2013 PH 3 L



REC**RECEIVED**BLM AZ STATE OFFICE

2013 AUG 19 P 3 29

Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

85004442700

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## United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2859556

Transaction #: 2945407
Date of Transaction: 08/20/2013

CUSTOMER:

TAHARA D BROWN
PO BOX 800
CONGRESS,AZ 85332-0800 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS                         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------------------------------|---------------|----------|
| 1         | 1.00 | NIO ONTE VE LA CONTRACTOR OF THE CONTRACTOR OF T | MAINT FEE<br>PYMNT (13)<br>2014 | - n/a -       | 3640.00  |
|           |      |  | TOTA                            | L: \$3        | 3,640.00 |

|         | PAYMENT INFORMATION   |   |            |            |  |  |  |  |
|---------|---|---|------------|------------|--|--|--|--|
| NOTE: I | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |            |            |  |  |  |  |
| 1       | AMOUNT:   | : 3640.00 POSTMARKED: N/A                                 |            |            |  |  |  |  |
|         |   | CREDIT CARD   | RECEIVED:  | 08/20/2013 |  |  |  |  |
|         |   | AME: BROWN, TAHARA D PO BOX 800 CONGRESS AZ 85332-0800 US |            |            |  |  |  |  |
|         |   | XXXXXXXXXXXX8392  | AUTH CODE: | 020825     |  |  |  |  |
|         | NAME ON<br>CARD:  | TAHARA BROWN  |            |            |  |  |  |  |
|         | EXPIRES:  | 03/2014   |            |            |  |  |  |  |
|         | SIGNATURE:  |   |            |            |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Dear BhM.

De David Byber own the Fore Claim AMC 396126 and Placer Claim AMC 382991, Chelosod is the payment for the two Claims.

I henbegow

239 Mulberry Ove False Havaser City of

Plera Celot

928 208-7994

PHOENIX, AF

OFFICE 2: 26

AMC 396117 AMC 382759

Par 262 9895

ENTERED INTO COMPUTER
8/23/2013

DAVID BY be e

229 molberry AUE

NATE HAURSU CITY RECEIVE SCHOOLS

BLM AZ STATE OFFICE OF Jan Management

PHOENTER AND Management

PHOENTER AND MACCOLLON + Planning

One W. Control ave.

P. Loenest Jay. 85004-2203

THE REPORT OF THE PERSON OF TH

David Bybee 229 mulberry Aue HAVASU CITYRETERIAGES

LAS VECAS MY SEE

09 MUG 2012 PN 5 (



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Phoeney of Jan Management

Phoeney of Jan Management

Phoeney of Jan Management

Phoeney of Jan 2004-2202

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# United States Departm—of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING

ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

No:

2629895

Receipt

Transaction #: 2710376
Date of Transaction: 08/14/2012

CUSTOMER:

DAVID BYBEE

229 MULBERRY AVE LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC382771/\$420.00 | MAINT<br>2013/2 | - n/a -       | 420.00   |
|           |      |  | TOTA            | L:            | \$420.00 |

|   | PAYMENT INFORMATION |   |             |            |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|
| 1 | AMOUNT:             | 140.00  | POSTMARKED: | 08/09/2012 |  |  |  |
|   | TYPE:               | CHECK .   | 08/14/2012  |            |  |  |  |
|   | CHECK NO:           | ): 1802   |             |            |  |  |  |
|   | 1                   | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |             |            |  |  |  |
| 2 | AMOUNT:             | 280.00  | POSTMARKED: | 08/09/2012 |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 08/14/2012 |  |  |  |
|   | CHECK NO:           | 1803  |             |            |  |  |  |
|   | l .                 | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |             |            |  |  |  |

|          |   |              | <br> |  |
|----------|---|--------------|------|--|
| <u> </u> |   | <br>DEMARKS  |      |  |
| L        |   | <br>KLWIAKKS | <br> |  |
|          | • | <br>         |      |  |
|          |   |              |      |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

396025 382759 406336 409628

ARIZONA STATE BLM-

7-10-13

Please necord THE small Miners Whiver/MAINTENENCE Fee WAIVER AND ANNUAL ASSETSMENT WORK FOR

Warver

# 85-87

THE Z properties

Prospector's Paradise / GOLD STAR/ENSY Money

- And -

Coold BAR/ simplex/ simplex 2

THE 140/evin Fees were paid for last year So AS per the instructions (Hi Liter in Orange)

I Am including the small Miners Waviers, The
Annual Assessment work AFFIDAVITE AND Also
Notice of Intents to Hold.

Also the required Fee of 60+60=120

Please retorn ALL recorned paperwork to:

Doug Julsen, Mining Engineer

1881 Claudine DR

LAS VEGAS, NU 89156

A FIRE

THE

Form 3830-2 (January 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED OMB NO. 1004-0114

#### **MAINTENANCE FEE WAIVER CERTIFICATION**

#### SEE INSTRUCTIONS ON REVERSE

- 1. This small miner waiver is filed for the assessment year beginning at noon on September 1, 2013 and ending at noon on September 1, 2014
- 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2013.
- 3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.
- 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- 5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.
- 6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- 7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

|  | AMC 396028<br>396026<br>V 382769   |
|--|--|
| 2. GOLD STAR 3. EASY MONEY 4. 5.                                   | .396026  |
| 3. EASY MONEY<br>4.<br>5.  |  |
| 4.<br>5.   |  |
| 5.<br>6.   |  |
| 6.   |  |
|  |  |
| 7.   |  |
| 8.   | 2 ≈ 2  |
| 9.   | \$ 5 z   |
| 10.  | <b>E E A</b>   |
| The owner(s) (claimants) of the above mining claims and sites are: | 5 5 50   |
| NORTHERN MINING Group, LLC Bush lgo. (Owner's Name - Please Print) | all North Mint Group. 11c  |
| (Owner's Name - Please Print)  23105 W. Los Hucsos Way  Managing   | (Owner Signature)  |
| (Street or P.O. Box)   | 2 C  |
| Congress Az 35332  |  |
| (City) (State) (Zip Code)  |  |
|  |  |
| (Owner's Name - Please Print)                                      | (Owner's Signature)  |
| (Street or P.O. Box)   |  |
| (City) (State) (Zip Code)  |  |
| (City) (Lip cod)   |  |
|  |  |
| (Owner's Name - Please Print)                                      | (Owner's Signature)  |
| (Street or P.O. Box)   |  |
|  | the state of the s |
| (City) (State) (Zip Code)  |  |

Amc 396025 Amc 382759 r's stamp sos VIAG LK SAND ENSY NO. OF CLAIMS **AMOUNT** 

# (Short Form)

#### TO ALL WHOM IT MAY CONCERN:

The undersigned, Douglas Lalsen, Manie Eng. certifies that a: least ONE HUNDRED AND 60/100 DOLLARS (\$100.00) pen claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2014 for the following unpatented mining claim(s) generally located in the following

| sections(s):                                       | RECORDE                                 |
|--|---|
| Name of Claim(s)                                   | BLM Serial No(s):                       |
| PROSPECTOR'S PHEADISE                              | AME 396021                              |
| GOLD STAR  | 396074                                  |
| EASY MONEY   | 38216                                   |
|  |   |
|  |   |
|  |   |
|  | · · · · · · · · · · · · · · · · · · ·   |
|  | **************************************  |
|  | = 23105 W. Los Huc                      |
| Name and mailing address of owner PORTHERN M       | Climate to the control of               |
| The work consisted of Bout Samples-TESTED La       |   |
| The work described above was performed at the foll | twing locations: E'/2- GOLD STAR E /2   |
| Money Daylosou in W/2 Aproporties Proporties       |   |
| Said work was performed between JAN 15,            |   |
| and super 15 , Zot 3 A total of more               | STATE OF NEVADA COUNTY OF CLARK         |
| than EIGHT HONDOED NINETY and                      | COUNTY OF CEARK                         |
| 00/100 DOLLARS (\$ 890, to ) was expended          |   |
| in performing the work, or equivalent value added. | Subscribed and swom to by               |
| The work was performed by: DoolAs Julseal.         | Douscas M. Julsan                       |
| The work was performed for the                     | (Owner, Claimant, Agent, or Lessee Sign |
| purpose of developing the mineral potential of the | before me this 971.                     |
| claims and to maintain and hold such claims.       | day of <u>Ouly</u> 20/3.                |
| Dates this 24th day of JUNE . 2013.                | ERIC CHARLES LAWVE                      |
|  | Notary Public State of Nevad            |
| By Donaldo Lel                                     | No. 12-6860-1                           |
| Owner Charmant Agent or Lessee Signature           | My Appt. Exp. Jan. 25, 2016             |
|  | P 2010                                  |
| DOUGLAS JUISEN MINING ENGINEER                     | The Contraction                         |
| Owner, Claimant, Agent or Lessee Name(printed)     | NOTARY PUBLIC (Signature                |



RECEIPT NO. NIT. \*\* BLM-

## NOTICE OF INTENTION TO HOLD

For the 2014 Assessment Year

When Recorded Return To:

Douglas Julsen M.E.

1881 Claudine DR

LAS VEGAS, NV 89156

BLM Date Stamp MIN A STATE OFFICE

This document is submitted for BLM recordation as per Form 3830-2, paragraph 4 and contains required information as stated in BLM pamphlet P-049 – REV 07, page 20.

All of the claims listed below were filed in the current assessment year and the assessment work obligation has not yet come due, under 30 U.S.C. 28

AMC number Claim Name Claim Owner(s) Date Recorded 396028 PROSPECTOR'S PARADISE NORTHERN MINNG GROUP, UC 396026 GOLD STAR

396026 GOLD STAR 382769 EASY MONEY Legal Description
5645ec8,79NR4W G15RM
5645ec8,79NR4W G45RM
5645ec8,79N,R4W G45RM

NO. OF CLAIMS

AMOUNT RECEIPT NO.

RECEIPT NO

INIT.

\*\* BLM-ASO\*\*

This document is signed on this the 30th day of Jone, 2013 by Douglas M. Julsen, who is the OWNER/AGENT for the above listed claims.

Douglas M. Julson Mining Engineer

AUG 2 6 2013

BY: AT

#### SMALL MINER WAIVER INFORMATION

- 1. **CURRENT FORMS.** Please use the most current waiver form for future filings. You can check on our website, blm.gov/az for the most current form. You should also use a current form for your Affidavit of Labor.
- 2. FILING REQUIREMENTS. Please keep in mind the requirements to qualify for a small miner waiver.
  - a) You are certifying when you sign the waiver that you and all related parties hold no more than a total of 10 mining claims or sites nationwide. Related parties means a) the spouse and dependent children of the claimant or; b) a person who controls, is controlled by, or is under common control with the claimant.
  - b) NEW If you file a waiver, you must continue to own or control 10 or less claims during the entire assessment year. If at any time during the year you locate or acquire additional claims that put you over the 10 claim limit, your waiver is immediately canceled and you must pay the maintenance fees for the claims on the waiver.
  - c) It is fraud against the government to file a waiver you do not qualify for. As stated on the waiver you sign, the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- 3. FILLING OUT THE WAIVER FORM CORRECTLY. All waiver requests must include:
  - a) The names and current addresses of all claimants
  - b) The original signatures of all the claimants, or original signature of the authorized agent
  - c) The names and BLM serial numbers of the mining claims for which you are requesting a waiver
  - d) The assessment year for which you are seeking a waiver
  - e) If you are signing as an agent you must still include all names and addresses of all claim owners on the form; sign next to each name and indicate that you are signing on their behalf as an agent; provide a Power of Attorney for each claimant you sign on behalf of.
  - f) If you are signing on behalf of a company, enter the company name and address; sign your name and indicate in what capacity you are signing, i.e. President, Vice President, etc.
- 4. SWITCHING BETWEEN WAIVER AND MAINTENANCE FEE/TRANSFERING CLAIMS UNDER A WAIVER. Be very careful if switching between a waiver and maintenance fee, and when transferring a claim that is under a waiver.
  - a) If it is the first time you file a waiver, you must file a Notice of Intent to Hold on or before the December 30) immediately following the filing of the waiver: AND, you must also file an Affidavit of Labor on or before the following December 30.
  - b) If you filed a waiver for the current assessment year and then choose to file a maintenance fee the next year, you MUST STILL file the Affidavit of Labor by December 30. Example: On or before September 1, 2008, you filed a waiver for the 2009 assessment year. Then on or before September 1, 2009, you pay the maintenance fee for the 2010 assessment year. You MUST STILL file the Affidavit on or before December 30, 2009, for the 2009 assessment year to fulfill the waiver you filed. Paying your maintenance fee on or before September 1, 2009, for the 2010 assessment year does not alleviate this requirement.
  - c) If you transfer ownership of a mining claim that is under a waiver for the current assessment wear sure to inform the new owner of the requirement to file the Affidavit of Labor for that assessment year. This requirement does not go away because you transferred the claim.
  - d) If you transfer ownership of a mining claim that is under a waiver for the current assessment year and the new owner does not qualify for a small miner waiver, the waiver is immediately canceled and the new owner must pay the maintenance fee for that year prior to the upcoming September 2. The must also pay the maintenance fee for the new assessment year that begins on September 1.

Form 3830-2 (January 2004)

#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0114

#### MAINTENANCE FEE WAIVER CERTIFICATION

#### SEE INSTRUCTIONS ON REVERSE

1. This small miner waiver is filed for the assessment year beginning at noon on September 1,2013 and ending at noon on September 1,2014

2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2013

1 3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filling this form; an affidavit of assessment work must be recorded by the December 30th following the filling of this waiver.

4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.

6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or with the Russau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

| •                             | CLAIM OR SITE                                      | NAME   |                           | BLM RECORDATION     | SERIAL NUMBER |
|-------------------------------|--|--|---------------------------|---------------------|---------------|
| GOLD BAR                      |  | •  |                           | AMC 406337          |               |
| SIMPLEX                       |  |  |                           | . 409629            | }             |
| SIMPLEX Z                     |  |  | 3                         | 409636              | 2             |
| <u> </u>                      |  | •  |                           |                     | ·             |
|                               |  |  |                           |                     |               |
|                               | :  |  |                           |                     |               |
|                               |  |  |                           |                     |               |
|                               |  |  |                           |                     |               |
|                               |  |  |                           |                     | ·             |
| ) <b>.</b> .                  |  |  |                           |                     |               |
| ne owner(s) (claimants) of th | e above mining claims ar                           | ad sites are;  | 17011                     | <i>/</i>            |               |
|                               | NERALS, LLC  |  | (1)                       | ASTERLO             | u Minerals, L |
| (Owner's                      | s Name - Please Print)                             |  | Mn - 40                   | (Owner's Signature) |               |
| 4465 JOHNSTON                 | n PARKWAY  |  | Manuel                    | ind Member          | •             |
| (Str                          | rect or P.O. Box)                                  | 1110   |                           |                     | ·             |
| CLEVELAND                     | _ OHIO_  | 44128  |                           |                     | •             |
| (City)                        | (State)  | (Zip Code)   |                           |                     |               |
|                               | 22   |  |                           |                     |               |
|                               |  | Management of the Control of the Con |                           |                     |               |
| (Owner's                      | s Name - Please Print)                             |  |                           | (Owner's Signature) |               |
|                               |  |  | > <                       |                     |               |
| (Str                          | Name - Please Print) rect or P.O. Box)             |  |                           | (Owner's Signature) |               |
| (Str                          |  | (Zip Code)   |                           |                     |               |
| (Str                          | reet or P.O. Box)                                  | (Zip Code)   |                           |                     |               |
| (Str                          | reet or P.O. Box) (State)                          | (Zip Code)   |                           | 1                   |               |
| (Str                          | reet or P.O. Box)                                  | (Zip Code)   |                           | 1                   |               |
| (City) (Owner's               | reet or P.O. Box) (State)                          | (Zip Code)   | SOMEN TRV NS ALL-MACHA MA | (Owner's Signature) |               |
| (Str<br>(City)<br>(Owner's    | (State)  S Name - Please Print)  rect or P.O. Box) |  | · # .                     | (Owner's Signature) |               |
| (City) (Owner's               | (State)  S Name - Please Print)                    | (Zip Code)   | INT.                      | (Owner's Signature) |               |

# (Short Form)

| TO ALL WHOM IT MAY CONCERN:  |  |
|--|--|
| that a: least ONE HUNDRED AND 00/100 DOLLA pen claim was expended for development, labor and   | MERCErtifies ARS (\$100.00)  |
| or equivalent value added, as the annual assessment assessment year ending September 1, 2014 for the unpatented mining claim(s) generally located in the   | following following  |
| sections(s):   | RECORDER'S STAM  |
| Name of Claim(s)   | BLM Serial No(s):  |
| GOLD BAR 406337  | AMC 406337   |
| SIMPLEX /409 629<br>SIMPLEX Z /409 630   | 409629   |
| DITTIPLE A 2 / 101630  | 4 409630   |
|  |  |
| _  |  |
|  |  |
|  |  |
|  |  |
|  | 4465 Johnson Plany   |
| Λ  |  |
| Name and mailing address of owner ASTERIA  |  |
| The work consisted of Ball Sampleb-Texts live!  The work described above was performed at the following the state of the s | Marine Control   December 1984   |
| CORNER GOD KAR-ON WEINER CREEK   |  |
| Said work was performed between FEA.   | STATE OF NEVADA  |
| and JCAME   ZOI 3 A total of more  | COUNTY OF CLARK  |
| than 600/Sry Mosiphers Twenty and 00/100 DOLLARS (\$ 620 22 ) was expended   |  |
| in performing the work, or equivalent value added.   | Subscribed and sworn to by   |
| The work was performed by: Douglas Julsen  | DOLELAS M. UNSON   |
| The work was performed for the   | (Owner, Claimant, Agent, or Lessee Signature)  |
| purpose of developing the mineral potential of the   |  |
|  | before me this 971/.   |
| claims and to maintain and hold such claims.   | before me this 9n/. day of <u>()///</u> , 20/3.                                      |
| claims and to maintain and hold such claims.   | day of <u>(),//y</u> ,20/3.  |
| claims and to maintain and hold such claims.  Dated this 24 day of June 2013.  |  |
| claims and to maintain and hold such claims.  Date: this 24 day of   | ERIC CHARLES LAWVER Notary Public State of Nevede No. 12-6860-1                      |
| claims and to maintain and hold such claims.  Date: this 24 day of   | day of <u>()</u> , 20 <u>/3</u> .  ERIC CHARLES LAWVER Notary Public State of Nevede |
| Dated this 24 day of June 2013.  By Owner, Chamant Agent or Lessee Signature   | ERIC CHARLES LAWVER Notary Public State of Nevede No. 12-6860-1                      |
| claims and to maintain and hold such claims.  Date: this 24 day of   | ERIC CHARLES LAWVER Notary Public State of Nevede No. 12-6860-1                      |

NTERE AUG 2 6 2013

J. OF CLAIMS MOUNT RECEIPT NO. INIT. \*\* BLM-ASO When Recorded Return To:

Doug-LAS Julsen M.E.

1881 Claudine DR

LAS VEGAS, NV 89156

NOTICE OF INTENTION TO HOLD

For the 2014 Assessment Year

BLM

Date

Stamp

This document is submitted for BLM recordation as per Form 3830-2, paragraph 4 and contains required information as stated in BLM pamphlet P-049 – REV 07, page 20.

All of the claims listed below were filed in the current assessment year and the assessment work obligation has not yet come due, under 30 U.S.C. 28

AMC number Claim Name Claim Owner(s) Date Recorded Legal Description

406377 GOLD BOR ASTERION MINERALS, LLC 12-21-10 SW4525T9N R5W G45RM

409629 SIMPLEX

409630 SIMPLEX 2 7-21-11 SW44 525T9N R5W G45RM

NO. OF CLAIMS

AMOUNT

RECEIPT NO. 2833284

INIT.

\*\* BLM-ASO\*\*

This document is signed on this the 30 day of June, 2013 by Douglas M. Julsen, who is the OWNER/AGENT for the above listed claims.

Douglas M. Julean Douglas M. Julsen Mining Engineer NTERE AUG 2 6 2013

#### MALL MINER WAIVER INFORMATION

- CURRENT FORMS. Please use the most current waiver form for future filings. You can check on our website, blm.gov/az for the most current form. You should also use a current form for your Affidavit of Labor.
- 2. FILING REQUIREMENTS. Please keep in mind the requirements to qualify for a small miner waiver.
  - a) You are certifying when you sign the waiver that you and all related parties hold no more than a total of 10 mining claims or sites nationwide. Related parties means a) the spouse and dependent children of the claimant or; b) a person who controls, is controlled by, or is under common control with the claimant.
  - b) NEW If you file a waiver, you must continue to own or control 10 or less claims during the entire assessment year. If at any time during the year you locate or acquire additional claims that put you over the 10 claim limit, your waiver is immediately canceled and you must pay the maintenance fees for the claims on the waiver.
  - c) It is fraud against the government to file a waiver you do not qualify for. As stated on the waiver you sign, the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- 3. FILLING OUT THE WAIVER FORM CORRECTLY. All waiver requests must include:
  - a) The names and current addresses of all claimants
  - b) The original signatures of all the claimants, or original signature of the authorized agent
  - c) The names and BLM serial numbers of the mining claims for which you are requesting a waiver
  - d) The assessment year for which you are seeking a waiver
  - e) If you are signing as an agent you must still include all names and addresses of all claim owners on the form; sign next to each name and indicate that you are signing on their behalf as an agent; provide a Power of Attorney for each claimant you sign on behalf of.
  - f) If you are signing on behalf of a company, enter the company name and address; sign your name and indicate in what capacity you are signing, i.e. President, Vice President, etc.
- 4. SWITCHING BETWEEN WAIVER AND MAINTENANCE FEE/TRANSFERING CLAIMS UNDER A WAIVER. Be very careful if switching between a waiver and maintenance fee, and when transferring a claim that is under a waiver.
  - a) If it is the first time you file a waiver, you must file a Notice of Intent to Hold on or before the December 30 immediately following the filing of the waiver. AND, you must also file an Affidavit of Labor on or before the following December 30.
  - b) if you filed a waiver for the current assessment year and then choose to file a maintenance fee the next year, you MUST STILL file the Affidavit of Labor by December 30. Example: On or before September 1, 2008, you filed a waiver for the 2009 assessment year. Then on or before September 1, 2009, you pay the maintenance fee for the 2010 assessment year. You MUST STILL file the Affidavit on or before December 30, 2009, for the 2009 assessment year to fulfill the waiver you filed. Paying your maintenance fee on or before September 1, 2009, for the 2010 assessment year does not alleviate this requirement.
  - c) if you transfer ownership of a mining claim that is under a waiver for the current assessment year be sure to inform the new owner of the requirement to file the Affidavit of Labor for that assessment year be sure to requirement does not go away because you transferred the claim.
  - d) If you transfer ownership of a mining claim that is under a waiver for the current assessment year at the new owner does not qualify for a small miner waiver, the waiver is immediately canceled and the new owner must pay the maintenance fee for that year prior to the upcoming September. They must be pay the maintenance fee for the new assessment year that begins on September 1.

D. Julstal 1881 Claudine DR Las Vegas, NU89156

> BLM AZ STATE OFFICE 2013 JUL IS A ID OU PHOENIX, ARIZONA



ARIZONA STATE BUM OFFICE ONE NO. CENTRAL AVE SUITE 800 PHOENIX, AZ 85004-4427

65004\$4427

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### United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

2833284

Phone: 602-417-9200

Transaction #: 2918759
Date of Transaction: 07/16/2013

CUSTOMER:

DOUGLAS JULSEN
1881 CLAUDINE DR
LAS VEGAS,NV 89156-7190 US

| LINE<br># | QTY  | DESCRIPTION | REMARKS   | UNIT<br>PRICE | TOTAL    |
|-----------|------|-------------|---|---------------|----------|
| 1         | 1.00 | K           | MAINT FEE WAIVER<br>(6) 2014 / NOI (6)<br>2014 / POL (6) 2013 | - n/a -       | 120.00   |
|           |      |             | TOTA  | L:            | \$120.00 |

| PAYMENT INFORMATION |           |   |             |            |  |  |
|---------------------|-----------|---|-------------|------------|--|--|
| 1                   | AMOUNT:   | 120.00  | POSTMARKED: | 07/12/2013 |  |  |
|                     | TYPE:     | CHECK   | RECEIVED:   | 07/15/2013 |  |  |
|                     | CHECK NO: | : 5393  |             |            |  |  |
|                     | NAME:     | JULSEN, DEBORAH<br>1881 CLAUDINE DR<br>LAS VEGAS NV 89156-7190 US |             |            |  |  |

|    | <br> |         |      |
|----|------|---------|------|
|    |      | REMARKS |      |
| li |      | KEWAKKS |      |
|    |      |         |      |
| ł  |      |         |      |
| L  |      |         | <br> |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

396025

Nou6,2012

ARIZONA STATE BLM OFFICE

PLEASE FIND ENCLOSED A PAYMENT TOTALING "840. This is to update AND PAYIN FULL THE NEEDED ADDITIONAL AMOUNT FOR THE 2013 ASSESSMENT YEAR MAINTENANCE FEES FOR:

> AMC # 382769 396026 396028

CHSY MONEY GOLD STAR PROSPECTOR'S PARADISE

TOTAL BALONCE AMOUNT 420 Pd NO. OF CLAIMS

**AMOUNT** 

RECEIPT NO.

\*\* BLM-ASO\*

AMC \$ 406337 409629 409630 GOLD BAR SIMPLEX SIMPLEX Z

TOTAL BALANCE AMOUNT \$420 Pd

PLEASE SEE Z ENCLOSED LETTERS FROM 900

PLEASE RETURN ALL RECORDED PAPERWORK TO ME AT:

Doug JulsEN, Mining EnginEER 1881 CLAUDINE DR LAS VEGAS, NU 89156

Thomksong

11/21/12 AT



## United States Department of the Interior



#### BUREAU OF LAND MANAGEMENT Arizona State Office

One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

OCT 31 2012

In Reply Refer To: 3800 (9310) AT AMC406336, AMC409628

CERTIFIED MAIL - RETURN RECEIPT REQUEST 7007 2680 0000 8514 7016

**NOTICE** 

DOUGLAS JULSEN, ASTERION MINERALS LLC 1881 CLAUDINE DRIVE LAS VEGAS, NV 89156

This Notice Affects Those Claims Shown in the Block Below.

AMC406337, 409629, 409630 GOLD BAR, SIMPLEX, SIMPLEX 2

#### 2013 Maintenance Fees - Additional Fees Required

Your maintenance fee payment for the 2013 assessment year, in the amount of \$140 per claim, for the placer claims listed above, has been received and is insufficient. The total due on your claim(s) is: \$420.

In accordance with the Consolidated Appropriations Act of 2012, Public Law 112-74 (125 Stat 1047), and FR44155-44158 (2012) Congress changed the way maintenance fees for placer mining claims are assessed. Instead of charging the maintenance fee on a per-claim basis, Congress stated that the fee, which is currently \$140, will be assessed on each 20 acre parcel of a placer claim or portion thereof.

Insufficient payment of the annual maintenance fee for the 2013 assessment year is a curable defect. Therefore you are required to do one of the following within 30 days of receipt of this notice or your claim(s) will be declared forfeited: 1) submit additional fees of \$140 per 20-acres or portion thereof based on the full acreage of the claim, or 2) amend the claim(s) to reduce the acres so a lesser fee is due and submit any additional fees due; or 3) relinquish the claim(s) in their entirety, in which case BLM will refund the maintenance fees you have already paid for the 2013 assessment year.

If you choose to amend the claims to reduce the acres, you must submit an amended location notice for each claim, with an accurate description and dimensions of the reduced claim, along with a map depicting the reduced claim, and a \$10 processing fee per amendment. An amendment must also be recorded at the county. If the amended claim contains more than 20 acres, calculate the additional fees due and submit those fees with the amendment(s).

S



# United States Department of the Interior

#### **BUREAU OF LAND MANAGEMENT**

Arizona State Office
One North Central Avenue, Suite 800
Phoenix, Arizona 85004-4427
www.blm.gov/az/
OCT 31 2012



In Reply Refer To: 3800 (9310) AT AMC382759, AMC396025

CERTIFIED MAIL - RETURN RECEIPT REQUEST 7007 2680 0000 8514 6996

#### **NOTICE**

DOUGLAS JULSEN, NORTHERN MINING GROUP LLC 1881 CLAUDINE DRIVE LAS VEGAS, NV 89156

This Notice Affects Those Claims Shown in the Block Below.

AMC382769, 396026, 396028 EASY MONEY, GOLDSTAR, PROSPECTOR'S PARADISE

#### 2013 Maintenance Fees - Additional Fees Required

Your maintenance fee payment for the 2013 assessment year, in the amount of \$140 per claim, for the placer claims listed above, has been received and is insufficient. The total due on your claim(s) is: \$420.

In accordance with the Consolidated Appropriations Act of 2012, Public Law 112-74 (125 Stat 1047), and FR44155-44158 (2012) Congress changed the way maintenance fees for placer mining claims are assessed. Instead of charging the maintenance fee on a per-claim basis, Congress stated that the fee, which is currently \$140, will be assessed on each 20 acre parcel of a placer claim or portion thereof.

Insufficient payment of the annual maintenance fee for the 2013 assessment year is a curable defect. Therefore you are required to do one of the following within 30 days of receipt of this notice or your claim(s) will be declared forfeited: 1) submit additional fees of \$140 per 20-acres or portion thereof based on the full acreage of the claim, or 2) amend the claim(s) to reduce the acres so a lesser fee is due and submit any additional fees due; or 3) relinquish the claim(s) in their entirety, in which case BLM will refund the maintenance fees you have already paid for the 2013 assessment year.

If you choose to amend the claims to reduce the acres, you must submit an amended location notice for each claim, with an accurate description and dimensions of the reduced claim, along with a map depicting the reduced claim, and a \$10 processing fee per amendment. An amendment must also be recorded at the county. If the amended claim contains more than 20 acres, calculate the additional fees due and submit those fees with the amendment(s).

S

GEOSOURCE ENQUEERING 1881 CLAUDINE DR LAS VEGAS, NU 89156

1.45 VEGRS 10/1890 13 NOV 2012 FN 5 L



NEMI AZ STATE OFFICE
ZOIZ NOV IS P I: 51
PHOENIX, ARIZONA

BLM - ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE SUITE 800 PHOENIX, AZ 85004-4427

GEOSOURCE ENQUEER ING 1881 CLAUDINE DR LAS VEGAS, NU 89156

Liberty

3LH AZ STATE OFFICE
2012 NOV 15 P 1:51
PHOENIX, ARIZONA

BUM - ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE SUITE 800 PHOENIXIAZ 85004-4427

# United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2690831

Transaction #: 2772491
Date of Transaction: 11/16/2012

CUSTOMER:

DOUGLAS JULSEN
1881 CLAUDINE DR
LAS VEGAS,NV 89156-7190 US

| LINE<br># | QTY  | DESCRIPTION                   | REMARKS  | UNIT<br>PRICE | TOTAL  |  |  |
|-----------|------|-------------------------------|--|---------------|--------|--|--|
| 1         | 1.00 | NO. ONLY / MINING CLAIM MONEY | ADDITIONAL MONIES<br>FOR MAINT FEE<br>PYMNT 2013 | - n/a -       | 840.00 |  |  |
|           | TOTA |                               |  |               |        |  |  |

|   | PAYMENT INFORMATION |   |            |            |  |  |  |  |  |
|---|---------------------|---|------------|------------|--|--|--|--|--|
| 1 | AMOUNT:             | 840.00  | 11/13/2012 |            |  |  |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:  | 11/16/2012 |  |  |  |  |  |
|   | CHECK NO:           | 5366  |            |            |  |  |  |  |  |
|   | 11                  | JULSEN, DOUGLAS<br>1881 CLAUDINE DR<br>LAS VEGAS NV 89156-7190 US |            |            |  |  |  |  |  |

| REMARKS |
|---------|
|         |

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Amc 382759 396025 406336 409628

JUNE 19, ZOIZ

BLM - ARIZONA STATE OFFICE,

PLEASE RECORD THE FOLLOWING PAPERWORK:

MAINTENANCE FEE PAYMENT - 3 CLAIMS - ASTERION MINERALS

MAINTENANCE FEE PAYMENT - 3 CLAIMS - NORTHERN MINING GROUP LLC

AS PER OUR TELEPHONE CONVERSATION, I AM ENclosiNG THE REQUIRED RECORDING FEE

> 3x140=420 Plus 3x140=420 420+420 > TOTAL 840

PLEASE RETURN AU RECORDED DOCUMENTS TO ME AT-

Douglas Julsen, Mining EnginEER 1881 CLAUDINE DR LAS VECAS, NV 89156

BLM ARECEIVED
1011 JUL 18 P 2: 08
PHOENIX, ARIZONA
THANKS, DOUGH

|    |      | MAINTE                | NANCE FEE PA                                  | YMENT                | AMC 3827   | 59        |                       | PH  |                            |
|----|------|-----------------------|---|----------------------|--|-----------|-----------------------|-----|----------------------------|
|    |      | Claimant              | 1314 57                                       | DERN MINING GROUPLLC | Amc 3960   | 25        |                       |     | <b>=</b> >                 |
|    |      | City: PA              | _   | tate: KS Zip: 67124  | 4.   |           |                       |     | STATE                      |
|    |      | Telephon<br>E-mail ad |   |                      |  |           | ř                     | 70% |                            |
|    |      | _                     | eck here if this is                           | a change of address. |  |           | , A                   | > 0 | RECEIVED<br>Z STATE OFFICE |
|    | nul  | LINE<br>NO.           | AMC<br>NUMBER                                 | CLAIM/SITE NAME      | COUNTY RECORDER<br>DATA (If available)                                 | TWP       | RNG                   | SEC | Dacer                      |
| m. | 2800 | - 1                   | 382769  | EASY MONEY           |  | 9N        | 4W                    | 8   | Placer A 32.30 A           |
|    | 30)  | _                     | 396026  | GOLDSTAR             |  | 94        | 4w                    | 8   | - 40A Placer               |
|    | 280° | 3                     | 396028  | PROSPECTORS PARADISE |  | 9N        | 4W                    | 8   | Mount pd                   |
|    | 60   | 4                     |   |                      |  |           |                       |     | on each                    |
|    | 40   | 5                     |   |                      |  | +         |                       |     | 8/40.00                    |
|    |      | 6                     | -   |                      |  |           |                       |     | Balance 420                |
|    |      | 7                     |   |                      |  | -         |                       |     |                            |
|    |      | 8                     |   |                      |  |           |                       |     | Pd 11/15/12/197            |
|    |      | 9                     |   |                      |  |           |                       |     | La 1/12/13/13/13           |
|    |      | Bureau o              | ional claims on F of Land Manage State Office |                      | No. of Claims: Check No: 5345 In Receipt No.: 2(4)179 For BLM Use Only | x \$140 = | = 841<br>7me          | ?   |                            |
|    |      |                       |   |                      |  |           | Form: M<br>Revised Ju |     |                            |

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|        |             |                    |                                   | 2 22 40 6                           | (h  | and the same of th |  |              |
|--------|-------------|--------------------|-----------------------------------|-------------------------------------|-----|--|--|--------------|
|        |             | NANCE FEE PAY      |                                   | Ame 1003                            | , O |  |  | A.R.         |
|        | Claimant    | Name: A378         | ERION MINERALS LLC                | Ame 409 8                           | 518 | 2  | JULIA T CO   | 10-          |
|        | Address:    | 4465 JOI           | HUSTON PKWY                       |                                     |     | 7  | > ~  |              |
|        | City: Cl    | EUELAND St         | rate: <u>OH</u> Zip: <u>44128</u> |                                     |     | 5  | 7 (  |              |
|        | Telephon    | e:                 | <del></del>                       |                                     |     | (  | 3 ;  | P FICE       |
|        | E-mail ad   |                    |                                   |                                     |     |  | > 6  | o m          |
|        | Signature   | : Douglas          | alm July 5, 2012                  |                                     |     |  |  |              |
|        | ☐ Che       | ck here if this is | a change of address.              |                                     | 8   |  |  |              |
| MY Dua | LINE<br>NO. | AMC<br>NUMBER      | CLAIM/SITE NAME                   | COUNTY RECORDER DATA (If available) | TWP | RNG  | SEC  | Λ            |
| - (1)  | 1           | 406 337            | GOLD BAR                          | BK 4785 Pg 570                      | 9N  | 5W   | 25   | you hacer    |
| 260    | 12          | 409629             | SIMPLEX                           | BK4825 Pg 311                       | 92  | 5W   | 25   | 40 A Placer  |
| 280    | 9 - 3       | 409630             | SIMPLEX Z                         | BK 4825 Pg 312                      | 9 N | 5W   | 25   | -40 A Placer |
|        | 4           |                    |                                   |                                     |     |  |  | Amount par   |
| 890    | 5           |                    |                                   |                                     |     |  |  | Baterle roe  |
|        | 6           |                    |                                   |                                     |     |  |  | 54200        |
|        | 7           |                    |                                   |                                     |     |  |  | 1170         |
|        | 8           |                    |                                   |                                     | _   |  |  | Pd 8420      |
|        | 9           |                    |                                   |                                     |     |  |  | 11/15/10     |
|        | 10          |                    |                                   |                                     |     | 9  |  | 1 43,        |
|        | List additi | onal claims on Fe  | orm MCF114.                       | No. of Claims: 3                    |     |  |  |              |
|        |             |                    |                                   | Check No:I                          | nit |  |  |              |
|        | Bureau o    | of Land Manager    | nent                              | Receipt No.:                        |     |  |  |              |
|        |             | State Office       |                                   | For BLM Use Only                    |     |  | DOWN TO THE PROPERTY OF THE PARTY OF THE PAR |              |
|        |             | <b>U</b>           |                                   |                                     |     | Form: M  | CE112  |              |

Revised July 2009

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BLM AZ STATE OFFICE 2012 JUL 18 P 2: 07 PHOENIX, ARIZON

BLM-ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE PHOENIX, AZ 85004-2203

# United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING

ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200



Receipt

No:

2611791

| Transaction #: 2691977<br>Date of Transaction: 07/19/2012 |           |  |
|---|-----------|--|
|   | CUSTOMER: |  |
| DOUGLAS JULSEN  |           |  |
| 1881 CLAUDINE DR  |           |  |
| LAS VEGAS,NV 89156-7190 US                                |           |  |

| LINE<br># | QTY    | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL  |  |  |
|-----------|--------|--|-----------------|---------------|--------|--|--|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC382769/\$840.00 | MAINT<br>2013/6 | - n/a -       | 840.00 |  |  |
|           | TOTAL: |  |                 |               |        |  |  |

|   | PAYMENT INFORMATION |   |                        |  |  |  |  |  |  |  |
|---|---------------------|---|------------------------|--|--|--|--|--|--|--|
| 1 | AMOUNT:             | 840.00  | POSTMARKED: 07/16/2012 |  |  |  |  |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED: 07/19/2012   |  |  |  |  |  |  |  |
|   | CHECK NO:           | 5345  |                        |  |  |  |  |  |  |  |
|   |                     | JULSEN, DOUGLAS<br>1881 CLAUDINE DR<br>LAS VEGAS NV 89156-7190 US |                        |  |  |  |  |  |  |  |

| _ |         |
|---|---------|
|   | REMARKS |
| ŀ |         |
|   |         |

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Form 3830-5a (June 2012)

#### INITED STATES DEPARTMENT OF THE INTERIOR AMC 377224 UREAU OF LAND MANAGEME

#### MAINTENANCE FEE PAYMENT FORM /mc 382759 FOR PLACER MINING CLAIMS

389711 390967

Remitter Name: Jirak Group LLC

Mailing Address: P O Box 1341

City, State, Zip: Congress, AZ 85332

Check here if this is a change of address

FOR COUNTY RECORDER'S USE

No. of claims: 19

Total Due BLM **\$5320.00** 

The maintenance fee for the following claim(s) applies to the assessment year 2013.

|                  |            |          |    |            | <br>             |      |
|------------------|------------|----------|----|------------|------------------|------|
| CLAIRA NARAE     | BLM SERIAL | ACRES IN | Р  | YMT DUE    |                  |      |
| CLAIM NAME       | NO.        | CLAIM    |    | BLM        |                  |      |
| Rich Hill Placer | 377227     | 40       | \$ | 280.00     |                  |      |
| Bishop           | 395712     | 40       | \$ | 280.00     |                  |      |
| Knight           | 395716     | 40       | \$ | 280.00     |                  |      |
| Pawn             | 395717     | 40       | \$ | 280.00     |                  |      |
| Rook             | 395719     | 40       | \$ | 280.00     |                  |      |
| Gold Creek 1     | 389713     | 40       | \$ | 280.00     |                  |      |
| Gold Creek 2     | 389714     | 40       | \$ | 280.00     |                  |      |
| Gold Day         | 389715     | 40       | \$ | 280.00     |                  |      |
| Gold Field       | 390,968    | 40       | \$ | 280.00     |                  |      |
| Gold Peak 1      | 389716     | 40       | \$ | 280.00     |                  |      |
| Gold Peak 2      | 389717     | 40       | \$ | 280.00     | 7                | 7107 |
| Gold River       | 390971     | 40       | \$ | 280.00     | Ħ                | 1100 |
| Gold Valley 4    | 382763     | 40       | \$ | 280.00     | ><               | t,   |
| Gold Wash        | 395714     | 40       | \$ | 280.00     | 2                | ***  |
| Rincon Ridge 1   | 389104     | 40       | \$ | 280.00     | 22               | ٦    |
| Rincon Ridge 2   | 389105     | 40       | \$ | 280.00     | PHOENIX. ARIZOMA |      |
| Sunnyside        | 395720     | 40       | \$ | 280.00     | هنداء            |      |
| Yellow Glow      | 390977     | 40       | \$ | 280.00     |                  |      |
| Yellow Rock      | 390978     | 40       | \$ | 280.00     |                  |      |
|                  |            | Total    |    | \$5,320.00 |                  |      |

Elinor L. Loftin, Agent for JIRAK GROUP LLC

August 30, 2012

P O Box 1341

Congress, AZ 85332

928 231 4085

NO. OF CLAIMS

**AMOUNT** RECEIPT NO.

INIT.

\*\* BLM-ASO\*\*





# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200 Receipt

No:

2647177

Transaction #: 2727946
Date of Transaction: 08/31/2012

CUSTOMER:

JIRAK GROUP LLC
PO BOX 1341
CONGRESS, AZ 85332-1341 US

| LINE<br># | QTY               | DESCRIPTION  | REMARKS            | UNIT<br>PRICE | TOTAL   |  |  |
|-----------|-------------------|--|--------------------|---------------|---------|--|--|
| 1         | 1.00              | THO I THE WORLD COD, OTHER TEXTS OF THE TEXT | 2013 MAINT<br>(19) | - n/a -       | 5320.00 |  |  |
|           | TOTAL: \$5,320.00 |  |                    |               |         |  |  |

|   |           | PAYMENT INFORMATION   |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 5320.00   | POSTMARKED: | N/A        |
| · | TYPE:     | CHECK   | RECEIVED:   | 08/31/2012 |
|   | CHECK NO: | 9150507776  |             |            |
|   | I 1       | JIRAK GROUP LLC<br>PO BOX 1341<br>CONGRESS AZ 85332-1341 US |             |            |

|          | REMARKS        |   |
|----------|----------------|---|
| <u> </u> | I(DIVII II(IE) |   |
|          | <u> </u>       | 1 |
| 1        |                | i |
|          |                |   |

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## **Tahara Brown** P.O. Box 800 Congress, AZ, 85332

389103 390967

| MAINTENANCE FEE PAYMENT   |                      |        | ~3     | - (13) |
|---|----------------------|--------|--------|--------|
| Claimant Name: <u>Tahara Brown / Southwest Mi</u> neral Address: <u>P.O. BOX 800</u>    |                      | HOEWI  | 17 AUG | MAZS   |
| City: <u>Congress</u> State: <u>AZ</u> Zip: <u>85332</u> Telephone: <u>928-427-4653</u> | BLM<br>Date<br>Stamp | X. ARI | 24 A   | TA TE  |
| E-mail address: Signature: 1 Am Bmm   |                      | 7015   | a 32   | OFFICE |
| Check here if this is a change of address.  |                      |        |        |        |

|       | 1   | r             |                   |  |     |     |     |
|-------|-----|---------------|-------------------|--|-----|-----|-----|
|       | NO. | AMC<br>NUMBER | CLAIM/SITE NAME   | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
| 40 ac | 1   | 377557        | Old Stage Road    | B4476 P412                             | 10N | 5W  | 24  |
| 4000  | 2   | 377559        | Wagon Wheel       | B4476 P410                             | 10N | 5W  | 24  |
| Hooc  | 3   | 381821        | Golden Eagle      | B4497 P118                             | 10N | 5W  | 34  |
| 4000  | 4   | 381822        | Gold Fever        | B4497 P119                             | 10N | 5W  | 34  |
| HOa   | 5   | 381825        | High Grade        | B4497 P123                             | 10N | 5W  | 27  |
| 38.81 | 6   | 382772        | Crown Point       | B4503 P788                             | 10N | 5W  | 24  |
|       | 7   | 387248        | Deep Pockets Look | B4557 P665                             | 10N | 5VV | 27  |
| 31.2  | 8   | 387256        | Rincon 1          | B4557 P657                             | 10N | 5W  | 35  |
|       | 9   | 387259        | RYA #28 Lode      | B4559 P606                             | 10N | 5W  | 23  |
| Hood  | 10  | 377225        | Fat Mule Flats    | B4476 P406                             | 9N  | 5W  | 12  |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov

No. of Claims: 20 x \$140.=4 060

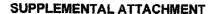
Check No: 1516 Init. 50, Receipt No.: 2639453

For BLM Use Only

Short on Ame 390967 BNOpd

Form: MCF112 Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.



Tahara Brown / Southwest Mineral Page 2

May be used with the following forms for listing additional mining claims:

Check One.

Affidavit of Performance of Annual Work

Maintenance Fee Payment

■ Notice of Intent to Hold Mining Claims

☐ Notice of Non-Liability for Labor and Materials Furnished

| BLM<br>Date<br>Stamp | PHOENIX, ARIZON | 2012 AUG 24 A 9 | BLM AZ STATE OFF |
|----------------------|-----------------|-----------------|------------------|
|----------------------|-----------------|-----------------|------------------|

|       |             |               | T                   |  |     | <u></u> • • | =   |
|-------|-------------|---------------|---------------------|--|-----|-------------|-----|
|       | LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME     | COUNTY RECORDER<br>DATA (If available) | TWP | RNG         | SEC |
| HOO   | 11          | 377226        | Stanton Flats       | B4476 P405                             | 9N  | 5W          | 12  |
| ,     | 12          | 389103        | Gold Ridge Loole    | B4568 P863                             | 10N | 5W          | 23  |
|       | 13          | 389106        | Sky High Look       | B4568 P865                             | 10N | 5W          | 26  |
| 40 ac | 14          | 390967        | Gold Devil          | B4587 P959                             | 10N | 5W          | 26  |
|       | 15          | 390975        | Pyramid Lodg        | B4587 P967                             | 10N | 5W          | 24  |
|       | 16          | 387245        | Black Dike 1 Look   | B4559 P604                             | 10N | 5W          | 23  |
| /.    | 17          | 387246        | Black Dike Ext#1    | / B4559 P605                           | 10N | 5W          | 23  |
|       | 18          | 387249        | Gold Rock#1 Lock    | B4559 P603                             | 10N | 5W          | 23  |
|       | 19          | 387254        | Pocho Villa 1 Local | B4559 P607                             | 10N | 5W          | 27  |
|       | 20          | 387255        | Pocho Villa 2 Loole | B4559 P608                             | 10N | 5W          | 27  |
|       | 21          |               |                     |  |     |             |     |
| 1     | 22          |               |                     | ·                                      |     |             |     |
|       | 23          | 1 28          | 140 s               | hort 10                                |     |             |     |
|       | 24          |               |                     |  |     |             |     |
| . [   | 25          |               |                     |  |     |             |     |
|       | 26          |               | ·                   |  |     |             |     |
|       | 27          |               |                     |  |     |             |     |
|       | 28          |               |                     |  |     |             |     |
|       | 29          |               |                     |  |     |             |     |
| i ana |             |               |                     |  |     |             |     |

Form MCF114 Revised June 2005

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# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

No:

2639453

Receipt

**Transaction #: 2720065** 

Date of Transaction: 08/24/2012

CUSTOMER:

TAHARA D BROWN

PO BOX 378

BROOK,IN 47922-0378 US

| LINE<br># | QTY               | DESCRIPTION  | REMARKS            | UNIT<br>PRICE | TOTAL   |  |
|-----------|-------------------|--|--------------------|---------------|---------|--|
| 1         | 1.00              | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC377557/\$4060.00 | MAINT (20)<br>2013 | - n/a -       | 4060.00 |  |
|           | TOTAL: \$4,060.00 |  |                    |               |         |  |

|   |           | PAYMENT INFORMATION                                     | V           |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 4060.00   | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK   | RECEIVED:   | 08/21/2012 |
|   | CHECK NO: | 1516  |             |            |
|   |           | BROWN, TAHARA D<br>PO BOX 378<br>BROOK IN 47922-0378 US |             |            |

#### **REMARKS**

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| MAINTE      | NANCE FEE PA       | YMENT                 |                           |       |  |          |                   |
|-------------|--------------------|-----------------------|---------------------------|-------|--|----------|-------------------|
| Claimant    | Name: Tahar        | a Brown/Southwest Min | neral                     |       |  |          |                   |
| Address:    | P.O. Box 80        | 0                     |                           |       | <del>- 7:</del>  | ~        | .a                |
| City: Co    | <b>ngress</b> s    | BLM<br>Date           | 3                         | 7117  | . The second sec |          |                   |
| Telephon    | e:                 |                       |                           | Stamp |  | 2012 NOV | े<br>ः <b>२</b> ० |
| E-mail ad   | ldress:            |                       |                           |       | 53   | 30       | ECE               |
| Signature   | : Tolany           | Bung                  |                           |       | PHOENIX, ARIS  | . T      | 3                 |
| ☐ Che       | ck here if this is | a change of address.  |                           |       | <u> </u>   |          | <u> </u>          |
| T           | I                  |                       |                           |       |  | <u>ښ</u> | 77                |
| LINE<br>NO. | AMC<br>NUMBER      | CLAIM/SITE NAME       | COUNTY RE<br>DATA (If ava |       | TWP  | RNG      | SEC               |
| 1           | 390967             | GOLD DEVIL            | B4587 P9                  | 59    | 10N  | 5W       | 26                |
|             |                    |                       |                           |       |  |          |                   |
| 2           |                    |                       |                           |       |  |          |                   |
| 2           |                    |                       |                           |       |  |          |                   |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov

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10

No. of Claims: 1 x \$140.= 140.

Check No: <u>1537</u> Init. A Receipt No.: <u>26999</u> 78

For BLM Use Only

Form: MCF112 Revised July 2005

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12/8/12 AT



## United States Department of the Interior



## **BUREAU OF LAND MANAGEMENT**

Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/ November 2, 2012

In Reply Refer To: 3800 (9310) AT AMC390967

CERTIFIED MAIL - RETURN RECEIPT REQUEST 7012 2210 0000 8675 314

**NOTICE** 

BROWN TAHARA, ET AL **PO BOX 378** BROOK, IN 47922

This Notice Affects Those Claims Shown in the Block Below.

AMC390967 **GOLD DEVIL** 

#### 2013 Maintenance Fees - Additional Fees Required

Your maintenance fee payment for the 2013 assessment year, in the amount of \$140 per claim, for the placer claims listed above, has been received and is insufficient. The total due on your claim(s) is: \$\$140.

In accordance with the Consolidated Appropriations Act of 2012, Public Law 112-74 (125 Stat 1047), and FR44155-44158 (2012) Congress changed the way maintenance fees for placer mining claims are assessed. Instead of charging the maintenance fee on a per-claim basis, Congress stated that the fee, which is currently \$140, will be assessed on each 20 acre parcel of a placer claim or portion thereof.

Insufficient payment of the annual maintenance fee for the 2013 assessment year is a curable defect. Therefore you are required to do one of the following within 30 days of receipt of this notice or your claim(s) will be declared forfeited: 1) submit additional fees of \$140 per 20-acres or portion thereof based on the full acreage of the claim, or 2) amend the claim(s) to reduce the acres so a lesser fee is due and submit any additional fees due; or 3) relinquish the claim(s) in their entirety, in which case BLM will refund the maintenance fees you have already paid for the 2013 assessment year.

If you choose to amend the claims to reduce the acres, you must submit an amended location notice for each claim, with an accurate description and dimensions of the reduced claim, along with a map depicting the reduced claim, and a \$10 processing fee per amendment. An amendment must also be recorded at the county. If the amended claim contains more than 20 acres, calculate the additional fees due and submit those fees with the amendment(s).

Tara Brown P.O. Box 800 Congress, AZ, 85332 HEART IN HEA

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28 NOV 2012 PM 1 L



RECEIVED

AZ STATE OFFICE

2012 NOV 30 P 3: 42

PHOENIX, ARIZONA Bureau of Land Management ONE N. Central Ave. Suite 800 Phoenix, AZ, 85004-4427

85004\$4427

# United States Department of the Interior Bureau of Land Management

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

CONGRESS, AZ 85332-0800 US

No:

2699978

Transaction #: 2781866
Date of Transaction: 12/03/2012

CUSTOMER:

TAHARA D BROWN
PO BOX 800

| LINE<br># | QTY             | DESCRIPTION | REMARKS  | UNIT<br>PRICE | TOTAL  |  |  |
|-----------|-----------------|-------------|--|---------------|--------|--|--|
| 1         | 1.00            | ,           | ADDITIONAL MONIES<br>FOR MAINT FEE<br>PYMNT 2013 | - n/a -       | 140.00 |  |  |
|           | TOTAL: \$140.00 |             |  |               |        |  |  |

|   | PAYMENT INFORMATION |  |             |            |  |  |  |  |
|---|---------------------|--|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 140.00   | POSTMARKED: | 11/28/2012 |  |  |  |  |
|   | TYPE:               | CHECK  | RECEIVED:   | 12/03/2012 |  |  |  |  |
|   | CHECK NO:           | 1537   |             |            |  |  |  |  |
|   | NAME:               | BROWN, TAHARA D<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |             |            |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |
|         |  |

Amc 382759 >

MAINTENANCE FEE PAYMENT

Claimant Name: Jirak Group LLC

Address: P.D. BOX 1341

City: Congress State: AZ Zip: 85332

Telephone: 928 427-0011

E-mail address: jirakaraupa live.com

Signature: Alinar Koftin

Check here if this is a change of address.

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|             | 200           | NA<br>NA          |
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|             | MOENIX, ARIZO | 2011 AUG 3 1 P 3: |

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP  | RNG | SEC |
|-------------|---------------|-----------------|--|------|-----|-----|
| 1           | 377027        | Rich Hill       | YAVAPAI CO.<br>Book: 4476 Page: 404    | 9N   | 5W  | 12  |
| 2           | 382763        | Gold Valley 4   | BAOK: 4503 Page: 779                   |      | 5W  | 10  |
| 3           | 389104        | Rincon Ridge 1  | BONK: 4568 Page: 862                   | 100  | 5W  | 27  |
| 4           | 389 105       | Rincom Ridge 2  | HAVAPAI CO.<br>BOOK: 4568 Page: 864    | 10 N | 5W  | 27  |
| 5           | 389713        | Gold Creek 1    | Book: 4575 Page: 600                   | 8 N  | 5W  | //  |
| 6           | 389714        | Gold Creek 2    | YAVAPAI CO<br>BOOK: 4575 Page 601      | 8N   | 5W  | 11  |
| 7           | 389915        | Gold Day        | BOOK: 45.75 Page: 603                  | 8N   | 5 W | 1)  |
| 3           | 389716        | Gold Peak 1     | BOOK: 4575 Page: 663                   | 8N   | 5 W | 11  |
| )           | 389717        | Gold Peak 2     | YAVAPAI CO:<br>BOOK: 4575 Page: 604    | 8N   | 5W  | 11  |
| 10          | 390968        | Gold Field      | YAVA PAICO                             |      | 5 W | 15  |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office

www.blm.gov/az

No. of Claims:  $30 \times $140 = 4200$ ,

Receipt No.: 2422290

For BLM Use Only

Form: MCF112

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## SUPPLEMENTAL ATTACHMENT

May be used with the following forms for listing additional mining claims:
Check One.

☐ Affidavit of Performance of Annual Work

Maintenance Fee Payment

☐ Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished

|       |                     |        | 1        |
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| LINE<br>NO. | AMC<br>NUMBER   | CLAIM/SITE NAME  | COUNTY RECORDER<br>DATA (If available) | TWP  | RNG  | SEC    |
| 11.         | 39097L          | Gold River       | YAVAPAI CO<br>BOOK: 4587 Page: 963     | 8N   | 5W   | 15     |
| 12.         | 390974          | Just Gold        | BOOK: 4589 Page: 9/66                  | 8N   | 5W   | 15     |
| 13.         | 390996          | Scenic Gold      | BOOK: 4587 Page: 968                   | 8 N  | 5W   | 15     |
| 14.         | 390977          | Yellow Glow      | Book: 4587 Page: 9/69                  | 8N   | 5W   | 15     |
| 15.         | 70978<br>398990 | Yellow Rock      | Book: 4587 Page: 970                   | 8N   | 5W   | 15     |
| 16.         | 395712          | Bishop           | MANAPAI CO.<br>BOOK: 4640 Page: 154    | 8N   | 5W   | 14     |
| 17.         | 395714          | Gold Wash        | BOOK: 4640 Page: 156                   | 8N   | 5W   | 15     |
| 18.         | 395716          | Knight           | Book: 4440 Page: 158                   | 81   | 5W   | 14     |
| 19.         | 395717          | Pawn             | BOOK: 4645 Page: 159                   | 8N   | 5 W  | 14     |
| 20.         | 395719          | ROOK             | BOOK: 4640 Page: 161                   | 8N   | 5W   | 14     |
| 21.         | 395720          | Sunnyside        | Book: 4601 Page: 162                   | 8N   | 5 W  | 15     |
| 22.         | 396381          | Desert Special 1 | BOOK: 4658 Page: 894                   | 10N  | 5 W  | 36     |
| 23.         | 396401          | Desert Special 2 | Book: 4661 Page: 189                   | IDN  | 5 W  | 36     |
| 24.         | 396482          | Eastern Sun      | BOOK: 46/61 Page: 189                  | ION  | 5W   | 25 /36 |
| 25.         | 396 4104        | JB               | Book: 4661 Page: 186                   | 10 N | 5 W  | 35/34  |
| 26.         | 396405          | JB20             | Book: 4661 Page: 185                   | ION  | 5 W  | 35     |
| 27.         | 396406          | Sunrise          | YAVAPAIZO.<br>Book: 4661 Page: 188     | IDN  | 4 W  | 30     |
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Form MCF114 Revised June 2005



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#### SUPPLEMENTAL ATTACHMENT

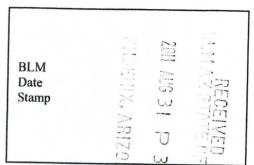
May be used with the following forms for listing additional mining claims: Check One.

☐ Affidavit of Performance of Annual Work

Maintenance Fee Payment

☐ Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished



| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available)                    | TWP   | RNG    | SEC   |
|-------------|---------------|-----------------|---|-------|--------|-------|
| 28,         | 396407        | Western Sun 1   | YAYAPAI CO<br>BOOK: 466) ROGE: 184<br>YAYAPAI CO          | IDN   | 4 W    | 30/31 |
| 29.         | 396408        | Western Sun 2   | BOOK 4661 Pages 182                                       | ION   | 4W     | 31    |
| 30.         | 396409        | Western Jun 3   | Brok 4661 Page: 182<br>VAVAPAT CO<br>Book: 4661 Page: 183 | IDN   | 4W     | 31    |
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Form MCF114 Revised June 2005

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# **United States Department of the Interior Bureau of Land Management**

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

Receipt

No:

2422290

Transaction #: 2497725
Date of Transaction: 08/31/2011

CUSTOMER:

JIRAK GROUP LLC
PO BOX 1341
CONGRESS,AZ 85332-1341 US

MOZ 6 0 d3S

| LINE<br># | QTY               | DESCRIPTION                                      | REMARKS            | UNIT<br>PRICE | TOTAL   |  |
|-----------|-------------------|--|--------------------|---------------|---------|--|
| 1         | 1.00              | CT 173 F3 F6 | MAINT (30)<br>2012 | - n/a -       | 4200.00 |  |
|           | TOTAL: \$4,200.00 |  |                    |               |         |  |

|   |         | PAYMENT INFORMATION   |             |            |
|---|---------|---|-------------|------------|
| 1 | AMOUNT: | 4200.00   | POSTMARKED: | N/A        |
|   | TYPE:   | CASH  | RECEIVED:   | 08/31/2011 |
|   |         | JIRAK GROUP LLC<br>PO BOX 1341<br>CONGRESS AZ 85332-1341 US |             |            |

| REMARKS |  |
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| MAINTE  | NANCE FEE PA  | YMENT .   |                         |                      |                  |                     |                     |
|---|---|---|-------------------------|----------------------|------------------|---------------------|---------------------|
| Address: City: £11.6 Telephon E-mail ac Signature | P.O. Box<br>etterilles<br>e: 812-35<br>Idress: Home | tate: 1N Zip: 47429<br>25-1073<br>1+Lm consulting.com |                         | BLM<br>Date<br>Stamp | PHOENIX, ARIZONA | 2011 AUG 18 A 7: 48 | BLM AZ STATE OFFICE |
| LINE<br>NO.                                       | AMC<br>NUMBER                                       | CLAIM/SITE NAME                                       | COUNTY REDATA (If avail |                      | TWP              | RNG                 | SEC                 |
| 1   | 375146  | Got Gold #2   | B-4462                  | P-106                | 13N              | 2w                  | 17                  |
| 2   | 382762  | Lucky Gulch   | B-4557                  | P-667                | 8 N              | 5ω                  | 10                  |
| 3   | 371826  | Apache Gold#2   | 2006-8                  | 69692                | 15               | 11 E                | 28                  |
| 4   |   |   |                         |                      |                  |                     | 3                   |
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List additional claims on Form MCF114.

**Bureau of Land Management** Arizona State Office www.blm.gov/az/

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AUG 2 9 2011 CM

No. of Claims:

x \$140 =

Check No: 5

Init. Receipt No.:

For BLM Use Only

Form: MCF112 Revised July 2009

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# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE

> PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

2408302

Receipt

Transaction #: 2483592

Date of Transaction: 08/18/2011

CUSTOMER:

THOMAS MULVIHILL

PO BOX 73

ELLETTSVILLE,IN 47429-0073 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC375146/\$420.00 | MAINT<br>2012/3 | n/a -         | 420.00   |
|           |      |  | TOTA            | L:            | \$420.00 |

|   |           | PAYMENT INFORMATION   |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 420.00  | POSTMARKED: | 08/15/2011 |
|   | TYPE:     | CHECK   | RECEIVED:   | 08/18/2011 |
|   | CHECK NO: | 18967815303   |             |            |
|   |           | MULVIHILL, THOMAS<br>PO BOX 73<br>ELLETTSVILLE IN 47429-0073 US |             |            |

| REMARKS |
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# Apply Priority Mail Postage Here





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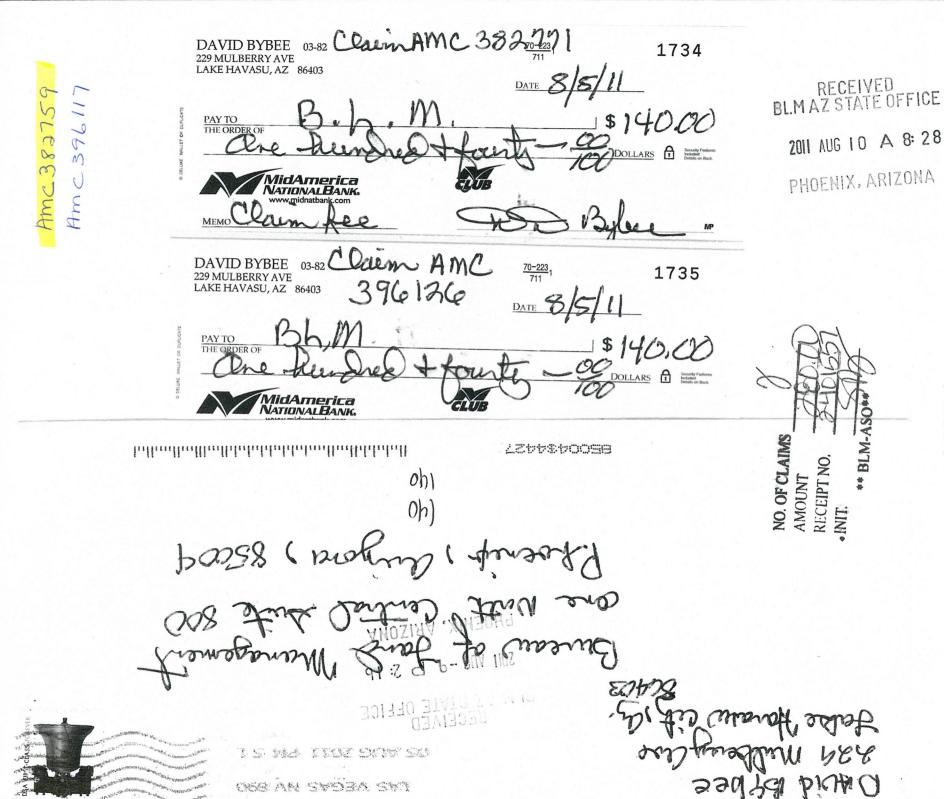
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United States Postal Service®

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# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE

> PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

2401557

Transaction #: 2476754

Date of Transaction: 08/10/2011

CUSTOMER:

DAVID BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL  |
|-----------|------|---|---------|---------------|--------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC396126/\$280.00 | MAINT-2 | - n/a -       | 280.00 |
| TOTAL:    |      |   |         |               |        |

|   |           | PAYMENT INFORMATION   |             |            |  |
|---|-----------|---|-------------|------------|--|
| 1 | AMOUNT:   | 140.00  | POSTMARKED: | 08/05/2011 |  |
|   | TYPE:     | CHECK   | RECEIVED:   | 08/10/2011 |  |
|   | CHECK NO: | 1734  |             |            |  |
|   | NAME:     | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |             |            |  |
| 2 | AMOUNT:   | 140.00  | POSTMARKED: | 08/05/2011 |  |
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|   | CHECK NO: | 1735  |             |            |  |
|   | "         | BYBEE, DAVID<br>229 MULBERRY AVE<br>LAKE HAVASU CITY AZ 86403-6830 US |             |            |  |

| REMARKS |  |
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|         |  |

Tahara Brown P.O. Box 800 Congress, AZ, 85332

| MAINTENANCE FEE PAYMENT   |                      |            | 2         | AINC 40/07 |
|---|----------------------|------------|-----------|------------|
| Claimant Name: <u>Tahara Brown / Southwest Mineral</u> Address: <u>P.O. BOX 800</u> City: <u>Congress</u> State: <u>AZ</u> Zip: <u>85332</u> Telephone: <u>928-427-4653</u> | BLM<br>Date<br>Stamp | EXIX. ARIZ | JUL 27 PI | RECEIVED   |
| E-mail address:  Signature:  ENTERED INTO COMPUTER  Check here if this is a change of address.  | p.                   | ONA        | 12: 21    | FICE       |

| JUL 28 2011 |               |                 |                                     |     |     |     |  |  |
|-------------|---------------|-----------------|-------------------------------------|-----|-----|-----|--|--|
| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |  |  |
| 1           | 377557        | Old Stage Road  | B4476 P412                          | 10N | 5VV | 24  |  |  |
| 2           | 377559        | Wagon Wheel     | B4476 P410                          | 10N | 5VV | 24  |  |  |
| 3           | 381821        | Golden Eagle    | B4497 P118                          | 10N | 5W  | 34  |  |  |
| 4           | 381822        | Gold Fever      | B4497 P119                          | 10N | 5W  | 34  |  |  |
| 5           | 381825        | High Grade      | B4497 P123                          | 10N | 5VV | 27  |  |  |
| 6           | 382772        | Crown Point     | B4503 P788                          | 10N | 5W  | 24  |  |  |
| 7           | 387248        | Deep Pockets    | B4557 P665                          | 10N | 5W  | 27  |  |  |
| 8           | 387256        | Rincon 1        | B4557 P657                          | 10N | 5W  | 35  |  |  |
| 9           | 387257        | Rincon 2        | B4557 P658                          | 10N | 5VV | 35  |  |  |
| 10          | 377225        | Fat Mule Flats  | B4476 P406                          | 9N  | 5VV | 12  |  |  |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims:

x \$140.= 4/

Check No:

Receipt No.: 3390

For BLM Use Only

Form: MCF112 Revised July 2005

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#### SUPPLEMENTAL ATTACHMENT

## Tahara Brown / Southwest Mineral Page 2

May be used with the following forms for listing additional mining claims:

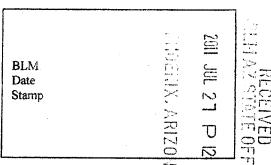
Check One.

☐ Affidavit of Performance of Annual Work

Maintenance Fee Payment

■ Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished



|             | <del></del>   |                   |  |     | <u> </u> | ~ == |
|-------------|---------------|-------------------|--|-----|----------|------|
| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME   | COUNTY RECORDER<br>DATA (If available) | TWP | RNG      | SEC  |
| 11          | 377226        | Stanton Flats     | B4476 P405                             | 9N  | 5W       | 12   |
| 12          | 389103        | Gold Ridge        | B4568 P863                             | 10N | 5W       | 23   |
| 13          | 389106        | Sky High          | B4568 P865                             | 10N | 5W       | 26   |
| 14          | 390967        | Gold Devil        | B4587 P959                             | 10N | 5W       | 26   |
| 15          | 390975        | Pyramid           | B4587 P967                             | 10N | 5W       | 24   |
| 16          | 396030        | Titan 1           | B4645 P422                             | 10N | 5W       | 20   |
| 17          | 396031        | Titan 2           | B4645 P423                             | 10N | 5W       | 20   |
| 18          | 396032        | Titan 3           | B4645 P424                             | 10N | 5W       | 20   |
| 19          | 396033        | Titan 4           | B4645 P425                             | 10N | 5W       | 20   |
| 20          | 387245        | Black Dike 1      | B4559 P604                             | 10N | 5W       | 23   |
| 21          | 387246        | Black Dike EXT #1 | B4559 P605                             | 10N | 5W       | 23   |
| 22          | 387249        | Gold Rock #1      | B4559 P603                             | 10N | 5W       | 23   |
| 23          | 387254        | Poncho Villa 1    | B4559 P607                             | 10N | 5W       | 27   |
| 24          | 387255        | Poncho Villa 2    | B4559 P608                             | 10N | 5W       | 27   |
| 25          | 387259        | RYA #28           | B4559 P606                             | 10N | 5W       | 23   |
| 26          | 406337        | Gold Bar          | B4785 P570                             | 9N  | 5W       | 25   |
| 27          | 406338        | Gold Bar EXT      | B4785 P571                             | 9N  | 5W       | 25   |
| 28          | 407048        | Yavapai Gold      | B4811 P48                              | 9N  | 5W       | 25   |
| 29          | 409628        | Demonios Nido     |  | 11N | 6W       | 19   |

Form MCF114 Revised June 2005

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# SUPPLEMENTAL ATTACHMENT Tahara Brown / Southwest Mineral Page 3 May be used with the following forms for listing additional mining claims: Check One. Affidavit of Performance of Annual Work Maintenance Fee Payment Notice of Intent to Hold Mining Claims Notice of Non-Liability for Labor and Materials Furnished

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| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME       | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|-----------------------|--|-----|-----|-----|
| 30          | 409629        | Simplex               |  | 9N  | 5W  | 25  |
| 31          | 409630        | Simplex 2             |  | 9N  | 5W  | 25  |
| 32          | 396028        | Prospector's Paradise | B4645 P427                             | 9N  | 4VV | 8   |
| 33          | 382769        | Easy Money            | B4503 P785                             | 9N  | 4W  | 8   |
| 34          | 396026        | Goldstar              | B4645 P429                             | 9N  | 4VV | 8   |
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|             |               |                       |  |     |     |     |

Form MCF114 Revised June 2005

# United States Depart t of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

No:

2390761

Receipt

Transaction #: 2465816

Date of Transaction: 07/27/2011

**CUSTOMER:** 

TAHARA D BROWN

PO BOX 800

CONGRESS, AZ 85332-0800 US

| LINE<br># | QTY              | DESCRIPTION   | REMARKS          | UNIT<br>PRICE | TOTAL   |  |
|-----------|------------------|---|------------------|---------------|---------|--|
| 1         | 1 .00            | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC377557/\$4760.00 | MAINT<br>2012/34 | - n/a -       | 4760.00 |  |
|           | TOTAL: \$4,760.0 |   |                  |               |         |  |

| PAYMENT INFORMATION |           |  |             |            |  |  |  |  |  |  |
|---------------------|-----------|--|-------------|------------|--|--|--|--|--|--|
| 1                   | AMOUNT:   | 4760.00  | POSTMARKED: | N/A        |  |  |  |  |  |  |
|                     | TYPE:     | CHECK  | RECEIVED:   | 07/27/2011 |  |  |  |  |  |  |
|                     | CHECK NO: | 1450   |             |            |  |  |  |  |  |  |
|                     |           | BROWN, TAHARA D<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |             |            |  |  |  |  |  |  |

| REMARKS |
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| KEMAKS  |
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# DEPARTMENT OF THE INTERBUREAU OF LAND MANAGEMENT MINING CLAIMS

(LIVE) Serial Register Page

Run Date/Time: 07/28/2011 12:28 PM

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM Claim Name: OLD STAGE ROAD

Commodity:

Case Disposition: ACTIVE

ENTERED INTO COMPUTER

Serial Number AMC377557 Lead File Number AMC377556

Page 1 of

|                    | COL DO EUI | 4                       |          |            |
|--------------------|------------|-------------------------|----------|------------|
| Name & Address     |            |                         | Int Rel  | % Interest |
| BROWN TAHARA       | PO BOX 800 | CONGRESS, AZ 85332-0800 | CLAIMANT | 0.0000000  |
| GORDON GERALD P JR | PO BOX 378 | BROOK, IN 47922-0378    | CLAIMANT | 0.0000000  |

| Mer | Twp   | Rng  | Sec   | Quadrant | District/Field Office | County  |
|-----|-------|------|-------|----------|-----------------------|---------|
| 14  | 0100N | 0050 | W 024 | SW       | HASSAYAMPA FO         | YAVAPAI |

| Act Date   | Code | Action                      | Action Remarks | Receipt Number |
|------------|------|-----------------------------|----------------|----------------|
| 01/26/2007 | 403  | LOCATION DATE               |                |                |
| 01/29/2007 | 395  | RECORDATION NOTICE RECD     | 1              | 1429882        |
| 07/27/2011 | 682  | MAINTENANCE FEE/\$140       | 2012           | 2390761        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011           | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010           | 1998665        |
| 08/26/2008 | 582  | MAINTENANCE FEE/\$125       | 2009           | 1771504        |
| 08/22/2007 | 582  | MAINTENANCE FEE/\$125       | 2008           | 1549998        |
| 01/29/2007 | 484  | LOCATION YEAR / MAINTENANCE | 2007           | 1429882        |
|            |      |                             |                |                |
| 07/27/2011 | 392  | MONIES RECEIVED             | \$4760.00;1    | 2390761        |
| 04/11/2007 | 669  | LAND STATUS CHECKED         |                |                |
| 01/29/2007 | 501  | ACCT ADV IN LEAD FILE       | AMC377556;     |                |
|            |      |                             |                |                |

Line Nr Remarks

# EPARTMENT OF THE INTERIO LUREAU OF LAND MANAGEMENT MINING CLAIMS

(LIVE) Serial Register Page

Page 1 of

Serial Number AMC377557

Lead File Number AMC377556

01 10-21-1976;090STAT0090;43USC1744 Case Type 384201: PLACER CLAIM Claim Name: OLD STAGE ROAD

Run Date/Time: 07/28/2011 09:56 AM

Commodity:

Case Disposition: ACTIVE

Name & Address

GORDON GERALD P JR

BOX 378

BROWN TAHARA

BOX 378

previous Address

BROOK, IN 47922 BROOK, IN 47922 CLAIMANT

% Interest 0.0000000 0.0000000

 Mer
 Twp
 Rng
 Sec
 Quadrant
 District/Field Office
 County

 14
 0100N
 0050W
 024
 SW
 HASSAYAMPA FO
 YAVAPAI

| Act Date   | Code | Action                      | Action Remarks | Receipt Number |
|------------|------|-----------------------------|----------------|----------------|
| 01/26/2007 | 403  | LOCATION DATE               |                |                |
| 01/29/2007 | 395  | RECORDATION NOTICE RECD     | 1              | 1429882        |
| 08/23/2010 | 682  | MAINTENANCE FEE/\$140       | 2011           | 2197909        |
| 08/27/2009 | 682  | MAINTENANCE FEE/\$140       | 2010           | 1998665        |
| 08/26/2008 | 582  | MAINTENANCE FEE/\$125       | 2009           | 1771504        |
| 08/22/2007 | 582  | MAINTENANCE FEE/\$125       | 2008           | 1549998        |
| 01/29/2007 | 484  | LOCATION YEAR / MAINTENANCE | 2007           | 1429882        |
| 7/27/2011  | 392  | MONIES RECEIVED             | \$4760.00;1    | 2390761        |
| )4/11/2007 | 669  | LAND STATUS CHECKED         |                |                |
| 1/29/2007  | 501  | ACCT ADV IN LEAD FILE       | AMC377556;     | ,              |
|            |      |                             |                |                |

Line Nr Remarks

**List of Proprietors** 

BROWN TAHARA[2244237], BOX 378, , BROOK, IN, 47922, P, / Previous Address BROWN TAHARA[2264467], PO BOX 800, , CONGRESS, AZ, 853320800, P, MATCHED CONSOLITATED to Reflect Plu Box 800

Select

Cancel

## **List of Proprietors**

BROWN TAHARA[2264467], PO BOX 800, , CONGRESS, AZ, 853320800, P, MATCHED

ENTERED INTO COMPUTER

2011 by Linda G.

Select

Cancel

AMC 39640 |
AMC 39638 |
AMC 395712
AMC 390967
AMC 389711
AMC 389703
AMC 382759
AMC 377224

Claimant Name: JRAK GROUP LLC

Address: PO GOX 1341

City: Colleges State: AZ Zip: 85332

Telephone: 928 427-0011

E-mail address: ellulattin e gmail.com

Signature: Check here if this is a change of address.

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|-----------------|--|-----|-----|-----|
| 1           | 2             | ,               |  |     | •   |     |
| 2           |               |                 |  |     |     |     |
| 3           | SEE           | ATTACHED LIST   |  |     |     |     |
| 4           |               |                 |  |     |     |     |
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| 8           |               |                 |  |     |     |     |
| 9           |               |                 |  |     |     |     |
| 10          |               |                 |  |     |     |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office

www.blm.gov/az/

No. of Claims:  $34 \times 140 = 4760$ ,

Check No: # /272760. Init.

ceipt No.: 2005745

For BLM Use Only

Form: MCF112

Revised July 2009

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ENTERED IN COMPUTER
RE 9/21/10

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

# MC Customer Information - WITH Legal Description ACTIVE CLAIMS

Lage

Run Date: 08/30/2010 03:57 PM

CUSTOMER ID: 2294607

Page 1 of 2

JIRAK GROUP LLC PO BOX 1341

CONGRESS, AZ 85332-1341

|             |                   |                  |   |              | Last<br>_A_ |            |    |       |       |      |             |
|-------------|-------------------|------------------|---|--------------|-------------|------------|----|-------|-------|------|-------------|
| Serial No   | Claim Name/Number | County           | P |              | YE          | Mc Loc Dt  | Mr |       | Rng   | Sec  | Subdivision |
| AMC377224   | ANTELOPE BEND     | YAVAPAI          | A |              | 2010        | 01/12/2007 |    |       | 0050W |      |             |
| AMC377227   | RICH HILL         | YAVAPAI          | A | PLACER CLAIM |             | 01/15/2007 |    |       | 0050W |      |             |
| AM 11 763   | GOLD VALLEY 4     | YAVAPAI          | A | PLACER CLAIM | 2010        | 02/10/2007 | 14 |       | 0050W |      |             |
| AM 104      | RINCON RIDGE 1    | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/21/2007 | 14 | 0100N | 0050W | 027  | SE          |
| At 1.383105 | RINCON RIDGE 2    | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/21/2007 | 14 | 0100N | 0050W | 027  | SE          |
| AMC389713   | GOLD CREEK 1      | YAVAPAI          | Α | PLACER CLAIM | 2010        | 02/14/2008 | 14 | 0080M | 0050W | 011  | SE          |
| AMC389714   | GOLD CREEK 2      | YAVAPAI          | A | PLACER CLAIM | 2010        | 02/14/2008 | 14 | M0800 | 0050W | 011  | SE          |
| AMC389715   | GOLD DAY          | YAVAPAI          | Α | PLACER CLAIM | 2010        | 02/14/2008 | 14 | 0080и | 0050W | 011  | SW          |
| AMC389716   | GOLD PEAK 1       | YAVAPAI          | A | PLACER CLAIM | 2010        | 02/14/2008 | 14 | 0080N | 0050W | 011  | SW          |
| ARC 189717  | GOLD PEAK 2       | YAVAPAI          | A | PLACER CLAIM | 2010        | 02/14/2008 | 14 | 0080и | 0050W | 011  | SW          |
| AR 90968    | GOLD FIELD        | YAVAPAI          | A | PLACER CLAIM | 2010        | 01/19/2008 | 14 | 0080N | 0050W | 015  | SW          |
| AMC 390970  | GOOD QUEEN        | YAVAPAI          | Α | PLACER CLAIM | 2010        | 01/18/2008 | 14 | 0080N | 0050W | 015  | NE          |
| AMC390971   | GOLD RIVER        | YAVAPAI          | A | PLACER CLAIM | 2010        | 01/19/2008 | 14 | 0080N | 0050W | 015  | SW          |
| AMC390974   | JUST GOLD         | <u> Y</u> AVAPAI | Α | PLACER CLAIM | 2010        | 01/18/2008 | 14 | 0080N | 0050W | 015  | NE          |
| AMC390976   | SCENIC GOLD       | <b>~</b> YAVAPAI | A | PLACER CLAIM | 2010        | 01/18/2008 | 14 | 0080N | 0050W | 015  | NW          |
| AMC390977   | YELLOW GLOW       | YAVAPAI          | A | PLACER CLAIM | 2010        | 01/19/2008 | 14 | 0080N | 0050W | 015  | SW          |
| AMC390978   | YELLOW ROCK       | YAVAPAI          | A | PLACER CLAIM | 2010        | 01/18/2008 | 14 | 0080N | 0050W | 015  | NE          |
| AMC395712   | BISHOP            | YAVAPAI          | Α | PLACER CLAIM | 2010        | 11/16/2008 | 14 | 0080N | 0050W | 014  | NW          |
| AMC395714   | GOLD WASH         | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/09/2008 | 14 | 0080N | 0050W | 015  | SE          |
| AMC395715   | KING              | YAVAPAI          | Α | PLACER CLAIM |             | 11/16/2008 |    |       | 0050W |      |             |
| AMC395716   | KNIGHT            | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/16/2008 | 14 | 0080N | 0050W | 014  | SW          |
| Aነ/ር395717  | PAWN              | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/16/2008 | 14 |       | 0050W |      |             |
| Al          | QUEEN             | YAVAPAI          | A | PLACER CLAIM | 2010        | 11/16/2008 | 14 |       | 0050W |      |             |
| Al719       | ROOK              | YAVAPAI          | Α | PLACER CLAIM |             | 11/16/2008 | 14 |       | 0050W |      |             |
| AMC395720 _ | SUNNY SIDE        | YAVAPAI          | А | PLACER CLAIM |             | 11/09/2008 |    |       | 0050W |      |             |
| AMC396381   | DESERT SPECIAL 1  | YAVAPAI          | Α | LODE CLAIM   | 2010        | 02/18/2009 |    |       | 0050W |      |             |
| ZMT196401   | DESERT SPECIAL 2  | YAVAPAI          | Α | PLACER CLAIM | 2010        | 02/18/2009 |    |       | 0050W |      |             |
| NMC396460   | EASTERN SUN       | YAVAPAI          | A |              | 2010        | 04/06/2009 |    |       | 0050W |      |             |
|             |                   | YAVAPAI          | Α | PLACER CLAIM | 2010        | 04/06/2009 | 14 |       | 0050W |      |             |
| AMC396404   | JВ                | YAVAPAI          | А | PLACER CLAIM | 2010        | 02/04/2009 | 14 |       | 0050W |      |             |
|             |                   | YAVAPAI          | A |              | 2010        | 02/04/2009 |    |       | 0050W |      |             |
| AMC396405   | JB20              | YAVAPAI          | A | PLACER CLAIM | 2010        | 02/04/2009 |    |       | 0050W |      |             |
| AMC396406   | SUNRISE           | YAVAPAI          | Α | PLACER CLAIM | 2010        | 04/04/2009 |    |       | 0040W |      |             |
| AMC396407   | WESTERN SUN 1     | YAVAPAI          | A |              | 2010        | 04/04/2009 |    |       | 0040W |      |             |
|             |                   | YAVAPAI          | A |              | 2010        | 04/04/2009 |    |       | 0040W |      |             |
| AMC396408   | WESTERN SUN 2     | YAVAPAI          | A |              | 2010        | 04/04/2009 |    |       | 0040W |      |             |
| AMC396409   | WESTERN SUN 3     | YAVAPAI          |   | LODE CLAIM   | 2010        | 04/04/2009 |    |       | 0040W |      |             |
| #110330±03  | 112012447 2011 3  | IIIVALINI        | Α | LODE CURIT   | 2010        | 0=/04/4003 | 14 | OTOOM | OUTOW | 0.01 | TAAA        |

INT-REL: CLAIMANT

3450

# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE

PHOENIX, AZ 85004 -2203 Phone:

No:

2205345

Receipt

\_\_\_\_

**Transaction #: 2275332** 

Date of Transaction: 08/31/2010

**CUSTOMER:** 

JIRAK GROUP LLC

PO BOX 1341

CONGRESS,AZ 85332-1341 US

| LINE<br># | QTY       | DESCRIPTION  | REMARKS            | UNIT<br>PRICE | TOTAL   |  |
|-----------|-----------|--|--------------------|---------------|---------|--|
| 1         | 1.00      | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC377224/\$4760.00 | MAINT (34)<br>2011 | - n/a -       | 4760.00 |  |
|           | TOTAL: \$ |  |                    |               |         |  |

| PAYMENT INFORMATION |           |         |             |            |  |  |  |
|---------------------|-----------|---------|-------------|------------|--|--|--|
| 1                   | AMOUNT:   | 4000.00 | POSTMARKED: | N/A        |  |  |  |
|                     | TYPE:     | CASH    | RECEIVED:   | 08/31/2010 |  |  |  |
|                     |           |         |             |            |  |  |  |
| 2                   | AMOUNT:   | 760.00  | POSTMARKED: | N/A        |  |  |  |
|                     | TYPE:     | СНЕСК   | RECEIVED:   | 08/31/2010 |  |  |  |
|                     | CHECK NO: |         |             |            |  |  |  |
|                     |           |         |             |            |  |  |  |

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# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



# CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

| THIS IS A CHANGE OF                      | ADDRESS                              |                |             |            |              |               |                      |
|--|--------------------------------------|----------------|-------------|------------|--------------|---------------|----------------------|
| TELEPHONE SUBMISSION - 4C                | CURACY OF THE RELOW                  | / IN/505144510 |             |            |              |               |                      |
| TELEPHONE SUBMISSION - AC                | NES 13R                              | DWN            | V IS THE RE | SPONSIBILI | TY OF 1      | THE CLAI      | MANT/OWNER           |
| ADDRESS 27                               | 12 EM                                | 222            |             | 200        | Jac          | 14            |                      |
| CITY COLDS                               | 5 PRING                              |                |             | 0.13/      | VOR          |               |                      |
| PHONE # 936 -                            | 524                                  | 304            | STATE _     | IX         | _ ZI         | P             | 1733                 |
|  | oove address<br>her (Include Name an | nd Mailing Add | dress);     |            |              |               |                      |
|  |                                      | ENTE           | RED II      | NTO C      | OMF          | )U a s.       |                      |
| AMC NUMBER<br>382767<br>387253<br>387252 | CLAIM/S                              | SITE NAME      |             |            |              |               |                      |
| # of Claim/Si                            | <b>.</b>                             |                | DATE        | STAMP      |              |               |                      |
| x 140.00 Each                            | тө                                   |                |             |            | 77           |               | В                    |
| \$420 Total Charge                       | 4 SC 1                               |                |             |            | PHOE         | 2010          | 3                    |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | , , , , , ,                          |                |             |            |              | AUG :         | RECEI<br>Z STA       |
| RECEIPT # 22102                          | 27                                   |                |             |            | NIX, ARIZONA | 2             | ZĂ.                  |
|  |                                      |                |             |            | RIZC         | U             | OP OP                |
|  |                                      | 2 1            |             |            | A            | NG 27 P12: 17 | EIVED<br>TATE OFFICE |
|  | ····· FOR OFFICIA                    | I LICE ONLY    | / ****      |            |              | annes)        | 14                   |
| DATE                                     | INITIALS                             | L USE ONLY     |             | RIFIED     |              |               |                      |

# United States Departn of the Interior Bureau of Land Wanagement

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone:

Receipt

No:

2210227

Transaction #: 2280305
Date of Transaction: 09/07/2010

CUSTOMER:

JAMES BROWN
2712 FM 222 LOOP N
COLDSPRING,TX 77331-7339 US

| LINE<br># | QTY   | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL  |
|-----------|-------|--|-----------------|---------------|--------|
| 1         | 1.00  | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC382767/\$420.00 | MAINT<br>2011/3 | - n/a -       | 420.00 |
|           | TOTAL |  |                 |               |        |

|            | PAYMENT INFORMATION   |   |             |            |  |  |  |  |  |  |
|------------|---|---|-------------|------------|--|--|--|--|--|--|
| NOTE: Iter | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |             |            |  |  |  |  |  |  |
| 1          | AMOUNT:   | 420.00  | POSTMARKED: | N/A        |  |  |  |  |  |  |
|            | TYPE:   | CREDIT CARD   | RECEIVED:   | 09/07/2010 |  |  |  |  |  |  |
|            |   | BROWN, JAMES<br>2712 FM 222 LOOP N<br>COLDSPRING TX 77331-7339 US |             |            |  |  |  |  |  |  |
|            | CARD NO:  | XXXXXXXXXXXX6914  | AUTH CODE:  | 02719B     |  |  |  |  |  |  |
|            | NAME ON CARD:   | CORA A STANDLEY   |             |            |  |  |  |  |  |  |
|            | EXPIRES:  | 11/2012   |             |            |  |  |  |  |  |  |
|            | SIGNATURE:  |   |             |            |  |  |  |  |  |  |

| REMARKS |  |
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|   | NANCE FEE PA | The state of the s |           |                      |                  |          |    |
|---|--------------|--|-----------|----------------------|------------------|----------|----|
| Claimant Name: Thomas Mulvihil /TLMConsulting Address: P.O. Box 73  City: Silettsville State: IN Zip: 47429  Telephone: 812-325-1073  E-mail address: thomas the consulting com  Signature: Donar To Check here if this is a change of address. |              |  |           | BLM<br>Date<br>Stamp | PHOENIX, ARIZONA | 27 A 8:  | 7  |
| LINE AMC CLAIM/SITE NAME CO   |              |  |           | CORDER<br>ilable)    | TWP              | RNG      |    |
| 1   | 375146       | Got Gold #2<br>Lucky Gulch   | B-4462    | P-106                | 130              | aw       | 17 |
| 2   | 382762       | Lucky Gulch  | B-455     | 7P-667               | <b></b>          | 5W       | 10 |
| 3   |              |  |           |                      |                  |          |    |
| 4   |              |  |           |                      |                  |          |    |
| 5   |              |  |           |                      |                  |          |    |
| 6   |              | ENTERE   | D INTO CO | MPUTER               |                  |          |    |
| 7   |              |  | SEP 1 9   | 2010                 |                  |          |    |
| 8   |              |  |           |                      |                  |          |    |
| 9   |              |  |           |                      |                  |          |    |
| 10  |              |  |           |                      |                  |          |    |
| List additional claims on Form MCF114.  Bureau of Land Management Arizona State Office  www.blm.gov/az/   |              |  |           |                      | . /              | 280<br>V |    |

Form: MCF112 Revised July 2009

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| MAINTE   | NANCE FEE PA   | YMENT   |                 |                      |                 |                  |                 |
|--|--|---|-----------------|----------------------|-----------------|------------------|-----------------|
| Address: City: 51 Telephon E-mail ad Signature | P.O. Box<br>lettsville s<br>le: \$12-3<br>ldress: thomas | state: <u>IN</u> Zip: <u>47429</u><br>325-1073<br>@tumcous.utma.c | <sup>g</sup> em | BLM<br>Date<br>Stamp | PHOEMIX, ARIZON | 2010 AUG 27 A 8: | BLM AZ STATE OF |
| LINE<br>NO.                                    | AMC<br>NUMBER  | CLAIM/SITE NAME   | COUNTY RE       |                      | TWP             | RNG              | SEC             |
| 1  | 371826   | Apache Gold#2   | 2006-0          | 69692                | 15              | 11E              | 28              |
| 2  |  |   |                 |                      |                 |                  |                 |
| 3  |  |   |                 |                      |                 |                  |                 |
| 4  |  |   |                 |                      |                 |                  |                 |
| 5  |  |   |                 |                      |                 |                  |                 |
| 6  |  |   |                 |                      |                 |                  |                 |
| 7  |  |   |                 |                      |                 |                  |                 |
| 8  |  |   |                 |                      |                 |                  |                 |
| 9  |  |   |                 |                      |                 |                  |                 |
| 10   |  |   |                 |                      |                 |                  |                 |
| List additio                                   | ist additional claims on Form MCF114.                    |   |                 | x                    | \$140 =         | 40               |                 |
| Arizona St                                     | Bureau of Land Management                                |   |                 | 30732                | 9               | 8                |                 |

Form: MCF112 Revised July 2009

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# United States Department of the Interior Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone:

ELLETTSVILLE,IN 47429-0073 US

Receipt

No:

2207329

Transaction #: 2277347

Date of Transaction: 09/01/2010

CUSTOMER:

THOMAS MULVIHILL
PO BOX 73

TO BOX 73

| LINE<br># | QTY  | DESCRIPTION   | REMARKS         | UNIT<br>PRICE | TOTAL  |
|-----------|------|---|-----------------|---------------|--------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC375146/\$420.00 | MAINT<br>2011-3 | - n/a -       | 420.00 |
| TOTAL:    |      |   |                 |               |        |

|   | PAYMENT INFORMATION |   |             |            |  |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 140.00  | POSTMARKED: | N/A        |  |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 09/01/2010 |  |  |  |  |
|   | CHECK NO:           | 2865  |             |            |  |  |  |  |
|   |                     | ME: MULVIHILL, THOMAS PO BOX 73 ELLETTSVILLE IN 47429-0073 US   |             |            |  |  |  |  |
| 2 | AMOUNT:             | 280.00  | POSTMARKED: | N/A        |  |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 09/01/2010 |  |  |  |  |
|   | CHECK NO:           | 2866  |             |            |  |  |  |  |
|   |                     | MULVIHILL, THOMAS<br>PO BOX 73<br>ELLETTSVILLE IN 47429-0073 US |             |            |  |  |  |  |

| <u></u> |         |  |
|---------|---------|--|
|         | REMARKS |  |
|         |         |  |
| · ·     |         |  |
|         |         |  |

# Receipt 2197909

SEP 0 2 2010

MAINTENANCE FEE PAYMENT

Claimant Name: Tahara Brown & Gerald Gordon

Address: P.O. Box 800

City: Congress State: AZ Zip: 85332

Telephone: 219-776-4653

E-mail address:

Signature: Thrum Brown Such South

Check here if this is a change of address.

| ¥ 2 5 | BLM<br>Date<br>Stamp | PHOENIX, ARIZONA | 2010 AUG 20 A II: | RECEIVED<br>RECEIVED |
|-------|----------------------|------------------|-------------------|----------------------|
|       |                      | ZONA             | . II: 28          | OF FIG               |

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TVVP | RNG | SEC |
|-------------|---------------|-----------------|--|------|-----|-----|
| 1           | 377557        | Old Stage Road  | B4476 P412                             | 10N  | 5W  | 24  |
| 2           | 377559        | Wagon Wheel     | B4476 P410                             | 10N  | 5W  | 24  |
| 3           | 381821        | Golden Eagle    | B4497 P118                             | 10N  | 5W  | 34  |
| 4           | 381822        | Gold Fever      | B4497 P119                             | 10N  | 5W  | 34  |
| 5           | 381825        | High Grade      | B4497 P123                             | 10N  | 5W  | 27  |
| 6           | 382771        | Gold King       | B4503 P787                             | 10N  | 5W  | 24  |
| 7           | 382772        | Crown Point     | B4503 P788                             | 10N  | 5W  | 24  |
| 8           | 387248        | Deep Pockets    | B4557 P665                             | 10N  | 5W  | 27  |
| 9           | 387256        | Rincon 1        | B4557 P657                             | 10N  | 5W  | 35  |
| 10          | 387257        | Rincon 2        | B4557 P658                             | 10N  | 5W  | 35  |

List additional claims on Form IVICF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: 23 x \$140=3220.

Check No: CC init. SC

Check No: <u>CC</u> init.

Receipt No.: **2197909** 

For BLM Use Only

Form: MCF112 Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced

10/30

May be used with the following forms for listing additional mining claims:

Check One.

- Affidavit of Performance of Annual Work
- Maintenance Fee Payment
- ☐ Notice of Intent to Hold Mining Claims
- Notice of Non-Liability for Labor and Materials Furnished

| BLM<br>Date<br>Stamp | PHOENIX, ARIZO                          | 2010 AUG 20 A II : |
|----------------------|---|--------------------|
|                      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                    |

| _           |               |                       |  |     |     |     |
|-------------|---------------|-----------------------|--|-----|-----|-----|
| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME       | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
| 11          | 377225        | Fat Mule Flats        | B4476 P406                             | 9N  | 5W  | 12  |
| 12          | 377226        | Stanton Flats         | B4476 P405                             | 9N  | 5W  | 12  |
| 13          | 380056        | Bonanza               | B4487 P693                             | 10N | 5W  | 20  |
| 14          | 382769        | Easy Money            | B4503 P785                             | 9N  | 4W  | 8   |
| 15          | 390967        | Gold Devil            | B <b>4587</b> P959                     | 10N | 5W  | 26  |
| 16          | 396026        | Gold Star             | B4645 P429                             | 9N  | 4W  | 8   |
| 17          | 396028        | Prospector's Paradise | B4645 P427                             | 9N  | 4W  | 8   |
| 18          | 396029        | Red Gold              | B4645 P426                             | 10N | 5W  | 34  |
| 19          | 396030        | Titan 1               | B4645 P422                             | 10N | 5W  | 20  |
| 20          | 396031        | Titan 2               | B4645 P423                             | 10N | 5W  | 20  |
| 21          | 396032        | Titan 3               | B4645 P424                             | 10N | 5W  | 20  |
| 22          | 396033        | Titan 4               | B4645 P425                             | 10N | 5W  | 20  |
| 23          | 396126        | Lucky Spot            | B4652 P93                              | 10N | 5W  | 34  |
|             |               |                       |  |     |     |     |
|             |               | ,                     |  |     |     |     |
|             |               |                       |  |     |     |     |
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Form MCF114 Revised June 2005

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13/40

MAINTENANCE FEE PAYMENT Claimant Name Southwest Mineral, Tahara Brown Address: P.O. Box 800 BLM City: Congress State: AZ Zip: 85332 Date Telephone: 219-776-4653 Stamp E-mail address; Signature: Johnson Check here if this is a change of address.

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME    | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|--------------------|--|-----|-----|-----|
| 1           | 387245        | Black Dike 1       | B4559 P604                             | 10N | 5W  | 23  |
| 2           | 387246        | Black Dike Ext. #1 | B4559 P605                             | 10N | 5W  | 23  |
| 3           | 387249        | Gold Rock #1       | B4559 P603                             | 10N | 5W  | 23  |
| 4           | 387254        | Poncho Villa 1     | B4559 P607                             | 10N | 5W  | 27  |
| 5           | 387255        | Poncho Villa 2     | B4559 P608                             | 10N | 5W  | 27  |
| 6           | 387259        | RYA #28            | B4559 P606                             | 10N | 5W  | 23  |
| 7           | 389103        | Gold Ridge         | B4568 P863                             | 10N | 5W  | 23  |
| 8           | 389106        | Sky High           | B4568 P865                             | 10N | 5W  | 26  |
| 8           | 390975        | Pyramid            | B4587 P967                             | 10N | 5W  | 24  |
| 10          | 396117        | Devil's Nest 1     | B4652 P84                              | 10N | 4W  | 31  |

List additional claims on Form MCF114.

**Bureau of Land Management** Arizona State Office www.az.bim.gov

x \$140=2, 380. No. of Claims:

Check No: Receipt No.: 2/97909

For BLM Lac Only

Form: MCF112 Revised July 2005

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### SUPPLEMENTAL ATTACHMENT

## **Southwest Mineral**

May be used with the following forms for listing additional mining claims:

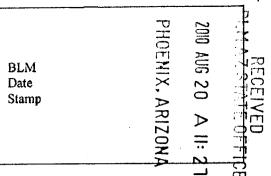
Check One.

☐ Affidavit of Performance of Annual Work

Maintenance Fee Payment

Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished



|             |               | •               |  |     |                                       | <u>, m</u> |
|-------------|---------------|-----------------|--|-----|---------------------------------------|------------|
| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP | RNG                                   | SEC        |
| 11          | 396118        | Devil's Nest 2  | B4652 P85                              | 10N | 4W                                    | 31         |
| 12          | 396119        | Devil's Nest 3  | B4652 P86                              | 10N | 4W                                    | 31         |
| 13          | 396120        | Devil's Nest 4  | B4652 P87                              | 10N | 4W                                    | 31&30      |
| 14          | 396124        | Devil's Nest 13 | B4652 P91                              | 10N | 4W                                    | 31         |
| 15          | 396125        | Devil's Nest 18 | B4652 P92                              | 10N | 4W                                    | 31         |
| 16          | 398976        | Devil's Nest 6  | B4715 P499                             | 10N | 4W                                    | 31         |
| 17          | 398977        | Devil's Nest 7  | B4715 P500                             | 10N | 4W                                    | 31         |
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Form MCF114 Revised June 2005

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1/50

# **United States Department of the Interior** Bureau of Land Management

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone:

No:

2197909

**Transaction #: 2267781** 

Date of Transaction: 08/23/2010

ENTERED INTO COMPL

Receipt

CUSTOMER: TAHARA D BROWN

PO BOX 800

CONGRESS, AZ 85332-0800 US

SEP 0 2 2010

| LINE<br># | QTY  | DESCRIPTION | REMARKS            | UNIT<br>PRICE | TOTAL    |
|-----------|------|-------------|--------------------|---------------|----------|
| 1         | 1.00 | l           | MAINT (40)<br>2011 | - n/a -       | 5600.00  |
|           |      |             | TOTA               | L: \$         | 5,600.00 |

|           |                        | PAYMENT INFORMATION  |             |            |
|-----------|------------------------|--|-------------|------------|
| NOTE: Ite | ems will appear on cre | dit card statement as "Bureau of Land Mgm                  | t CO".      |            |
| 1         | AMOUNT:                | 5600.00  | POSTMARKED: | N/A        |
|           | TYPE:                  | CREDIT CARD  | RECEIVED:   | 08/23/2010 |
|           |                        | BROWN, TAHARA D<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |             |            |
|           | CARD NO:               | XXXXXXXXXXXX2505   | AUTH CODE:  | 346810     |
|           | NAME ON CARD:          | TAHARA D BROWN   |             |            |
|           | EXPIRES:               | 11/2012  |             |            |
|           | SIGNATURE:             |  |             |            |

| REMARKS |  |
|---------|--|
|         |  |



**B-4712 P-677 Page:** 3 of 4 A362468

Form 3830-2 (March 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AMC 382157

FORM APPROVED OMB NO. 1004-0114 Expires: February 28, 2010

#### MAINTENANCE FEE WAIVER CERTIFICATION

#### SEE INSTRUCTIONS ON REVERSE

- 1. This small miner waiver is filed for the assessment year beginning at noon on September 1, 2010
- 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2009
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.
- 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition **must** be recorded by the December 30th following the filing of this waiver.
- 5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.
- 6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.
- 7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME         |                         |                            | BLM RECORDATION SERIAL NUMBER            |  |  |
|----------------------------|-------------------------|----------------------------|--|--|--|
| 1. GOLD VALLE              | 75                      |                            | 382766 AMC                               |  |  |
| 2.                         |                         |                            |  |  |  |
| 3.                         |                         |                            |  |  |  |
| 4.                         |                         |                            |  |  |  |
| 5.                         |                         |                            |  |  |  |
| 5.                         |                         |                            | 200 X                                    |  |  |
| 7.                         |                         |                            | OB AR                                    |  |  |
| 8.                         |                         |                            | DEC 3                                    |  |  |
| 9.                         |                         |                            | DO ATT                                   |  |  |
| 10.                        |                         |                            | D TO                                     |  |  |
| P.O. BOX 1025<br>SANTA ANA | 's Name - Please Print) | <u>92711</u><br>(Zip Code) | Cary Stout (Owner's Signature)           |  |  |
| (City)                     |                         |                            |  |  |  |
|                            | 's Name - Please Print) |                            | (Owner's Signature)                      |  |  |
| (Owner                     | treet or P.O. Box)      |                            | (Owner's Signature)                      |  |  |
| (Owner                     |                         | (Zip Code)                 | (Owner's Signature)                      |  |  |
| (Owner<br>(Si<br>(City)    | treet or P.O. Box)      | (Zip Code)                 | (Owner's Signature)  (Owner's Signature) |  |  |
| (Owner (Single) (City)     | (State)                 | (Zip Code)                 |  |  |  |

(City)

(Owner's Name - Please Print) (Owner's Signature) (Street or P.O. Box) (City) (State) (Zip Code) (Owner's Name - Please Print) (Owner's Signature) (Street or P.O. Box) (City) (State) (Zip Code) (Owner's Name - Please Print) (Owner's Signature) (Street or P.O. Box) (City) (State) (Zip Code) (Owner's Name - Please Print) (Owner's Signature)

#### INSTRUCTIONS

 This certification is made under the provisions of § 1744 of Title 43 and § 28-28k of Title 30 of the United States Code; and the regulations thereunder (43 CFR Part 3830).

(Street or P.O. Box)

- The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- All claim and site names and Bureau of Land Management (BLM) serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form **must** be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: to obtain a waiver for the assessment year 2000, which begins at noon on September 1, 1999, you **must** qualify for and file for a waiver no later than September 1, 1999, in the proper BLM State Office).

(State)

Page: 4 of

4362468

(Zip Code)

- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed upon this waiver and be waived from
  payment of the maintenance fee. A notice of intent to hold for these sites is
  required to be filed by the December 30th following the filing of this waiver.

#### NOTICE/BURDEN HOURS STATEMENT

The Privacy Act of 1974, as amended, and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with the information required by this certification of waiver from rental fees.

**AUTHORITY:** 30 U.S.C. 28-28k; 43 U.S.C. 1201, 1457, 1740, and 1744; and 43 CFR 3830.

**PRINCIPLE PURPOSE:** This information is to be used to verify that the owner(s) (claimants) of a mining claim has complied with 30 U.S.C. 28f and is entitled to perform assessment work in lieu of paying the maintenance fee for the mining claims listed on this form.

ROUTINE USE: (1) Adjudication of the claimant(s) certification of waiver from paying the maintenance fee otherwise required by 30 U.S.C. 28f. (2) Disclosure may be made to appropriate Federal agencies when location is made within the agency's geographic area of responsibility. (3) Information from the record and/or the record will be transferred to the appropriate Federal, State, or local agency, or a member of the public in response to a specific request for pertinent information. (4) Information may also be provided to the Department of Justice or in a proceeding before a court or adjudicative body; or to Federal, State, local or foreign agencies when needed for enforcement of civil or criminal codes or applicable regulations concerning title rights upon the public land.

**EFFECT OF NOT PROVIDING INFORMATION:** Disclosure of this information is required by 30 U.S.C. 28f and 43 CFR Part 3830 for those qualified claimants wishing to take the small miner waiver allowed. Failure to supply the information required in this form to support the claimants certification of waiver from payment of the otherwise required maintenance fees will result in the waiver being disallowed and the mining claims subject to forfeiture by BLM under 30 U.S.C. 28i.

The Paperwork Reduction Act of 1995 requires us to inform you that:

This information is being collected to allow the BLM to determine if you qualify for a waiver from the payment of \$100 per mining claim or site maintenance fee established in 30 U.S.C. 28f and the implementing regulations at 43 CFR 3830. A response to this request is required in accordance with the statute to obtain your benefit.

BLM would like you to know that you do not have to respond to this, or any other, Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Public reporting burden for this form is estimated to average 20 minutes (.33 hours) per response, including time to review instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate, or any other aspect of this form, to the U.S. Department of the Interior, Bureau of Land Management, (1004-0114) Bureau Information Collection Clearance Officer (WO-630), Mail Stop 401 LS, 1849 C St., N.W., Washington, D.C. 20240.

FOR OFFICIAL USE ONLY

| FICIAL RECORDS OF YA   | VAPAI COUNTY<br>ADL  | 19.00 4362468  |
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| <u> </u>   |  |  |
| roup of claims, listed on  |  | nt, are situated in th   |
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Form: MCF108 Revised Jan. 2006 Page 1 of 2

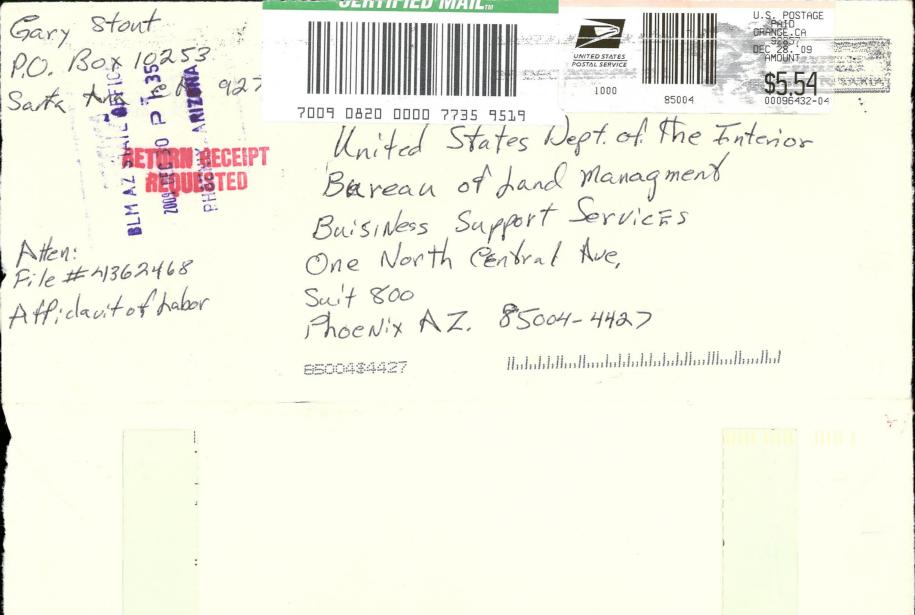
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## AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK - page 2

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|  | ed were: MAINTENANCE OF ACCESS ROADS TO AN<br>TING AND REMOVING OF DEAD BRANCHES |
| D. Dated: 12 - 15 - ૭૧ Signature: _ િવ         | my Stout   |
| SUBSCRIBED AND SWORN TO before me              | e, a Notary Public, this   |
| Notary Public                                  | ANDREW GARDNER Notary Public - Arizona Maricopa County                           |
| My Commission Expires Aug 20, 3                | My Comm. Expires Aug 20, 201   |
| Dunan of Land Management                       | No. of Claims: x \$10 =  |
| Bureau of Land Management Arizona State Office | Check No.: Init  |
| vww.az.blm.gov                                 | Receipt No.:   |
|  | For BLM Use Only   |

Form: MCF108 Revised Jan. 2006 Page 2 of 2



# DOCUMENTS RECEIVED WITHOUT CHECK/PAYMENT

| Received from:  | Cory Start   |                 | -                         |
|---|--|-----------------|---------------------------|
|   | Sonta Ana, CA  |                 | <u>-</u>                  |
| Number of pages: Date Received: Method of delivery: Tracking #: | 92711<br>12/30/09<br>USPS  |                 | <u> </u>                  |
| ***   | <b>&gt; &gt; </b> | <b>* * * * </b> | • • • • • • • • • • • • • |
| MAILROOM Signature: Printed Name:                               | Colleen Zaremba  | Date:           | 12/30/09                  |
| PUBLIC ROOM Signature: Printed Name:                            | IM Coladonato  | Date:           | 12:30:09                  |
| SUPERVISOR  |  |                 |                           |
| Signature:  |  | Date:           | with the declaration      |
| Printed Name:   | · · · · · · · · · · · · · · · · · · ·  |                 |                           |

Amc 382759

| P.O. E<br>SANTA                         | STOUT<br>SOX 102:<br>ANA,C                         | -<br>53<br>A. 92711-0253  |  |                           |                           |                     |       |                           |
|---|--|---|--|---------------------------|---------------------------|---------------------|-------|---------------------------|
| Telephone                               | : 714 70   | is a change of address.<br>69-0070<br>JERWINGTRADING®   | YAHOO.COM                                      |                           |                           |                     |       |                           |
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|   | _  | unty of YAVAPAL   | ss:  | BLM<br>Date               |                           | SENIX, ARIZONA      |       | STATE                     |
|   | •  | PO BOX 10253  |  | Stamp                     |                           | ZONA                | = 3   | OFFICE                    |
| City SA                                 | NTA ANA  | County _ OR   | ANGE   |                           |                           |                     |       | m                         |
| eighteen y<br>U.S.C. 100<br>correct acc | 01 pertaining<br>cording to the                    | being duly sworn, de and that all of the facts set for to the filing of false, fictitious best of my knowledge, inforddress (If not shown in Item | s, or fraudulent stateme<br>rmation and belief | oject to the<br>ents with | e provisior<br>the United | ns and <sub>l</sub> | penal | ties of 18                |
|   |  |   | PO BOX 10253, S                                | •                         |                           | 92                  | 711   |                           |
| 5. That I a expense o                   | m personally<br>f the owner(s                      | acquainted with the mining s) of said claim(s). Said cont (optional) Mining District;   | claim(s). The work and iguous group of claims, | improve                   | ments wer                 | e made<br>ment, a   | by a  | nd at the<br>uated in the |
| Line<br>No.                             | AMC<br>NUMBER                                      | CLAIM/SITE NAME   | COUNTY RECORDI<br>DATA (If available)          | ER .                      | TWP                       | RN                  | G     | SEC                       |
| 199/4                                   | 382766   | GOLD VALLEY 5   |  |                           | 817                       | 5 W                 | J     | 10                        |
| 1 93/43<br>Vinus<br>1 010205 0          | iotary Public - A<br>Markopa Co<br>come Euclose At |   |  |                           |                           |                     |       |                           |
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PATO WITH 14 1993359

When Recorded Return Document to:

Form: MCF108 Revised Jan. 2006 Page 1 of 2



|  | BLM<br>Date<br>Stamp |                 |             |  |
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| 8  |                      | A.              |             |  |
| 9  |                      |                 | × 34 × 1    |  |
| 10   |                      | 14 1            |             |  |
| 7. That the following persons were employed to perform  CARY STOUT, LOU BISSON  3. That the work and improvements performed were: MINING CLAIM, CUTTING AN | 1AINTENANCE C        | F ACCE          | ESS ROADS   |  |
| D. Dated: 12-15-09 Signature: Gary Sto   |                      |                 |             |  |
| or Ballour. 12 10 0 1 originature.   | ut                   |                 |             |  |
| SUBSCRIBED AND SWORN TO before me, a Notary F  | Public, this _15th   | day of <u>D</u> | Ochmber 20_ | 09                                     |
| SUBSCRIBED AND SWORN TO before me, a Notary F  | Public, this15th     | day of <u>D</u> |             |  |
| SUBSCRIBED AND SWORN TO before me, a Notary F  | Public, this 15th    | day of De       | ANDREW G    | ARDNER - Arizona                       |
| By: Gary Stoot   | Public, this 15th    | day of De       | ANDREW G    | ARDNER - Arizona County - Aug 20, 2010 |

Form: MCF108 Revised Jan. 2006 Page 2 of 2

12/15/2009

10:49AM

RECEIPT # 395036

YAVAPAI COUNTY RECORDER'S OFFICE PRESCOTT, AZ

FROM: GARY STOUT

8Y : CASH2

FILE NO.: 4362468-

# Past 4

BK/PAGE: 4712/677 - /

10:49A

DUC.: (ADL) AFFIDAVIT OF LABOR

DOCUMENT FEE:

19.00

TOTAL RECORDING FEE ----> 19.0 AMOUNT (Cash ) RECEIVED ---> 20.0

ANGE ---->

\*\*\* RECEIPT \*\*\*

The Contract of the Contract o

PHOENIX. ARIZONA

PLEASE ACCEPT THIS AS PROOF OF FILING OF

AFFIDAVIT OF LABOR. AS SOON AS ITS RETURNED

TO ME I WILL SEND IT TOO YOU THE ORIGINAL.

THANKYOU FOR YOUR HELP.

Gary Stout

and the

Any amount of mailable material may be enclosed, as long as the envelope is not modified, are entirely confined within the envelope with the adhesive provided as the means of closur contents

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When using or cash equ prohibited.

United States Postal Service\* **DELIVERY CONFIRMATION** TO MAKE THE PROPERTY OF THE PROPERTY O

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**CUSTOMS** 

For interna 2976.

0309 1140 0000 3560 1397

HOW TO USE:



1. Complete Address Area Type or Print required return address and addressee information in customer block area or on label.

Affix postage or meter strip to area dicated in upper right hand comer.



3.Acceptance

2. Reyment Method

Fring your Flat Rate Priority Mail unvelope to a Post Office, or to schedule pickup of your postage paid envelopes Ovisit us at usps.com/pickup.

We Deliver!

rom:/Expéditeur:

GARY STOUT P.O. BOX 10253 SANTA ANA, CA. 92711-0253

To:/Destinataire:

BUREAU OF LAND MGMT. ONE N. CENTRAL AVE. SUITE 800

Country of Destination:/Pays de destination:

AFFADAVIT OF LABOR



Cradle to Cradle Certification is awarded to products that pursue an innovative vision of ecologically-intelligent design that eliminates the concept of waste. This USPS® packaging has been certified for its material content, recyclability, and manufacturing character



PHOENIX, AZ. 85004-4427



PLEASE PRESS FIRMLY

PLEASE PRES



1006



85004









# Flat Rate Mailing Envelope

For Domestic and International Use

Visit us at usps.com

### INTERNATIONAL RESTRICTIONS: LIMITATIONS ON CONTENT.

When using or cash equ prohibited.

**United States Postal Service®** DELIVERY CONFIRMATION TO

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## WHEN US WEIGHT L

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**CUSTOMS** For interna 2976.

HOW TO USE:



1. Complete Address Area Type or Print required return address and addressee information in customer block area or on label.

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Affix postage or meter strip to area indicated in upper right hand corner. ~

3. Acceptance

Bring your Flat Rate Priority Mail envelope to a Post Office, or to schedule pickup of your postage paid envelopes Ovisit us at usps.com/pickup.

We Deliver!

rom:/Expéditeur:

GARY STOUT P.O. BOX 10253 SANTA ANA, CA. 92711-0253

To:/Destinataire:

BUREAU OF LAND MGMT. ONE N. CENTRAL AVE. SUITE 800 PHOENIX, AZ. 85004-4427

Country of Destination:/Pays de destination:

## AFFADAVIT OF LABOR



Cradle to Cradle Certification is awarded to products that pursue an innovative vision of ecologically-intelligent design that eliminates the concept of waste. This USPS® packaging has been certified for its material content, recyclability, and manufacturing characteristics.

Please recycle.



## United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200

Receipt

AMC 381 759

No:

769-0070

1993359

Transaction #: 2057629

LINE

#

1

**QTY** 

1.00

Date of Transaction: 09/01/2009

CUSTOMER: GARY STOUT

CLAIM MONEY RECEIVED

CASES: AMC382766/\$10.00

PO BOX 10253

SANTA ANA,CA 92711-0253 US

**DESCRIPTION** 

NEW-UNADJUD,ONE AUTH NO. ONLY / MINING

PUL

UNIT REMARKS TOTAL **PRICE** LOCATABLE MINERALS / MINING CLAIMS-NOT WAIVER - n/a -10.00

> TOTAL: \$10.00

|           | PAYMENT INFORMATION         |   |   |
|-----------|-----------------------------|---|---|
| AMOUNT:   | 10.00                       | POSTMARKED:   | 08/24/2009  |
|           |                             |   |   |
| CHECK NO: | 09148960791                 |   | 00,20,2009  |
|           | PO BOX 10253                |   |   |
|           | TYPE:<br>CHECK NO:<br>NAME: | PAYMENT INFORMATION  AMOUNT: 10.00  TYPE: CHECK  CHECK NO: 09148960791  NAME: STOUT, GARY PO BOX 10253 SANTA ANA CA 92711-0253 US | AMOUNT: 10.00 POSTMARKED: TYPE: CHECK RECEIVED: CHECK NO: 09148960791  NAME: STOUT, GARY PO BOX 10253 |

|            | REMARKS |  |
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.





Form 3830-2 (March 2007)

#### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0114 Expires: February 28, 2010

## **MAINTENANCE FEE WAIVER CERTIFICATION**

#### SEE INSTRUCTIONS ON REVERSE

2009

- 1. This small miner waiver is filed for the assessment year beginning at noon on September 1, 2007 and ending at noon on September 1, 2007.
- 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2007.
- The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.
- 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- 5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.
- The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

| 7. The mining claims, mill or t | unnel sites for which th                        | is waiver from payment | of the maintenance fees is request | ted are:                  |
|---------------------------------|---|------------------------|------------------------------------|---------------------------|
|                                 | CLAIM OR SITE                                   | E NAME                 | BLM                                | RECORDATION SERIAL NUMBER |
| 1. High 540 A                   | 265   | -                      | AM                                 | c <b>8</b> 387252         |
| 2. Nugget                       | Trail   |                        | AMO                                | 387253                    |
| 3. Antelope                     | Gulch   |                        | AM                                 | G 382767                  |
| 4.                              |   |                        |                                    | <u> </u>                  |
| 5.                              |   |                        |                                    |                           |
| 6.                              |   |                        |                                    |                           |
| 7.                              |   |                        |                                    |                           |
| 8.                              |   |                        |                                    |                           |
| 9.                              |   |                        |                                    |                           |
| 10.                             |   |                        |                                    |                           |
| 2712 FM 2                       | Name - Please Print)  eet or P.O. Box)  (State) | 7733   (Zip Code)      | James Bry                          | ner's Signature)          |
| (Owner's                        | Name - Please Print)                            |                        | (Ow                                | mer's Sig ure)            |
| (Str                            | eet or P.O. Box)                                |                        |                                    | OF AS                     |
| (City)                          | (State)   | (Zip Code)             |                                    | ZSTATI<br>ZSTATI          |
|                                 | Name - Please Print) eet or P.O. Box)           |                        | (Ow                                | mer's Sig                 |
| N                               |   | ·                      |                                    | [1]                       |
| (City)                          | (State)   | (Zip Code)             | KERFO                              |                           |
| (Continued on page 2)           |   |                        | (T)                                |                           |

| (Owner's Name - Please Print) | (Owne  | er's Signature) |            |
|-------------------------------|--------|-----------------|------------|
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | er's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | er's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | er's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zin Code) |

#### INSTRUCTIONS

- This certification is made under the provisions of § 1744 of Title 43 and § 28-28k of Title 30 of the United States Code; and the regulations thereunder (43 CFR Part 3830).
- The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- All claim and site names and Bureau of Land Management (BLM) serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: to obtain a waiver for the assessment year 2000, which begins at noon on September 1, 1999, you must qualify for and file for a waiver no later than September 1, 1999, in the proper BLM State Office).
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed upon this waiver and be waived from
  payment of the maintenance fee. A notice of intent to hold for these sites is
  required to be filed by the December 30th following the filing of this waiver.

#### NOTICE/BURDEN HOURS STATEMENT

The Privacy Act of 1974, as amended, and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with the information required by this certification of waiver from rental fees.

**AUTHORITY:** 30 U.S.C. 28-28k; 43 U.S.C. 1201, 1457, 1740, and 1744; and 43 CFR 3830

**PRINCIPLE PURPOSE:** This information is to be used to verify that the owner(s) (claimants) of a mining claim has complied with 30 U.S.C. 28f and is entitled to perform assessment work in lieu of paying the maintenance fee for the mining claims listed on this form.

ROUTINE USE: (1)Adjudication of the claimant(s) certification of waiver from paying the maintenance fee otherwise required by 30 U.S.C. 28f. (2) Disclosure may be made to appropriate Federal agencies when location is made within the agency's geographic area of responsibility. (3) Information from the record and/or the record will be transferred to the appropriate Federal, State, or local agency, or a member of the public in response to a specific request for pertinent information. (4) Information may also be provided to the Department of Justice or in a proceeding before a court or adjudicative body; or to Federal, State, local or foreign agencies when needed for enforcement of civil or criminal codes or applicable regulations concerning title rights upon the public land.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of this information is required by 30 U.S.C. 28f and 43 CFR Part 3830 for those qualified claimants wishing to take the small miner waiver allowed. Failure to supply the information required in this form to support the claimants certification of waiver from payment of the otherwise required maintenance fees will result in the waiver being disallowed and the mining claims subject to forfeiture by BLM under 30 U.S.C. 28i.

The Paperwork Reduction Act of 1995 requires us to inform you that:

This information is being collected to allow the BLM to determine if you qualify for a waiver from the payment of \$100 per mining claim or site maintenance fee established in 30 U.S.C. 28f and the implementing regulations at 43 CFR 3830. A response to this request is required in accordance with the statute to obtain your benefit.

BLM would like you to know that you do not have to respond to this, or any other, Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

FOR OFFICIAL USE ONLY

BLM RECEIVED

|          | Recorded Returnes Bro      | n Document to:  |  |                     |              |                            |            |
|----------|----------------------------|---|--|---------------------|--------------|----------------------------|------------|
| USV      | 7 54n i                    | Tacinto Count   | · \  |                     |              |                            |            |
| ☐ Ch     | neck here is this          | is a change of address.   | ,  |                     |              |                            |            |
| Teleph   | one:                       | -   |  |                     |              |                            |            |
| E-mail   | address:                   |   |  |                     |              |                            |            |
|          |                            |   |  |                     |              |                            |            |
|          |                            |   |  |                     |              |                            |            |
|          |                            |   |  |                     |              |                            | _          |
| AFFIDA   | AVIT OF PERFO              | ORMANCE OF ANNUAL WO  | ORK  |                     | 7 2          |                            |            |
| 1 State  | e of Arizona, Co           | untires Valva pai   |  |                     | 99 S         | >                          |            |
|          | me) <u>Vd M</u>            |   | **************************************           | BLM<br>Date         | F 7          |                            |            |
|          |                            | 2-12 F.M 2.   | 77 / 1200 1/                                     | Stamp               | 100          |                            |            |
| 3. Resid | de at (Address)            | 2/15/11/0.  | A LOOP IV  |                     | R D          |                            |            |
|          | 1.)                        | \$  |  |                     | <u>ö</u>     | Wind and                   |            |
| City _   | oldspri                    | 99 County 5411  | Jacinto  |                     | > =          | FA                         |            |
| State    | $\chi_{Zip}$ $\supset$ $Z$ | 33) being duly sworn, der   | pose and say that I am a                         | citizen of the Uni  | tod States   | mara than                  |            |
| eightee  | n years of age,            | and that all of the facts set fo                                  | orth in this affidavit. subie                    | ct to the provision | is and nena  | alties of 18               |            |
| correct  | according to the           | to the filing of false, fictitious<br>best of my knowledge, infor | s, or fraudulent statement<br>mation and belief. | s with the United   | States, are  | true and                   |            |
| 4. Own   | er's name and a            | ddress (If not shown in Items                                     | s 1-3 above)                                     |                     |              |                            |            |
|          |                            |   |  |                     |              |                            |            |
| 5. That  | l am personally            | acquainted with the mining of                                     | claim(s). The work and im                        | annovements were    |              |                            |            |
| expense  | of the owner(s             | ) of said claim(s). Said contig                                   | guous group of claims, lis                       | sted on this docur  | nent, are si | and at the<br>tuated in th | ne         |
|          |                            | (optional) Mining District; _                                     | Agrapai,   |                     | Arizona.     |                            |            |
| Line     | AMC<br>NUMBER              | CLAIM/SITE NAME   | COUNTY RECORDER<br>DATA (If available)           | TWP                 | RNG          | SEC                        |            |
| 1        | 387252                     | High Staker   | And & War  | T. VITIO            | R51/         | 27                         |            |
|          | 387253                     | N. L. T.  | A. 14/4 7  | 104/10              | PEI          | 27                         |            |
| 2        | 2827/                      | Nugget Inail  | Ana Wax man -/ r                                 | ry/1/0/10           | K5W          | 3/                         |            |
| 3        | 200/6/                     | Antelope Julis  | And Wayman-1                                     | ru/10 110           | KSW          | LL                         |            |
| 4        |                            |   |  |                     | 5000         |                            | ERED       |
| 5        |                            |   |  |                     |              | 1                          | , , ,      |
| -        |                            |   |  |                     |              | (4)                        | FP 28 2000 |

Form: MCF108 Revised Jan. 2006 Page 1 of 2

|  | BLM<br>Date<br>Stamp   | PHAZ STATE JETH                                       |
|--|--|---|
| 7  |  | - 10  |
| 8  |  |   |
| 9  |  |   |
| 10   |  |   |
| a contiguous group of claims for the benefit of all, not in 7. That the following persons were employed to perform 3. That the work and improvements performed were: | Road inprovements described in the work and improvements described in the rower ments and a second |   |
| 9. Dated: 8-20-0 Signature: Jan  | Bon,   | 1   |
| SUBSCRIBED AND SWORN TO before me, a Notary  | Public, this 2042 day of 7   | Jugast 2009   |
| By: Suzum Boudrean J   |  |   |
| Notary Public Surger Landres   |  | SUZANN BOUDREAUX MY COMMISSION EXPIRES March 11, 2012 |
| My Commission Expires <u>3 -// -/ A</u>  | **Soffmill*  |   |
| Bureau of Land Management<br>Arizona State Office<br>www.az.blm.gov  | No. of Claims:x Check No.: Init. Receipt No.:  | \$10 = 30.00<br>\$5                                   |

Form: MCF108 Revised Jan. 2006 Page 2 of 2

## **United States Department of the Interior Bureau of Land Management**

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1995685

**Transaction #:** 2059993

Date of Transaction: 09/03/2009

CUSTOMER: JAMES BROWN

2712 FM 222 LOOP N

COLDSPRING,TX 77331-7339 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS    | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|------------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC387252/\$30.00 | POL/WAIVER | - n/a -       | 30.00   |
|           |      |  | TOTA       | L:            | \$30.00 |

|   | PAYMENT INFORMATION |   |             |            |  |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|--|
| 1 | AMOUNT:             | 30.00   | POSTMARKED: | 08/26/2009 |  |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 09/01/2009 |  |  |  |  |
|   | CHECK NO:           | 17020514428                                       |             |            |  |  |  |  |
|   |                     | BROWN, JAMES                                      |             |            |  |  |  |  |
|   |                     | 2712 FM 222 LOOP N<br>COLDSPRING TX 77331-7339 US |             |            |  |  |  |  |

| REM | ARKS |
|-----|------|
|     |      |

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|  |                      |   | 200           |      |
|--|----------------------|---|---------------|------|
| MAINTENANCE FEE PAYMENT  |                      |   |               | 1 -1 |
| Claimant Name: Nomas Mulvihil TLM Consulting  Address: PO Box 73  City: Stettsville State: N Zip: 47429  Telephone: 812-325-1073  E-mail address: Hamet M Consulting com  Signature: Domes W | BLM<br>Date<br>Stamp | Δ | US 28 A 8: 13 |      |
| Check here if this is a change of address.   |                      |   |               |      |

|    | INE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDATA (If available | e)    | TWP | RNG  | SEC |
|----|------------|---------------|-----------------|--------------------------------|-------|-----|------|-----|
| 1  |            | 375146        | Got Gold #2     | B-4462                         | P-106 | 13N | 2/1) | 17  |
| 2  |            | 382762        | Lucky Gulch     | B-4557                         | P-667 | 811 | 5w   | 10  |
| 3  |            |               |                 |                                |       |     | 0 0  | 70  |
| 4  |            |               | 4               |                                |       |     |      |     |
| 5  |            |               | 2               |                                |       |     |      |     |
| 6  |            |               |                 |                                |       |     |      |     |
| 7  |            |               |                 |                                |       | -   |      |     |
| 8  |            | ş             |                 |                                |       |     |      |     |
| 9  |            |               |                 |                                |       |     |      |     |
| 10 |            |               |                 |                                |       |     |      |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.blm.gov/az/ No. of Claims:  $2 \times $140 = 280$ 

heck No: <u>28/0</u> Init. \_\_

Receipt No.: 1994045

For BLM Use Only

Form: MCF112

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United States Department of the Interior

Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1994045

Transaction #: 2058345
Date of Transaction: 09/01/2009

CUSTOMER: THOMAS MULVIHILL
PO BOX 73
ELLETTSVILLE,IN 47429-0073 US

| LINE<br># | QTY             | DESCRIPTION  | REMARKS           | UNIT<br>PRICE | TOTAL  |  |  |
|-----------|-----------------|--|-------------------|---------------|--------|--|--|
| 1         | 1.00            | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC375146/\$280.00 | 2010 MAINT<br>(2) | - n/a -       | 280.00 |  |  |
|           | TOTAL: \$280.00 |  |                   |               |        |  |  |

|   |           | PAYMENT INFORMATION   |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | 280.00  | POSTMARKED: | 08/25/2009 |
|   | TYPE:     | CHECK   | RECEIVED:   | 08/28/2009 |
|   | CHECK NO: | 2810  |             |            |
|   |           | MULVIHILL, THOMAS<br>PO BOX 73<br>ELLETTSVILLE IN 47429-0073 US |             |            |

| 1        | REMARKS |  |
|----------|---------|--|
|          |         |  |
| <u> </u> |         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

MAINTENANCE FEE PAYMENT

Claimant Name: Southwest Mineral, Tahara Brown

Address: P.O. Box 800

City: Congress State: AZ Zip: 85332

Telephone: 219-776-4653

E-mail address:

Signature: They Grant

| COL  | Chante | la as com | if which | i    |          | of address. |  |
|------|--------|-----------|----------|------|----------|-------------|--|
| V254 | Check  | nere      | II THIS  | 18 8 | a change | of address  |  |

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|  | 9        | -0               | 7    |
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| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME   | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC   |
|-------------|---------------|-------------------|--|-----|-----|-------|
| 1           | 396117 L      | Devil's Nest 1    | B4652 P84                              | 10N | 4W  | 31    |
| 2           | 396118        | Devil's Nest 2    | B4652 P85                              | 10N | 4W  | 31    |
| 3           | 396119        | Devil's Nest 3    | B4652 P86                              | 10N | 4VV | 31    |
| 4           | 396120 <      | Devil's Nest 4    | B4652 P87                              | 10N | 4W  | 31&30 |
| 5           | 396124        | Devil's Nest 13   | B4652 P91                              | 10N | 4W  | 31    |
| 6 +         | 396125        | Devil's Nest 18   | B4652 P92                              | 10N | 4W  | 31    |
| 7           | 389724        | Gold Trail        | B4575 P610                             | 10N | 5W  | 28    |
| 8           | 387259        | RYA 28            | B4559 P606                             | 10N | 5W  | 23    |
| 9           | 387245        | Black Dike 1      | B4559 P604                             | 10N | 5W  | 23    |
| 10          | 387246        | Black Dike Ext #1 | B4559 P605                             | 10N | 5W  | 23    |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: x \$140.=

Check No: \_\_\_\_\_ Ini

Receipt No.: # 1998665

For BLM Use Only

Form: MCF112 Revised July 2005

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SPZZZZZ

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|-------------------|---|--|--|--|--|--|--|--|
| ្ត<br>(<br>ព<br>ព | idditiona<br>Check C<br>D Affi<br>D Ma<br>D Not | al mining clain<br>one.<br>davit of Perfor<br>intenance Fee<br>tice of Intent to   | mance of Annual Work   |  | BLM<br>Date<br>Stamp   |  | HIGENIX, ARIZON                            | 2009 AUG 27 A 9: 3%  |
|                   | LINE<br>NO.                                     | AMC<br>NUMBER  | CLAIM/SITE NAME  | COUNTY RECO  |  | TWP  | RNG  | SEC A  |
| L-                | 11  | 389106   | Sky High   | B4568 P865   | ***************************************  | 10N  | 5W   | 26   |
|                   | 12  | 389103   | Gold Ridge   | B4568 P863   | 3  | 10N  | 5W   | 23   |
|                   | 13  | 387249   | P Gold Rock#1  | B4559 P60  | 3  | 10N  | 5W   | 23   |
|                   | 14  | 387254   | Poncho Villa 1   | B4559 P60  | 7  | 10N  | 5W   | 27   |
|                   | 15  | 387255   | Poncho Villa 2   | B4559 P60  | 8  | 10N  | 5W   | 27   |
|                   | 16  | 390975   | Pyramid  | B4587 P96  | 7  | 10N  | 5W   | 24   |
|                   |   |  |  |  |  |  |  |  |
|                   |   |  |  |  |  |  |  |  |
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Form MCF114 Revised June 2005



# Send a fax for free

**Recipient Information** 

To: Tina or Suzie Company: BLM Fax #: 6024179314

**Sender Information** 

From: Tahara Brown

Company: Southwest Mineral Email address: jgordon@southwestmineral.com Sent on: Thursday, August 27 2009 at 11:02 AM CDT

PHOENIX, ARIZONA

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| MAINTENANCE    | FEE  | PAY  | MENT           |
|----------------|------|------|----------------|
| Claimant Name: | Taha | ra F | i<br>Renewazie |

Claimant Name: Tahara Brown & Gerald Gordon, Jr.

Address: P.O. Box 800

City: Congress State: AZ Zip: 85332

Telephone: 219-776-4653

E-mail address:

Signature: 1 Amm

M Check here if this is a change of address.

| TOTAL TITLE THE PARTY OF THE PA | <br><u>_</u>   | ===               |                  |
|--|----------------|-------------------|------------------|
| BLM<br>Date<br>Stamp   | OENIX, ARIZONA | 19 AUG 27 A 9: 35 | WVX STALE DEETOE |

|    | LINE<br>NO. | AMC<br>NUMBER         | CLAIM/SITE NAME       | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|----|-------------|-----------------------|-----------------------|--|-----|-----|-----|
|    | 1           | 382772                | Crown Point           | B4503 P788                             | 10N | 5W  | 24  |
|    | 2           | 387248 <sup>4 P</sup> | Deep Pockets          | B4557 P665                             | 10N | 5W  | 27  |
| 1  | 3 L         | 390967                | Gold Devil            | B4587 P959                             | 10N | 5W  | 26  |
| V  | 4.          | 381822                | Gold Fever            | B4497 P119                             | 10N | 5W  | 34  |
|    | 5           | 396028                | Prospector's Paradise | B4645 P427                             | 9N  | 4W  | 8   |
|    | 6           | 396026                | Gold Star             | B4645 P429                             | 9N  | 4W  | 8   |
| 12 | 7           | 382769                | Easy Money            | B4503 P785                             | 9N  | 4W  | 8   |
|    | 8           | 381821                | Golden Eagle          | B4497 P118                             | 10N | 5W  | 34  |
|    | 9           | 381825                | High Grade            | B4497 P123                             | 10N | 5W  | 27  |
|    | 10          | 377557                | Old Stage Road        | B4476 P412                             | 10N | 5W  | 24  |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.bim.gov

| No. of Claims:   | x \$140.=                                   |
|------------------|---|
| Check No:        | Init.                                       |
| Receipt No.:     | and Annual Strate in the Confederate and in |
| For BLM Use Only |   |

Form: MCF112 Revised July 2005

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

## SUPPLEMENTAL ATTACHMENT

## Tahara Brown & Gerald Gordon

May be used with the following forms for listing P.O. Box 800 additional mining claims: Congress, AZ, 85332 Check One.

Affidavit of Performance of Annual Work

Maintenance Fee Payment

Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished

| BLM   | T | =         |
|-------|---|-----------|
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| 11                                   | 377559 ±  | Wagon Wheel  | B4476 P410   | 10N  | 5W  | 24  |
| 12                                   | 396384  | Weaver #1  | B4658 P891   | 9N   | 4W  | 5   |
| 13                                   | 382771  | Gold King  | B4503 P787   | 10N  | 5W  | 24  |
| 14                                   | 387256  | Rincon 1   | B4557 P657   | 10N  | 5W  | 35  |
| 15                                   | 387257  | Rincon 2   | B4557 P658   | 10N  | 5W  | 35  |
| 16                                   | 377560  | Weaver's Gold Trail  | B4476 P409   | 9N   | 5W  | 25  |
| 17                                   | 396025  | Golden Sun   | B4645 P430   | 10N  | 5W  | 34  |
| 18                                   | 396029  | Red Gold   | B4645 P426   | 10N  | 5W  | 34  |
| 19                                   | 396030  | Titan 1  | B4645 P422   | 10N  | 5W  | 20  |
| 20                                   | 396031  | Titan 2  | B4645 P423   | 10N  | 5W  | 20  |
| 21                                   | 396032  | Titan 3  | B4645 P424   | 10N  | 5W  | 20  |
| 22                                   | 396033  | Titan 4  | B4645 P425   | 10N  | 5W  | 20  |
| 23                                   | <b>€ 396126</b>   | Lucky Spot   | B4652 P93  | 10N  | 5W  | 34  |
| 24                                   | 380056  | Bonanza  | B4487 P693   | 10N  | 5W  | 20  |
|                                      |   |  |  |  |   |   |
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Form MCF114 Revised June 2005



# Send a fax for free

**Recipient Information** 

To: Tina or Suzie Company: BLM Fax #: 6024179314

**Sender Information** 

From: Tahara Brown

Company: Southwest Mineral Email address: jgordon@southwestmineral.com Sent on: Thursday, August 27 2009 at 11:04 AM CDT

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## United States Department of the Interior Bureau of Land Management

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

No:

1998665

Receipt

**Transaction #: 2063206** 

**Date of Transaction:** 09/09/2009

CUSTOMER: TAHARA D BROWN

PO BOX 800

CONGRESS,AZ 85332-0800 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS          | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC396117/\$5600.00 | MAINT<br>2010/40 | - n/a -       | 5600.00  |
|           |      |   | TOTA             | L: \$         | 5,600.00 |

|            |                          | PAYMENT INFORMATION  |                      |
|------------|--------------------------|--|----------------------|
| NOTE: Iter | ns will appear on credit | card statement as "Bureau of Land Mgmt CO".                |                      |
| 1          | AMOUNT:                  | 5600.00  | POSTMARKED: N/A      |
|            | TYPE:                    | CREDIT CARD  | RECEIVED: 09/09/2009 |
| ,          |                          | BROWN, TAHARA D<br>PO BOX 800<br>CONGRESS AZ 85332-0800 US |                      |
|            | CARD NO:                 | XXXXXXXXXXX7972  | AUTH CODE: 00975B    |
|            | NAME ON CARD:            | TAHARA D BROWN   |                      |
|            | EXPIRES:                 | 03/2010  |                      |
|            | SIGNATURE:               |  |                      |

| REMARKS |  |
|---------|--|
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This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Form 3830-2 (March 2007)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0114 Expires: February 28, 2010

## MAINTENANCE FEE WAIVER CERTIFICATION

## SEE INSTRUCTIONS ON REVERSE

- 1. This small miner waiver is filed for the assessment year beginning at noon on September 1, 2009 and ending at noon on September 1, 2010. 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United
- 3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.
- 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition **must** be recorded by the December 30th following the filing of this waiver.
- 5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.
- 6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both

|                                | CLAIM OR S                      | SITE NAME         |               | BLM RECORDATION SERIAL NUI |
|--------------------------------|---------------------------------|-------------------|---------------|----------------------------|
| 1. GOLD VA                     | illey 5                         |                   |               | AMC 382766                 |
| 2.                             |                                 |                   |               | 711.6 300 100              |
| 3.                             |                                 |                   |               |                            |
| 4.                             |                                 |                   |               |                            |
| 5.                             |                                 |                   |               |                            |
| ó.                             |                                 |                   |               |                            |
| 7.                             |                                 |                   |               |                            |
|                                |                                 |                   |               |                            |
|                                |                                 |                   |               |                            |
| 0.                             |                                 |                   |               |                            |
| he owner(s) (claimants) of the | he above mining claim           | ns and sites are: |               |                            |
| GARY                           | STOUT<br>'s Name - Please Print |                   | $C_{-\alpha}$ | Sta +                      |
| (Owner                         | s Name - Please Print           | t)                | OW            | (Owner's Signature)        |
| P.O. BOX                       | 10253                           |                   |               | (Similar Signature)        |
| SANTA ANA                      | reet or P.O. Box)               | 92711             |               |                            |
| (City)                         | (State)                         | (Zip Code)        |               |                            |
| 1. 1.5                         | 11 .7                           |                   |               |                            |
| Victor                         | Name - Please Print             | )                 | _ Shire       | Menro                      |
| 13301 W                        | ilson s                         | )<br>T            | 5             | (Owner's Signature)        |
|                                | eet or P.O. Box)                | 000001            |               | ZOO9 A                     |
| (City)                         | - Calt                          | 92899             |               | A A RE                     |
|                                | (State)                         | (Zip Code)        |               |                            |
|                                |                                 |                   |               | > 0 > 0                    |
| (Owner's                       | Name - Please Print)            | -                 |               | (Ournaris Signatus         |
|                                |                                 |                   |               | (Owner's Signature)        |
| (Stre                          | eet or P.O. Box)                | -                 |               | D OT                       |
| (City)                         | (State)                         | (Zip Code)        |               | N in                       |
| ontinued on page 2)            |                                 | 1 /               |               | 2 10 ESS B 11 ESS B 12 ESS |

| (Owner's Name - Please Print) | (Owner | 's Signature)   |            |
|-------------------------------|--------|-----------------|------------|
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | r's Signature)  |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | er's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Own   | er's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)         | (Zip Code) |

#### INSTRUCTIONS

- This certification is made under the provisions of § 1744 of Title 43 and § 28-28k of Title 30 of the United States Code; and the regulations thereunder (43 CER Part 3830)
- The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- 3. The claimant(s) **must** fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- All claim and site names and Bureau of Land Management (BLM) serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: to obtain a waiver for the assessment year 2000, which begins at noon on September 1, 1999, you must qualify for and file for a waiver no later than September 1, 1999, in the proper BLM State Office).
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed upon this waiver and be waived from
  payment of the maintenance fee. A notice of intent to hold for these sites is
  required to be filed by the December 30th following the filing of this waiver.

## NOTICE/BURDEN HOURS STATEMENT

The Privacy Act of 1974, as amended, and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with the information required by this certification of waiver from rental fees.

**AUTHORITY:** 30 U.S.C. 28-28k; 43 U.S.C. 1201, 1457, 1740, and 1744; and 43 CFR 3830.

PRINCIPLE PURPOSE: This information is to be used to verify that the owner(s) (claimants) of a mining claim has complied with 30 U.S.C. 28f and is entitled to perform assessment work in lieu of paying the maintenance fee for the mining claims listed on this form.

ROUTINE USE: (1) Adjudication of the claimant(s) certification of waiver from paying the maintenance fee otherwise required by 30 U.S.C. 28f. (2) Disclosure may be made to appropriate Federal agencies when location is made within the agency's geographic area of responsibility. (3) Information from the record and/or the record will be transferred to the appropriate Federal, State, or local agency, or a member of the public in response to a specific request for pertinent information. (4) Information may also be provided to the Department of Justice or in a proceeding before a court or adjudicative body: or to Federal, State, local or foreign agencies when needed for enforcement of civil or criminal codes or applicable regulations concerning title rights upon the public land.

**EFFECT OF NOT PROVIDING INFORMATION:** Disclosure of this information is required by 30 U.S.C. 28f and 43 CFR Part 3830 for those qualified claimants wishing to take the small miner waiver allowed. Failure to supply the information required in this form to support the claimants certification of waiver from payment of the otherwise required maintenance fees will result in the waiver being disallowed and the mining claims subject to forfeiture by BLM under 30 U.S.C. 28i.

The Paperwork Reduction Act of 1995 requires us to inform you that:

This information is being collected to allow the BLM to determine if you qualify for a waiver from the payment of \$100 per mining claim or site maintenance fee established in 30 U.S.C. 28f and the implementing regulations at 43 CFR 3830. A response to this request is required in accordance with the statute to obtain your benefit.

BLM would like you to know that you do not have to respond to this, or any other, Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Public reporting burden for this form is estimated to average 20 minutes (.33 hours) per response, including time to review instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate, or any other aspect of this form, to the U.S. Department of the Interior, Bureau of Land Management, (1004-0114) Bureau Information Collection Clearance Officer (WO-630), Mail Stop 401 LS, 1849 C St., N.W., Washington, D.C. 20240.

FOR OFFICIAL USE ONLY

2004 AUG 26 A 7 52

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| teen years of age, a C. 1001 pertaining to ect according to the lwner's name and according to the lwner's land land lwner's land lwner's lwn | D/_being duly sworn, depend that all of the facts set for the filing of false, fictitious, best of my knowledge, information of the filing of shown in Items as a large of said claim(s). Said contiguation of said claim(s). Said contiguation of the said claim(s) of the contiguation of the said claim(s) of the contiguation of the said claim(s). Said contiguation of the contiguation of t | cose and say that I am a cirth in this affidavit, subject or fraudulent statements mation and belief.  1-3 above).  claim(s). The work and improve group of claims, listed COUNTY RECORDER DATA (If available) | provements wered on this documents | e made bement, are    | oy and at situated |

RE 1/22/2009

|  | 1   |   | :  | BLM<br>Date<br>Stamp | ж ж ж<br>1.183 (п.)<br>1.181 (п.) | PHOENIX, AR          |   |
|--|---|---|--|----------------------|-----------------------------------|----------------------|---|
|  |   |   |  |                      |                                   | S A & 2              | E OFFICE                                  |
|  |   |   |  |                      |                                   |                      | 55  |
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|  |   | 167.13  |  | Andrew Company       |                                   | د د دې کې کې د د     | e San |
| 0  |   |   | Service de la companya della companya della companya de la companya de la companya della company |                      |                                   |                      |   |
| hat the following  | persons were  | employed to po  | . No la della Suala La California  | location work        |                                   | b <b>ed herei</b> n: |   |
| hat the following Mon  | persons were  | employed to pe  | erform the work a  | and improvem         |                                   |                      | as hin                                    |
| hat the following Mon  | persons were  | employed to pe  | erform the work a  | and improvem         |                                   |                      | *   |
| That the following  MON  That the work and   | persons were  ty Mc  Improvement  ting                      | employed to performed we  | erform the work a  | and improvem         |                                   |                      | *   |
| hat the following  Mon  hat the work and  Oospec   | persons were  ty Mc  Improvement  ting  Wisignature         | employed to performed we and the second the | re: <u>San</u>   | nd improvem          |                                   |                      |   |
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| That the following  Mon  That the work and  OFOSPEC  Dated: Aug 18  BSCRIBED AND  ary Public | persons were  ty Mc  Improvement  ting  Signature  SWORN TO | employed to performed we amd Mand Mand Mand Mand Mand Mand Mand Man   | re: <u>San</u>   | laims:               | ents descri                       | y w                  | *   |

Form: MCF108 Revised June 2005 Page 2 of 2

## United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1851242

Transaction #: 1911330

Date of Transaction: 01/07/2009

CUSTOMER: MONTY MCCOY

5956 PARK AVE APT D

MARYSVILLE,CA 95901-6848 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|--|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC382766/\$10.00 | POL     | - n/a -       | 10.00   |
|           |      |  | ТОТА    | L:            | \$10.00 |

|   |           | PAYMENT INFORMATION  |             |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | 10.00  | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK  | RECEIVED:   | 01/05/2009 |
|   | CHECK NO: | 7069   |             |            |
|   | 15        | MCCOY, MONTY M<br>5956 PARK AVE APT D<br>MARYSVILLE CA 95901-6848 US |             |            |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Monty M.Loy 5956 Park Ave#D Marysville CA 95901



SLM AZ STATE OFFICE

2009 JAN - 5 A 8: 23

PHOENIX, ARIZONA

Unifed States Department of the Interior Bureau of Land management avigona State Office
ZZZ N Central Ave
Phoenix A & 85004-2203

85004\$2203 CO41

| MAINTENANCE FEE PAYMENT                         |               |       | - 122       |
|---|---------------|-------|-------------|
| Claimant Name: Tahara Brown, Gerald Gordon, Jr. |               | 98 A  | M >         |
| Address: P.O. Box 378                           |               | AUG 2 | ZRE         |
| City: Brook State: IN Zip: 47922                | BLM           | 26    | S<br>S<br>S |
| Telephone: 219-776-4653                         | Date<br>Stamp | ₹ 7   | HX.         |
| E-mail address:                                 | Stamp         | N07   | 20          |
| Signature:                                      |               | A O   | -77         |
| Check here if this is a change of address.      |               | 0     | 301.        |

|                  | LINE | AMC    |                 |                                     |     |     |     |
|------------------|------|--------|-----------------|-------------------------------------|-----|-----|-----|
| 45.7%            | NO.  | NUMBER | CLAIM/SIŢE NAME | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
| L                | 1    | 377224 | Antelope Bend   | B4476 P407                          | 9N  | 5W  | 12  |
| 382759<br>387245 | 2    | 382772 | Crown Point     | B4503 P788                          | 10N | 5W  | 24  |
| 387245           | 3    | 387248 | Deep Pockets    | B4557 P665                          | 10N | 5W  | 27  |
| 389711           | 4    | 389713 | Gold Creek 1    | B4575 P600                          | 8N  | 5W  | 11  |
|                  | 5    | 389714 | Gold Creek 2    | B4575 P601                          | 8N  | 5W  | 11  |
| -                | 6    | 389715 | Gold Day        | B4575 P602                          | 8N  | 5W  | 11  |
| 4                | 7    | 390967 | Gold Devil      | B4587 P959                          | 10N | 5W  | 26  |
| 381820           | 8    | 381822 | Gold Fever      | B4497 P119                          | 10N | 5W  | 34  |
| -                | 9    | 390968 | Gold Field      | B4587 P960                          | 8N  | 5W  | 15  |
| L                | 10   | 390969 | Gold Path       | B4587 P961                          | 8N  | 5W  | 15  |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.bim.gov No. of Claims: 44

x \$125 = 5,500

Check No: \_ Receipt No.:

2/50

For BLM Use Only

Form: MCFt12

This form is available from the Arizona Department of Mines and Mineral Resources and may be reproduced.

ENTERED INTO COMPUTED SO

## SUPPLEMENTAL ATTACHMENT Page 2

May be used with the following forms for listing additional mining claims:

Tah
Check One.

ck One.

Tahara Brown
Gerald Gordon, Jr.

Affidavit of Performance of Annual Work P.O. Box 378

Maintenance Fee Payment

Maintenance Fee Payment Brook, IN, 47922

Notice of Intent to Hold Mining Claims

Notice of Non-Liability for Labor and Materials Furnished

| BLM<br>Date<br>Stamp | PHOERIX, ARIZO | 2008 AUG 25 P : | BLM AZ STATE OF |
|----------------------|----------------|-----------------|-----------------|
| · •                  | <u> </u>       | -W              |                 |

|             |               |                       |                                     |     | Š   | ************************************** |
|-------------|---------------|-----------------------|-------------------------------------|-----|-----|--|
| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME       | COUNTY RECORDER DATA (If available) | TWP | RNG | sec                                    |
| 11          | 389716        | Gold Peak 1           | B4575 P603                          | 8N  | 5W  | 11                                     |
| 12          | 389717        | Gold Peak 2           | B4575 P604                          | 8N  | 5W  | 11                                     |
| 13          | 390970        | Gold Queen            | B4587 P962                          | 8N  | 5W  | 15                                     |
| 14          | 390971        | Gold River            | B4587 P963                          | 8N  | 5W  | 15                                     |
| 15          | 389718        | Gold Spot             | B4575 P605                          | 8N  | 5W  | 11                                     |
| 16          | 382768        | Gold Star             | B4503 P784                          | 9N  | 4W  | 8                                      |
| 17          | 389724        | Gold Trail            | B4575 P610                          | 10N | 5W  | 28                                     |
| 18          | 387250        | Gold Trap             | B4557 P660                          | 10N | 5W  | 27                                     |
| 19          | 382763        | Gold Valley 4         | B4503 P779                          | 8N  | 5W  | 10                                     |
| 20          | 387251        | Gold Water            | B4557 P663                          | 10N | 5W  | 24                                     |
| 21          | 390972        | Golden Delight        | B4587 P964                          | 8N  | 5W  | 25                                     |
| 22          | 381821        | Golden Eagle          | B4497 P118                          | 10N | 5W  | 34                                     |
| 23          | 389720        | Golden Eye            | B4575 P607                          | 8N  | 5W  | 11                                     |
| 24          | 381825        | High Grade            | B4497 P123                          | 10N | 5W  | 27                                     |
| 25          | 390973        | High Side             | B4587 P965                          | 8N  | 5W  | 15                                     |
| 26          | 390974        | Just Gold             | B4587 P966                          | 8N  | 5W  | 15                                     |
| 27          | 377557        | Old Stage Road        | B4476 P412                          | 10N | 5W  | 24                                     |
| 28          | 389723        | Pay Streak            | B4575 P609                          | 10N | 5W  | 28                                     |
| 29          | 382770        | Prospector's Paradise | B4503 P786                          | 9N  | 4W  | 8                                      |

377556

Form MCF114 Revised June 2005

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19/50

| May be additional Check | e used with the control of the contr | formance of Annual Work | ara Brown<br>ald Gordon, Jr.<br>Box 378<br>ok, IN, 47922<br>is Furnished | BLM<br>Date<br>Stamp |     | EMIX, AF |     |
|-------------------------|--|-------------------------|--|----------------------|-----|----------|-----|
| LINE<br>NO.             | AMC<br>NUMBER  | CLAIM/SITE NAME         | COUNTY RECO  |                      | TWP | RNG      | SEC |
| 30                      | 387256   | Rincon 1                | B4557 P657   | ,                    | 10N | 5W       | 35  |
| 31                      | 387257   | Rincon 2                | B4557 P658   | }                    | 10N | 5W       | 35  |
| 32                      | 390976   | Scenic Gold             | B4587 P968   |                      | 8N  | 5W       | 15  |
| 33                      | 377559   | Wagon Wheel             | B4476 P410   |                      | 10N | 5W       | 24  |
| 34                      | 377560   | Weaver's Gold Trail     | B4476 P409   |                      | 9N  | 5W       | 25  |
| 35                      | 390977   | Yellow Glow             | B4587 P969   |                      | 8N  | 5W       | 15  |
| 36                      | 390978   | Yellow Rock             | B4587 P970   |                      | 8N  | 5W       | 15  |
| 37                      | 389712   | Gold Ambitions          | B4575 P598   |                      | 10N | 5W       | 25  |
| 38                      | 389722   | Hassy Gold              | B4575 P608   |                      | 8N  | 5W       | 11  |
| 39                      | 382764   | Top Notch               | B4503 P780   |                      | 8N  | 5W       | 10  |
| 40                      | 387258   | Rincon/Leviathan Was    | h B4557 P65  | 9                    | 10N | 5W       | 35  |
| 41                      | 389719   | Golden Beauty           | B4575 P606   |                      | 10N | 5W       | 28  |
| 42                      | 382771   | Gold King               | B4503 P787   |                      | 10N | 5W       | 24  |
| 43                      | 389104   | Rincon Ridge 1          | B4568 P862   |                      | 10N | 5W       | 27  |
| 44                      | 389105   | Rincon Ridge 2          | B4568 P864   |                      | 10N | 5W       | 27  |
|                         |  |                         |  |                      |     |          |     |
|                         |  |                         |  |                      |     |          |     |
|                         |  |                         |  |                      |     |          |     |
|                         |  |                         |  |                      |     |          |     |

Form MCF114 Revised June 2005

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16/5

389103

## United States Department of the Interior Bureau of Land Management

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

No:

1771504

Transaction #: 1829209
Date of Transaction: 08/26/2008

CUSTOMER: TAHARA BROWN
PO BOX 378
BROOK,IN 47922

| LINE<br># | QTY               | DESCRIPTION  | REMARKS            | UNIT<br>PRICE | TOTAL   |  |
|-----------|-------------------|--|--------------------|---------------|---------|--|
| 1         | 1.00              | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC377224/\$5500.00 | MAINT 2009<br>(44) | - n/a -       | 5500.00 |  |
|           | TOTAL: \$5,500.00 |  |                    |               |         |  |

|           | PAYMENT INFORMATION   |   |                      |  |  |  |  |  |  |
|-----------|---|---|----------------------|--|--|--|--|--|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |                      |  |  |  |  |  |  |
| 1         | AMOUNT:   | \$5,500.00                                    | POSTMARKED: N/A      |  |  |  |  |  |  |
|           | TYPE:   | CREDIT CARD                                   | RECEIVED: 08/26/2008 |  |  |  |  |  |  |
|           | NAME:   | BROWN, TAHARA<br>PO BOX 378<br>BROOK IN 47922 |                      |  |  |  |  |  |  |
|           | CARD NO:  | XXXXXXXXXXXX5734                              | AUTH CODE: 004708    |  |  |  |  |  |  |
|           | NAME ON CARD:   | TAHARA BROWN                                  |                      |  |  |  |  |  |  |
|           | EXPIRES:  | 03/31/2009                                    |                      |  |  |  |  |  |  |
|           | SIGNATURE:  |   |                      |  |  |  |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

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Form 3830-2 (March 2007)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

# Expires: February 28, 2010

## FORM APPROVED OMB NO. 1004-0114

#### MAINTENANCE FEE WAIVER CERTIFICATION

#### SEE INSTRUCTIONS ON REVERSE

|   | This small miner waiver is filed for the assessment year beginning at noon on September 1, 200 and ending at noon on September 2, 200 a |    |
|---|--|----|
| , | The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the Unit  | ed |

369706

3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.

4. The undersigned understand that if the assessment work abligation has

4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.

6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME            |  |                      |   | BLM RECORDATION SERIAL NUMBER         |  |  |
|-------------------------------|--|----------------------|---|---------------------------------------|--|--|
| 1. Gald Hallen #5             |  |                      |   | AMC 382766                            |  |  |
| 2. Bria Gold                  | VFIND 7  | H3                   |   | AMC 369708                            |  |  |
| 3.                            |  |                      |   |                                       |  |  |
| 1.                            |  |                      |   |                                       |  |  |
| 5.                            | New Association for the control of t |                      |   |                                       |  |  |
| 5.                            |  |                      |   |                                       |  |  |
| 7.                            |  |                      |   |                                       |  |  |
| 8.                            | `  |                      |   |                                       |  |  |
| 9.                            |  |                      |   | · · · · · · · · · · · · · · · · · · · |  |  |
| 10.                           |  |                      |   | ,                                     |  |  |
| 5° 6098 (Owner's              | Name Please Print)  (Name Please Print)  (Name Please Print)  (Name Please Print)  (State)   | AVE 9590/ (Zip Code) | Me                                      | Owner's Signature                     |  |  |
| (Owner's                      | Name - Please Print)   |                      | *************************************** | (Owner's Signature) S                 |  |  |
| (Str                          | reet or P.O. Box)  |                      |   | REC<br>AZ ST<br>AUG 2<br>ENIX.        |  |  |
| (City)                        | (State)  | (Zip Code)           |   | AR THE                                |  |  |
| (Owner's Name - Please Print) |  |                      |   | (Owner's Signature) 22                |  |  |
| (Str                          | reet or P.O. Box)  |                      | and the state of the state of           | \$ 19A                                |  |  |
| (City)                        | (State)  | (Zip Code)           |   |                                       |  |  |

| MAINTENANCE FEE PAYMENT                        |             |     |
|--|-------------|-----|
| Claimant Name: Thomas Mulvihill TLM Consulting |             |     |
| Address: 7030 MT. TAbor Rd                     |             |     |
| City: Slettsville State: IN Zip: 47429         | BLM<br>Date |     |
| Telephone: 812-935-0965                        | Stamp       |     |
| E-mail address: thom @ tlm consulting com      |             |     |
| Signature: Thomas Willel                       |             | 3 8 |
| ☐ Check here if this is a change of address.   |             | 20  |

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME COUNTY RECORDER DATA (If available) |              | TWP | RNG | SEC |
|-------------|---------------|---|--------------|-----|-----|-----|
| 1           | 375146        | Got Gold #2   | B-4462 P-106 | 13N | Jω  | 17  |
| 2           | 382762        | Got Gold #2<br>Lucky Gulch                          | B-4557 P-667 | 8 N | 5W  | 10  |
| 3           |               | 7   |              |     |     |     |
| 4           |               |   |              |     |     |     |
| 5           |               |   |              |     |     |     |
| 6           |               |   |              |     |     |     |
| 7           |               |   |              |     |     |     |
| 8           |               |   |              |     |     |     |
| 9           |               |   |              |     | 7,- |     |
| 10          |               |   |              |     |     |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims:  $2 \times $125 = 250$ 

Check No: <u>2732</u> Init. <u>Ex</u>

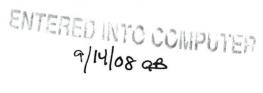
Receipt No.: 1772543

For BLM Use Only

Form: MCF112

Revised July 2005

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**United States Department of the Interior** Bureau of Land Management

Receipt

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

1772543

Phone: (602) 417-9200

**Transaction #: 1830262** 

Date of Transaction: 08/27/2008

CUSTOMER: THOMAS MULVIHILL

P.O. BOX 73

ELLETTSVILLE,IN 47429

| LINE<br># | QTY  | DESCRIPTION | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|-------------|-------------------|---------------|----------|
| 1         | 1.00 |             | 2009<br>MAINT (2) | - n/a -       | 250.00   |
|           |      |             | TOT               | AL:           | \$250.00 |

|   |           | PAYMENT INFORMATION                  | ON          |                 |
|---|-----------|--------------------------------------|-------------|-----------------|
| 1 | AMOUNT:   | \$250.00                             | POSTMARKED: | 8/20/08<br>0:00 |
|   | TYPE:     | CHECK                                | RECEIVED:   | 08/26/2008      |
|   | CHECK NO: | 2732                                 |             |                 |
|   |           | MULVIHILL, THOMAS                    |             |                 |
|   |           | P.O. BOX 73<br>ELLETTSVILLE IN 47429 |             |                 |

|   |             | 4 |
|---|-------------|---|
|   | <br>REMARKS |   |
|   |             |   |
| ! |             |   |

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AMC 382759 AMC 380054 AMC 387245

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## CREDIT CARD PAYMENT FOR MINING CLAIM MAINTENANCE FEE

| NAME JAN   | MES BROWN  |
|--|--|
| ADDRESS 271  | 2 FM LOOP N  |
| CITY Cold SPRIN  | NG STATE TX ZIP 77331  |
| PHONE # (936) 6  | 53-5937  |
| SEND RECEIPT TO AE SEND RECEIPT TO:  | BOVE ADDRESS 🛛   |
|  | ,  |
| AMC NUMBER<br>382767<br>380056<br>387252<br>387253   | CLAIM/SITE NAME AnTelope Gulch Bonanza High STAKES NUGGET TRAIL  |
| AMATE STAMP PHOENIX, ARIZONA  JULY STATES OF S | TELEPHONE SUBMISSION - ACCURACY OF THE ABOVE INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER FOR OFFICIAL USE ONLY |
| B.L.M. AZ STATE OFFICE   | DATE INITIALS VERIFIED  COUNT 4 \$ 500 INITIALS SC   |

ENTERED INTO COMPUTER
SEP 0 3 '08

#### United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1759557

Transaction #: 1817046

Date of Transaction: 08/12/2008

CUSTOMER: JAMES BROWN
2712 FM LOOP N
COLDSPRING,TX 77331

| LINE<br># | QTY  | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|-------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC382767/\$500.00 | MAINT 2009<br>(4) | - n/a -       | 500.00   |
|           |      |   | TOTA              | L:            | \$500.00 |

|           | PAYMENT INFORMATION    |   |             |            |  |  |  |
|-----------|------------------------|---|-------------|------------|--|--|--|
| NOTE: Ite | ms will appear on cree | dit card statement as "Bureau of Land Mgm             | t CO".      |            |  |  |  |
| 1         | AMOUNT:                | \$500.00  | POSTMARKED: | N/A        |  |  |  |
|           | TYPE:                  | CREDIT CARD   | RECEIVED:   | 08/12/2008 |  |  |  |
|           |                        | BROWN, JAMES<br>2712 FM LOOP N<br>COLDSPRING TX 77331 |             |            |  |  |  |
|           | CARD NO:               | XXXXXXXXXXX9068                                       | AUTH CODE:  | 000011     |  |  |  |
|           | NAME ON CARD:          | JAMES BROWN   |             |            |  |  |  |
|           | EXPIRES:               | 01/31/2011  |             |            |  |  |  |
|           | SIGNATURE:             |   |             |            |  |  |  |

|          | DEMARKS |  |
|----------|---------|--|
|          | REMARKS |  |
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|          |         |  |
|          |         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 382759 AMC 377556 AMC 381820

| MAINTENANCE FEE PAYMENT                    |               |       |                  |               |
|--|---------------|-------|------------------|---------------|
| Claimant Name: TREVA STOGNER               |               |       |                  | œ             |
| Address: 2/2/ W. Maple Ave.                |               | 70    | 7008             | E             |
| City: Enid State: OK Zip: 73703            | BLM           | OEN   | AUG              |               |
| Telephone: 580 - 233 - 4,47                | Date<br>Stamp | *     | -                | RECE<br>AZ S] |
| E-mail address: treva 1938@ Vahoo. Com     | 1             |       | 2                | DZ            |
| Signature: Dieva Stromery                  |               | ARIZO | $\triangleright$ | TE O          |
| Check here if this is a change of address. | ,             | ANO   | 1                | 0FF1          |
|  |               |       |                  | A             |

| LINE | 1110          |                 | T                                      |     |     | Lil |
|------|---------------|-----------------|--|-----|-----|-----|
| NO.  | AMC<br>NUMBER | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
| 1    | 382745        | Gold Oasis      | June 98 9007                           |     |     |     |
| 2    | 377558        | Wandering Wash  | June 28, 2001                          |     |     |     |
| 3    | 382769        | Easy Money      | June 28 9007                           |     |     |     |
| 4    | 381828        | Buried TREASURF | 20,2001                                |     |     |     |
| 5    | ,             |                 | 2011621,2008                           |     |     |     |
| 6    |               |                 |  |     |     |     |
| 7    |               |                 |  |     | +   |     |
| 8    |               |                 |  |     | -+  |     |
| 9    |               |                 |  |     |     |     |
| 10   |               |                 |  |     | +   |     |

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov Receipt No.: 1791617

For BLM Use Only

Form: MCF112

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SEP 0 3 '08

# United States Department of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1759617

Transaction #: 1817109
Date of Transaction: 08/12/2008

CUSTOMER: TREVA STOGNER
2121 W. MAPLE AVE
ENID, OK 73703

| LINE<br># | QTY  | DESCRIPTION   | REMARKS       | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|---------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC382765/\$500.00 | MAINT<br>2009 | - n/a -       | 500.00   |
|           |      |   | TOTA          | L:            | \$500.00 |

|   |           | PAYMENT INFORMA  | ATION       |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | \$500.00   | POSTMARKED: | N/A        |
|   | TYPE:     | CHECK  | RECEIVED:   | 08/12/2008 |
|   | CHECK NO: | 2282   |             |            |
|   | 1         | STOGNER, TREVA J<br>2121 W. MAPLE AVE<br>ENID OK 73703 |             |            |

| - 11 | REMARKS |
|------|---------|
| Н    | REWARNS |
| 1    |         |
| II   |         |
| L    |         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



Form 3830-2 (March 2007)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

# Amc 383/76 Amc 38275 FORM APPROVED OMB NO. 1004-0114

Expires: February 28, 2010

#### MAINTENANCE FEE WAIVER CERTIFICATION

#### SEE INSTRUCTIONS ON REVERSE

1. This small miner waiver is filed for the assessment year beginning at noon on September 1, 2008 and ending at noon on September 1, 2009

2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2008

3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form; an affidavit of assessment work must be recorded by the December 30th following the filing of this waiver.

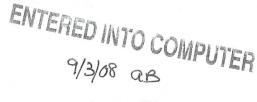
4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only); a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

5. The undersigned understand that mill and tunnel sites may also be listed upon this waiver and be waived from payment of the maintenance fee; and that a notice of intent to hold for these sites is required to be recorded by the December 30th immediately following the filing of this waiver.

6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001; the filing or recording of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

|                                   | CLAIM OR SITE         | NAME          |         | BLM RECOR    | DATION  | SERIA    | AL NUMBER     | { |
|-----------------------------------|-----------------------|---------------|---------|--------------|---------|----------|---------------|---|
| 1. Gold Gul                       | ch 4                  |               |         | AMC          | 38.     | 317      | 6             |   |
| 2. Gold Gu                        | 1ch#2                 | ,             |         | AMC          | 38      | 3/-      | 17            |   |
| 3. Gold Vai                       | lley #1               |               |         | AMC          | 38      | 入 フ      | 59            |   |
| 1. Gold Val                       | 1/e4 # 2              |               |         | AMC          | 38      | 27       | 60            |   |
| Gold Va                           | 1/ey #3               |               |         | AMC          | 38      | 27       | 161           |   |
| 5.                                | ,                     | 1             |         |              |         |          |               |   |
| 7.                                |                       |               |         |              |         |          |               |   |
| 3.                                |                       |               |         |              |         |          |               |   |
| 9.                                |                       |               |         |              |         |          |               |   |
| 10.                               |                       |               |         |              |         |          |               |   |
| The owner(s) (claimants) of the a | above mining claims a | nd sites are: | MI I    | 2/10         |         |          |               |   |
| VELSON E DIX                      | lame - Pleașe Print)  |               | Melut   | West         |         |          |               |   |
| 619 REGAL RO                      | tor P.O. Box)         |               | /       | (Owner's Sig | nature) |          |               |   |
| N. Las Vegas                      | et or P.O. Box)       | 89084         |         |              |         |          |               |   |
| (City)                            | (State)               | (Zip Code)    |         |              |         |          |               |   |
| CHERYL D DI                       | XON                   |               | Cheriff | Deron        |         |          |               |   |
| 619 REGAL ROB                     | Name - Please Print)  |               |         | (Owner's Sig | nature) |          |               |   |
| N LAS 1/enas (Street              | et or P.O. Box)       | Banail        |         |              |         |          | ξμ,o          |   |
| (City)                            | (State)               | (Zip Code)    |         |              |         |          |               |   |
|                                   |                       |               |         |              |         | C.S      | ) see         |   |
| (Oumaria N                        | Name - Please Print)  |               | -       | (0 1 6:      | 2000    | )-       |               |   |
| (Owners i                         | vanie - Please Print) |               |         | (Owner's Sig | diam    | $\Box$   |               |   |
| (Stree                            | et or P.O. Box)       |               |         |              | RIZONA  | 1>       |               |   |
| (City)                            | (Ctata)               | (Tin Code)    |         |              |         | )        | in the second |   |
| (Continued on page 2)             | (State)               | (Zip Code)    |         |              | .,,     | PO<br>JE | - \$-1        |   |
|                                   |                       |               | E A Im  | Ed Billion   |         |          |               |   |



| (Owneyla Name Diseas Driet)   | (0)    | I G:           |            |
|-------------------------------|--------|----------------|------------|
| (Owner's Name - Please Print) | (Owne  | r's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)        | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | r's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)        | (Zip Code) |
| (Owner's Name - Please Print) | (Омпе  | r's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)        | (Zip Code) |
| (Owner's Name - Please Print) | (Owne  | r's Signature) |            |
| (Street or P.O. Box)          | (City) | (State)        | (Zip Code) |

#### INSTRUCTIONS

- This certification is made under the provisions of § 1744 of Title 43 and § 28-28k of Title 30 of the United States Code; and the regulations thereunder (43 CFR Part 3830).
- The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- All claim and site names and Bureau of Land Management (BLM) serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: to obtain a waiver for the assessment year 2000, which begins at noon on September 1, 1999, you must qualify for and file for a waiver no later than September 1, 1999, in the proper BLM State Office).
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- Mill and tunnel sites may also be listed upon this waiver and be waived from
  payment of the maintenance fee. A notice of intent to hold for these sites is
  required to be filed by the December 30th following the filing of this waiver.

#### NOTICE/BURDEN HOURS STATEMENT

The Privacy Act of 1974, as amended, and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with the information required by this certification of waiver from rental fees.

**AUTHORITY:** 30 U.S.C. 28-28k; 43 U.S.C. 1201, 1457, 1740, and 1744; and 43 CFR 3830.

PRINCIPLE PURPOSE: This information is to be used to verify that the owner(s) (claimants) of a mining claim has complied with 30 U.S.C. 28f and is entitled to perform assessment work in lieu of paying the maintenance fee for the mining claims listed on this form.

ROUTINE USE: (1) Adjudication of the claimant(s) certification of waiver from paying the maintenance fee otherwise required by 30 U.S.C. 28f. (2) Disclosure may be made to appropriate Federal agencies when location is made within the agency's geographic area of responsibility. (3) Information from the record and/or the record will be transferred to the appropriate Federal, State, or local agency, or member of the public in response to a specific request for pertinent information. (4) Information may also be provided to the Department of Justice or in a proceeding before a court or adjudicative body; or to Federal, State, local or foreign agencies when needed for enforcement of civil or criminal codes or applicable regulations concerning title rights upon the public land.

EFFECT OF NOT PROVIDING INFORMATION: Disclosure of this information is required by 30 U.S.C. 28f and 43 CFR Part 3830 for those qualified claimants wishing to take the small miner waiver allowed. Failure to supply the information required in this form to support the claimants certification of waiver from payment of the otherwise required maintenance fees will result in the waiver being disallowed and the mining claims subject to forfeiture by BLM under 30 U.S.C. 28i.

The Paperwork Reduction Act of 1995 requires us to inform you that:

This information is being collected to allow the BLM to determine if you qualify for a waiver from the payment of \$100 per mining claim or site maintenance fee established in 30 U.S.C. 28f and the implementing regulations at 43 CFR 3830. A response to this request is required in accordance with the statute to obtain your benefit.

BLM would like you to know that you do not have to respond to this, or any other, Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

Public reporting burden for this form is estimated to average 20 minutes (.33 hours) per response, including time to review instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate, or any other aspect of this form, to the U.S. Department of the Interior, Bureau of Land Management, (1004-0114) Bureau Information Collection Clearance Officer (WO-630), Mail Stop 401 LS, 1849 C St, N.W., Washington, D.C. 20240.

| FOR OFFICIA | L USE      | ONLY        | (9.)   |
|-------------|------------|-------------|--|
|             | ~ <u>@</u> | 60          | 1<br>Tel.  |
|             |            | Lucia       | # ************************************   |
|             |            | E .         |  |
|             | ><         | <b>C</b>    | All Alijay y<br>Markasa  |
| •           | 20         |             | and the same of th |
|             | -          | مستر المستر | 1 1 K  |

(Form 3830-2, page 2)

| When Recorded Return Document to:            |
|--|
| Nelson E. & Cheryl D. Dixon                  |
| 619 Regal Robin Way                          |
| North Las Vegas NV                           |
| 89084  |
| ☐ Check here is this is a change of address. |
| Telephone:                                   |
| E-mail address: wedixon65 @ Hotmail com      |
|  |

| AFFIDAVIT OF PERI   | FORMANCE OF ANNUAL V  | VORK  |                 |                  | ξj1.                        |
|---|---|---|-----------------|------------------|-----------------------------|
| 1. State of Arizona, C 2. I (Name) // /s/ 3. Reside at (Address  Le 19 Rega City North Las State NV Zip 390 eighteen years of age | ounty of YAVAPAI  ON E. & Chery!  Pobin Way  Vegas County CA  By being duly sworn, de | ss: II S  | BLM Date Stamp  | PHOENIX, ARIZONA | 200 Jul 10 ∧ 7 24           |
| correct according to th 4. Owner's name and a   | e best of my knowledge, info<br>address (If not shown in Item                         | is, or fraudulent statements ormation and belief ns 1-3 above). | with the United | States, an       | e true and                  |
| expense of the owner(s  | acquainted with the mining s) of said claim(s). Said cont (optional) Mining District; | iguous group of claims, liste                                   | a on this docal | ment, are s      | and at the<br>ituated in th |
| Line AMC<br>No. NUMBER  | CLAIM/SITE NAME   | COUNTY RECORDER DATA (If available)                             | TWP             | RNG              | SEC                         |
|   | Gold Gulch #1   | B-4589 P-538  |                 |                  |                             |
| 1 1   | Gold Gulch #2   | B4509 P.539   |                 |                  |                             |
|   | Gold Walley #1  | B-4503 P-775  |                 |                  |                             |
|   | Gold Valley #2  | B-4503 P-776  |                 |                  |                             |
| 5 382761  | Gold Valley #3  | B-4503 P-777  |                 |                  |                             |
| 6   |   |   |                 |                  |                             |

Form: MCF108 Revised Jan. 2006 Page 1 of 2

ENTERED INTO COMPUTER
9/3/08 OB

|   | BLM<br>Date<br>Stamp   |                               | 260 JUL AO A T                                    |                            |
|---|--|-------------------------------|---|----------------------------|
| 7   |  |                               | <del>                                      </del> |                            |
| 8   |  |                               |   |                            |
|   |  |                               |   |                            |
| 9   |  |                               |   |                            |
| 10  |  |                               |   |                            |
| 6. That between the dates starting at 12 o'clock noon September 1, 20 0 8 at least \$ 500.00 doll upon said claim(s) or upon one or more of a contiguous a contiguous group of claims for the benefit of all, not 7. That the following persons were employed to perform 8. That the work and improvements performed were:  9. That the work and improvements performed were:  9. Dated: 70/08 Signature: Allow Subscribed AND SWORN TO before me, a Notary | is group of claims for the bincluding the location work  in the work and improvement  ixon  Cleared trail  trash removal | ents described  for each      | cha Court   | performed<br>ly outside of |
| By: Nelson E Dixon and Che  | ry Dixon   | /                             | •   | 08                         |
| Notary Public Shown Don Calley  | JI DUXON   | NOTARY                        | HARONJOYS.<br>PUBLIC - STA                        | TE OF NEVADAI              |
| My Commission Expires Nov 30, 2010  |  | MY APPT                       | COUNTY OF (<br>APPT. No. 07-<br>LEXPIRES NOV      | 1702-1<br>EMBER 30, 2010   |
| Bureau of Land Management<br>Arizona State Office<br>www.az.blm.gov   | No. of Claims: 5 Check No.: 1354 Receipt No.: 174 For BLM Use Only   | x \$10 =<br>_Init\<br>\(\)338 | = <u>50</u><br>HMC                                |                            |

Form: MCF108 Revised Jan. 2006 Page 2 of 2

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### United States Depart of the Interior

Bureau of Land Management

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

No:

1740338

Receipt

**Transaction #: 1797349** 

Date of Transaction: 07/11/2008

CUSTOMER: NELSON E DIXON

619 REGAL ROBIN WAY

NORTH LAS VEGAS,NV 89084

| LINE<br># | QTY    | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL |
|-----------|--------|---|-------------------|---------------|-------|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED (455)<br>CASES: AMC383176/\$50.00 | POL 2008/5<br>WAV | - n/a -       | 50.00 |
|           | TOTAL: |   |                   |               |       |

|   | PAYMENT INFORMATION |  |             |             |  |  |  |
|---|---------------------|--|-------------|-------------|--|--|--|
| 1 | AMOUNT:             | \$50.00  | POSTMARKED: | 7/4/08 0:00 |  |  |  |
|   | TYPE:               | CHECK  | RECEIVED:   | 07/10/2008  |  |  |  |
|   | CHECK NO:           | 1354   |             |             |  |  |  |
|   | 11                  | DIXON, NELSON E<br>619 REGAL ROBIN WAY<br>NORTH LAS VEGAS NV 89084 |             |             |  |  |  |

|      | REMARKS |      |
|------|---------|------|
|      |         |      |
|      |         |      |
| <br> |         | <br> |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 377224 AMC 377556 AMC 383176 AMC 382759 AMC 381820

| MAINT    | TE BA A | MACE |     | DAN |         |
|----------|---------|------|-----|-----|---------|
| MIN-MAIN | CNA     |      | FEE | PAI | 1415141 |

Claimant Name: Tahara Brown & Gerald Gordon, Jr

Address: P.O. Box 378

City: Brook State: IN Zip: 47922

Telephone: 219-776-4653

E-mail address: tera@hummertuff.com,

Signature: Lament Brown Sector Live Check here if this is a change of address.

| BLM<br>Date<br>Stamp | PHOENIX. ARIZONA | 2007 AUG 22 A 10: | L.M. AZ STATE OFF |
|----------------------|------------------|-------------------|-------------------|
|                      | PHC              | 2007              | B                 |

LINE AMC COUNTY RECORDER CLAIM/SITE NAME TWP RNG SEC NUMBER NO. DATA (If available) 377224 Antelope Bend Book 4476 Page 407 **9N 5W** 12 1 382767 Book 4503 Page 783 10N Antelope Gulch 24 2 5W 381820 **Buried Treasure 5W** 27 10N Book 4497 Page 120 3 382772 Crown Point Book 4503 Page 788 24 10N **5W** 4 Fat Mule Flats 377225 Book 4476 Page 406 12 **9N 5W** 5 381822 Gold Fever Book 4497 Page 119 10N **5W** 34 6 383176 Book 4509 Page 538 Gold Gulch 1 9N **5W** 33 7 383177 **5W** Gold Guich 2 Book 4509 Page 539 9N 33 8 382771 Gold King Book 4503 Page 787 24 10N **5W** 9 Gold Star 382768 8 Book 4503 Page 784 4W 9N 10

List additional claims on Form MCF114.

Bureau of Land Management Arizona State Office www.az.blm.gov No. of Claims: 23 x \$125 = 2,87500

Check No: CO Init. 50

Receipt No.: 1549998

For BLM Use Only

Form: MCF112 Revised July 2005

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Rz 9/19/07

10/50

AUG-21-2007 11:58AM FAX:2193452021

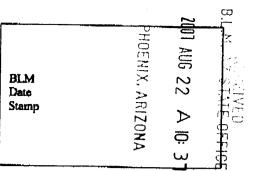
ID: BLM

PAGE:002 R=95%

#### SUPPLEMENTAL ATTACHMENT

May be used with the following forms for listing additional mining claims: Check One.

- ☐ Affidavit of Performance of Annual Work
- Maintenance Fee Payment
- Notice of Intent to Hold Mining Claims
- Notice of Non-Liability for Labor and Materials Furnished



| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME      | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|----------------------|--|-----|-----|-----|
| 11          | 382759        | Gold Valley 1        | Book 4503 Page 775                     | 8N  | 5W  | 10  |
| 12          | 382760        | Gold Valley 2        | Book 4503 Page 776                     | 8N  | 5W  | 10  |
| 13          | 382761        | Gold Valley 3        | Book 4503 Page 777                     | 8N  | 5W  | 10  |
| 14          | 382763        | Gold Valley 4        | Book 4503 Page 779                     | 8N  | 5W  | 10  |
| 15          | 382766        | Gold Valley 5        | Book 4503 Page 782                     | 8N  | 5W  | 10  |
| 16          | 381821        | Golden Eagle         | Book 4497 Page 118                     | 10N | 5W  | 34  |
| 17          | 381825        | High Grade           | Book 4497 Page 123                     | 10N | 5W  | 27  |
| 18          | 382762        | Lucky Gulch          | Book 4503 Page 778                     | 8N  | 5W  | 10  |
| 19          | 377557        | Old Stage Road       | Book 4476 Page 412                     | 10N | 5W  | 24  |
| 20          | 382770        | Prospectors Paradise | Book 4503 Page 786                     | 9N  | 4W  | 8   |
| 21          | 377226        | Stanton Flats        | Book 4476 Page 405                     | 9N  | 5W  | 12  |
| 22          | 382764        | Top Notch            | Book 4503 Page 780                     | 8N  | 5W  | 10  |
| 23          | 377559        | Wagon Wheel          | Book 4476 Page 410                     | 10N | 5W  | 24  |
|             |               |                      |  |     |     |     |
|             |               |                      |  |     |     |     |
|             |               |                      |  |     |     |     |
|             |               |                      |  |     |     |     |
|             |               |                      |  |     |     |     |
|             |               |                      |  |     |     |     |

Form MCF114 Revised June 2005

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13/50

#### United States Department of the Interior Bureau of Land Management

**BUSINESS & SUPPORT SVCS DIV** ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1549998

**Transaction #:** 1601490 Date of Transaction: 08/22/2007

CUSTOMER: TAHARA BROWN

PO BOX 378 BROOK,IN 47922

| LINE<br># | QTY    | DESCRIPTION   | REMARKS            | UNIT<br>PRICE | TOTAL   |
|-----------|--------|---|--------------------|---------------|---------|
| 1         | 1.00   | The second of a second of the | MAINT 2008<br>(23) | - n/a -       | 2875.00 |
|           | TOTAL: |   |                    |               |         |

|           | PAYMENT INFORMATION  |   |            |            |  |  |  |  |
|-----------|--|---|------------|------------|--|--|--|--|
| NOTE: Ite | NOTE: Items will appear on credit card statement as "Bureau of Land Management". |   |            |            |  |  |  |  |
| 1         | 1 AMOUNT: \$2,875.00 POSTMARKED: N/A   |   |            |            |  |  |  |  |
|           | TYPE:  | CREDIT CARD                                   | RECEIVED:  | 08/22/2007 |  |  |  |  |
|           | NAME:  | BROWN, TAHARA<br>PO BOX 378<br>BROOK IN 47922 |            |            |  |  |  |  |
|           | CARD NO:   | XXXXXXXXXXX7972                               | AUTH CODE: | 02207B     |  |  |  |  |
|           | NAME ON CARD:  | TAHARA D BROWN                                |            |            |  |  |  |  |
|           | EXPIRES:   | 03/31/2009                                    |            |            |  |  |  |  |
|           | SIGNATURE:   |   |            |            |  |  |  |  |

|       | REMARKS |  |
|-------|---------|--|
|       |         |  |
| _ 500 |         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| Vihen Recorded                      | Return Dog Int to:  | _  |  |                           |               |
|-------------------------------------|---|--|--|---------------------------|---------------|
| End                                 | OK 173703   |  |  |                           |               |
| Telephone: 5                        | is this is a change of addres                               |  |  |                           |               |
| E-mail address:                     | treva 1938@y  | ahoo.com   |  |                           |               |
|                                     | /   |  |  | 100                       |               |
| AFFIDAVIT OF P                      | ERFORMANCE OF ANNUA   |  |  | TWC.                      | 3175<br>38275 |
|                                     |   | L WORK   | The state of the s |                           | CD CD         |
| 1. State of Arizona, 2. I (Name) TR |   | ss:   B  | ILM .  | PHO                       |               |
| 3. Reside at (Addre                 | J L U U   | S  | ate<br>tamp  | PHOENIX, ARIZONA          | <b>-</b> 00   |
| -                                   | S) Alberta.   | Maple Ave  | ***  | ARIZ                      | 2<            |
| City Enid                           | County (  | artield  |  | ZONA                      | OFF           |
| . Owner's name and                  | he best of my knowledge, in<br>address (If not shown in Ite | claim(s). The work and improviguous group of claims, listed  Yavapa  COUNTY RECORDER | vernents were on this docu   | re made by<br>ment, are s | re true and   |
| 1 377558                            |   | B-4520 P-226   | TWP  | RNG                       | SEC           |
| 2 382769                            | WanderingWash   | yavana;<br>B-4520 P-222  |  |                           |               |
| 3 382765                            | Gold Oasis  | yava ρα;<br>β-4520, P-221<br>yava ρα;  |  |                           |               |
| 5                                   |   |  |  |                           |               |
| 6                                   |   |  |  |                           |               |
|                                     |   |  |  |                           |               |

Form: MCF108 Revised Jan. 2006 Page 1 of 2

## AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK - page 2

|  | BLM<br>Date<br>Stamp | B.L.M. AZ STATE OFFIC<br>2001 AUG I L. A 9: 2<br>PHOENIX, ARIZONA  |
|--|----------------------|--|
|  |                      | FICE 2B  |
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|  |                      |  |
|  |                      |  |
|  |                      |  |
|  |                      |  |
| That between the dates starting at 12 o'clock noo  |                      | The state of the s |
| That the work and improvements performed went that the work and improvements performed went to be seen a No. 1980 Signature: X Julius 1980 AND SWORN TO before me, a No. 1980 Signature with the second secon |                      |  |
| IBSCRIBED AND SWORN TO before me, a No   | tary Public, this    | day of /446451 20 01   |
| y: Treyer Stagner  |                      | Û  |
| otary Public   |                      |  |
| y Commission Expires   |                      |  |
| LAMUM  | No. of Claims:       | x \$10 =   |
| ureau of Land Management   | Check No.:           | Init   |
| rizona State Office  | Receipt No.:         |  |
| ww.az.bim.gov 04000473 →   | For BLM Use Only     |  |
| 4  |                      |  |
| CO Strain  | FOI BEN CA ON        | Form: MCF  |

Revised Jan. 2006 Page 2 of 2

AMC 317536 38\$ 759-2

| MAINTENANCE FEE PAYMENT                    |       | æ               |
|--|-------|-----------------|
| Claimant Name: TReva J. StogneR            |       |                 |
| Address: 2121 W Masle Ave                  |       | AUG I           |
| City: End State: OK Zip: 13703             | BLM   |                 |
| Telephone: 590-233-4147                    | Date  | ATE OFF         |
| E-mail address: treva 1938@ yahoo. Com     | Stamp | OF              |
| Signature: Stogner                         |       | OFFICE<br>9: 26 |
| Check here if this is a change of address. |       | <b>6.</b> W     |
| LINE ALLO                                  |       |                 |

| LINE<br>NO. | AMC<br>NUMBER | CLAIM/SITE NAME   | COUNTY RECORDER DATA (If available) | TWP | RNG | SEC |
|-------------|---------------|-------------------|-------------------------------------|-----|-----|-----|
| 1           | 377558        | Lelanderinglalash | 18-4520 P-226                       |     |     |     |
| 2           | 382769        | Easy Money        | B-4520 P-222                        |     |     |     |
| 3           | 382765        | Gold Oasis        | 13-4520 P-221                       |     |     |     |
| 4           |               | a 5/5             | yavapai                             |     |     |     |
| 5           |               |                   |                                     |     |     |     |
| 6           |               |                   |                                     |     |     |     |
| 7           |               |                   |                                     |     |     |     |
|             |               |                   |                                     |     |     |     |
| 3           |               |                   |                                     |     | +   | -   |
| -           |               |                   |                                     | +   | +   |     |
| 0           |               |                   |                                     |     |     |     |

List additional claims on Form MCF114.

**Bureau of Land Management** Arizona State Office www.az.blm.gov

No. of Claims:

x \$125 =

Check No: 100 Receipt No.:

For BLM Use Only

Form: MCF112

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#### United States Depart—nt of the Interior Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

Phone: (602) 417-9200

Receipt

No:

1543928

**Transaction #:** 1595300

Date of Transaction: 08/14/2007

CUSTOMER: TREVA STOGNER

2121 W. MAPLE AVE

ENID,OK 73703

| LINE<br># | QTY            | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL  |
|-----------|----------------|---|-------------------|---------------|--------|
| 1         | 1.00           | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC377558/\$30.00  | POL/WAIVER (3)    | - n/a -       | 30.00  |
| 2         | 1.00           | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC377558/\$375.00 | MAINT 2008<br>(3) | - n/a -       | 375.00 |
|           | TOTAL: \$405.0 |   |                   |               |        |

|   |           | PAYMENT INFORMATION                                  |             |              |
|---|-----------|--|-------------|--------------|
| 1 |           |  |             |              |
| 1 | AMOUNT:   | \$375.00   | POSTMARKED: | 8/10/07 0:00 |
|   | TYPE:     | CHECK  | RECEIVED:   | 08/14/2007   |
|   | CHECK NO: | 1004   |             |              |
|   |           | STOGNER, TREVA<br>2121 W. MAPLE AVE<br>ENID OK 73703 |             |              |
| 2 | AMOUNT:   | \$30.00  | POSTMARKED: | 8/10/07 0:00 |
|   | TYPE:     | CHECK  | RECEIVED:   |              |
|   | CHECK NO: | 1918   |             |              |
|   |           | STOGNER, TREVA J                                     |             |              |
|   |           | 2121 W. MAPLE AVE<br>ENID OK 73703                   |             |              |

| <br>REMARKS |  |
|-------------|--|
|             |  |
|             |  |

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#### **NOTICE!!**

# These documents have been scanned! Do not place un-scanned documents beneath this notice! Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019



Box Number= AZ15090



Claim Begin-End: AMC382759-AMC382772

5 Miscellaneous



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/28/2019



Box Number= AZ15090



Claim Begin-End: AMC382759-AMC382772

**6 Location Notices-Amendments and Supporting Documents** 

| MINING CLAIM STATUS REPORT   | MTP CHECKED BY +MC GEO CHECKED BY                  |
|--|--|
| LEAD SERIAL NO. AMC 36275  | THROUGH AMC 382777                                 |
|  | SE \$SES \$S                                       |
| OVER-THE-COUNTER [ MAIL [ ]  | TIMELY FILED: YES [X NO [ ]                        |
| LEGAL DESCRIPTION: T 8 R 2 T 10 A R 2 T 10 R R 2 T 1 R                     | SEC /O SEC 2,4 SEC SEC                             |
| BLM [L] FOREST SERVICE [ ]   | SUBJ TO PL 359: YES [ ] NO [ ]                     |
| WILDERNESS AREA: NO 📈 YE   | S[]  |
| SPLIT ESTATE: SX [ ] PX [ ] SR<br>PROPER NOTICE FILED IF LOCATED           | CHA[] OTHER[] N/A[] O ON SRHA LANDS-YES[]NO[]N/A[] |
| RECONVEYED MINERALS ON BLM I<br>FROM 1944 TO 1993. OPEN TO ENTR            | LANDS REQUIRE OPENING ORDERS Y ON:N/A [ ]          |
| COMMENTS/STATUS: VOID[] P<br>WITHDRAWN LANDS[] OTHER[<br>3 placers are old |  |
|  | 36.16 Ac   |
| others are 40:001 each   | 38.46 Ac   |
| Claimant acknowledges that portions of the                                 | ne following claim(s) site(s) may be void or       |
| voidable   |  |
| Sign   | ature of claimant                                  |
| FINAL ADJUDICA   | ATION DATE 8-ZZ-07                                 |

#### **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3511190

**Transaction #: 3612621** 

Date of Transaction: 03/08/2016

**CUSTOMER:** 

DAVID E BYBEE

229 MULBERRY AVE

LAKE HAVASU CITY,AZ 86403-6830 US

| LINE<br># | QTY    | DESCRIPTION   | REMARKS          | UNIT<br>PRICE | TOTAL |  |
|-----------|--------|---|------------------|---------------|-------|--|
| 1         | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC377557/\$10.00 | AMENDMENT<br>- 1 | - n/a -       | 10.00 |  |
|           | TOTAL: |   |                  |               |       |  |

| PAYMENT INFORMATION |                                   |                  |             |            |  |  |  |
|---------------------|-----------------------------------|------------------|-------------|------------|--|--|--|
| 1                   | AMOUNT:                           | 10.00            | POSTMARKED: | 03/04/2016 |  |  |  |
|                     | TYPE:                             | CHECK            | RECEIVED:   | 03/07/2016 |  |  |  |
|                     | CHECK NO:                         | 1054             |             |            |  |  |  |
|                     | NAME: BYBEE, DAVID E              |                  |             |            |  |  |  |
|                     |                                   | 229 MULBERRY AVE |             |            |  |  |  |
|                     | LAKE HAVASU CITY AZ 86403-6830 US |                  |             |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

> AMC 382771 Amoundment to reduce a placer claim containing owned by I individual that has more than

20 acres. RE 4:7.16

#### March 4, 2016

US Department of the Interior BLM Arizona State Office One North Central Ave., Suite 800 Phoenix, AZ 85004-4427

Dear B.L.M.,

Included is the map for claim AMC377557 Gold King. The claim has been amended to 20 acres, also, included is the \$10.00 amendment fee.

If you have any questions, please contact:

David Bybee

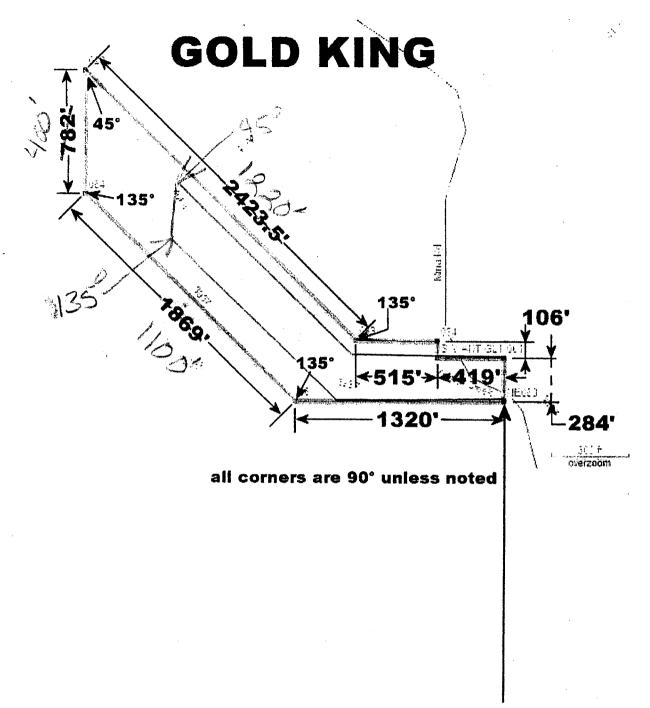
229 Mulberry Ave.

Lake Havasu City, AZ 86403

Phone (928) 208-7994

BIM MAR - 7 P 3: 49

PRISENIX. ARIZONA



#### NE Corner of Old Stage Rd Claim AMC 377557

..

| LOCATION NOTICE FOR PLACER MINING CLAIM                                      |   |
|--|---|
| Amendment BLM Serial # AMC 383771  |   |
| NOTICE IS HEREBY GIVEN that the  | BLM B A                                       |
| placer mining claim has been located by                                      | Date<br>Stamp                                 |
| David Bibee whose current mailing  | T TO  |
| address is 329 Molbergy Aue  | 9NA 3   |
| LAKE HAVASU CITY, AZ. 8640   | 3   |
| The general course of this claim is and and                                  | it is situated in Sauce                       |
| County, Arizona. This claim isfeet in length and                             | feet in width.                                |
| Total Claim Acreage. This claim runs from the location mon                   | nument on which this location notice is       |
| posted at the Mocorner of the claim approximately 1320 feet                  | in adirection to the                          |
| end line and 450 feet in a 6 direction to t                                  | heend line. This claim is                     |
| marked by four monuments, one at each corner of the claim.                   |   |
| The location monument on which this notice is posted is situated within      | Section, Township                             |
| , Range <u> </u>   |   |
| portions of the following legal subdivision(s) if located by legal subdivisi | on or the following quarter section(s),       |
| section(s), Township(s) and Range(s)   | + of the NW /4 Sec.                           |
| T10 N R5W,   | ila Salt River Base and Meridian, Arizona. 24 |
| The locality of this claim with reference to some natural object or perma    | anent monument and additional information     |
| (if any) concerning its locality are as follows:                             | ATION MONUMENT                                |
| 15 1320' NORTH OF SURVE  | 4 STAKE STAMPED                               |
| TION RSW SC. 24 1/16 The above in  | formation is shown on the attached map.       |
| DATED AND POSTED on the ground this day of                                   | 2016  |
| □ LOCATOR(s) □ AGENT   |   |
| Print Name(s) DAGID BYGEE  |   |
| Signature(s)   | Form MCF102 Revised July 2014                 |
| The amount receive 3/24/ was sufficient to come the class                    | ona Geological Survey and may be reproduced.  |
| was subscient to come to the cla   | RE 4-1.16                                     |

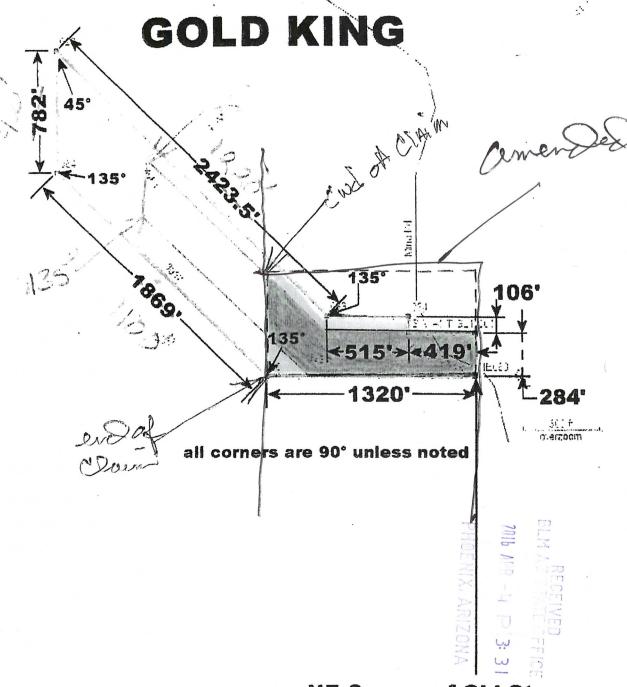
| ¥<br>•   | MINING CLAIM MAP  1 mile   |                              | Lode ( ) Placer (x) Millsite ( ) |                      |  |  |  |
|--|--|------------------------------|----------------------------------|----------------------|--|--|--|
|  |  |                              |                                  |                      |  |  |  |
| <b>A</b>   |  |                              |                                  |                      |  |  |  |
| ,  | NV   | NE                           |                                  | & King               |  |  |  |
| m<br>  | Antiques of the same of the sa | and the second second second | amer                             | of King              |  |  |  |
|  |  |                              | 20                               | derel                |  |  |  |
|  | SW   | SE                           |                                  |                      |  |  |  |
|  |  |                              |                                  | 701b AT              |  |  |  |
|  |  |                              | A de                             | R-4 P 3              |  |  |  |
|  | Scale: 1" = 20   |                              | N 5                              | ω [6]                |  |  |  |
| 1. The above map depicts the   |  | 407                          | m, which is located              |                      |  |  |  |
| 74 , Township 10   |  |                              |                                  | ase and Meridian,    |  |  |  |
| COUNTY   |  | ,                            | 0                                | Disa                 |  |  |  |
| 2. The type of corner and location r   | nonuments used are   | e as follows:                | * loll                           | PUC                  |  |  |  |
| 3. The bearings and distances in de  | egrees and feet betv   | veen claim corners a         | and to a public land             | survey monument      |  |  |  |
| are as depicted on the map.  |  |                              |                                  |                      |  |  |  |
| 4. If the claim is a placer or millsite  | claim with exterior li   | mits conforming to le        | egal subdivisions o              | f the public survey, |  |  |  |
| provide a legal description of the cla   | _  | MAO                          |                                  |                      |  |  |  |
| APPENDED TO A STATE OF THE STAT |  | - 1                          |                                  |                      |  |  |  |

Form MCF100a Revised July 2014

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Postmarke 4-1-16

RE 4-1-16



17.3

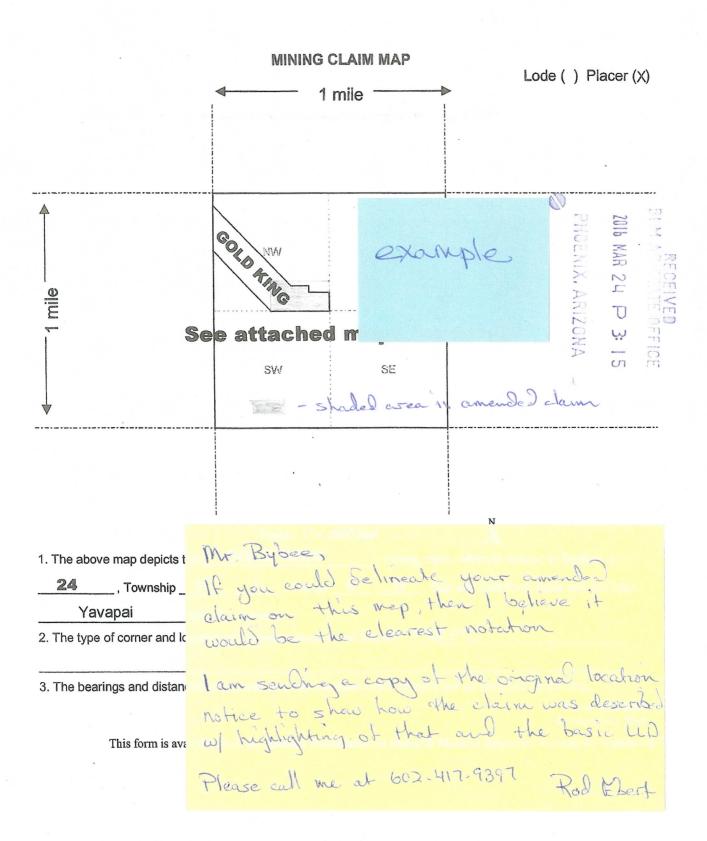
. .

#### **NE Corner of Old Stage** Rd Claim A

Lands you currently have designated to maintain as your amended claim.

AMC 382771 Lands you could include in the amended Amc 382771-if you would like

1320' x 660' overlay of Mondinandarish mandinandinandinandi de mining claim



AMC 38277

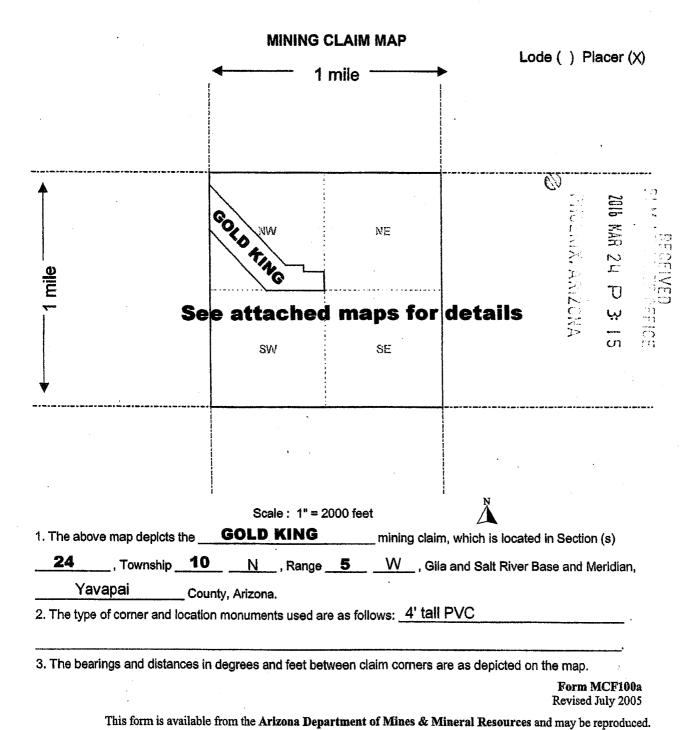
Sout to Mr. Bybee

When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

|                            | THE RESERVE AND ADDRESS OF THE PARTY.  | Total Control of the Control   |   |   |
|----------------------------|--|--|---|---|
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|                            | ×  | w  | TATE  |   |
|                            | AZ   | D ====================================   | 90  |   |
|                            |  | N  | 2   |   |
| and it i                   | s situated   | in   |   |   |
|                            |  |  |   |   |
| feet in widtl              | n. This cla  | im runs  | from the  |   |
| 2423.5' to the monument, t | he next n  | nonum  | ent then ea   | st  |
| im.                        |  |  |   |   |
| ed within Sect             | ion <u>2</u>   | <u>4</u> , To  | wnship  |   |
| idian, Arizona             | . This clair   | n encon  | npasses   |   |
| ion or the follo           | wing quar  | ter sect   | ion (s),  |   |
| OF THE                     | NW1/4  | SEC  | . 24  |   |
| Sila Salt River            | Base and   | Meridia  | n, Arizona.   |   |
| or permanent               | monumer  | nt and a   | dditional   |   |
| ation mo                   | numen  | t is 1   | 320'  |   |
| EC. 24 1/                  | 16   |  |   |   |
|                            |  |  |   |   |
| <b>ch</b> , 20             | 07 .   |  |   |   |
| my Byns                    | m  |  |   |   |
|                            |  |  |   |   |
|                            | and it in a part of the stamp and it | and it is situated  and it is situated  and it is situated  ately 1320' west to man 2423.5' to the next man monument, then south im.  additional the | and it is situated in  2 feet in width. This claim runs ately 1320' west to monume 2423.5' to the next monume monument, then south 284' to im.  ed within Section | and it is situated in  feet in width. This claim runs from the ately 1320' west to monument, then 186 2423.5' to the next monument, then earnonument, then south 284' to the point im.  ed within Section |

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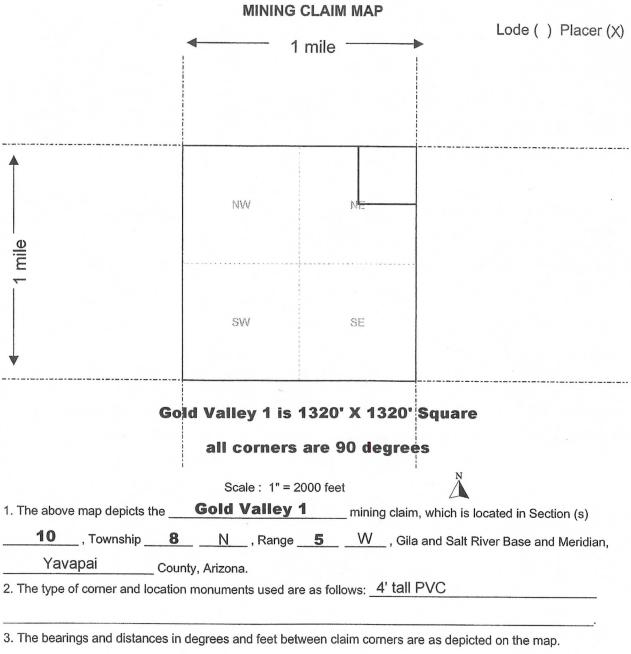
] Need to add 3 bearings



When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

| LOCATION NOTICE FOR PLACER MINING CLAIM  |                            | *************************************** |                  | CD        |
|--|----------------------------|---|------------------|-----------|
| NOTICE IS HEREBY GIVEN that the <b>Gold Valley 1</b>                           | Divi                       | -                                       | 2001             |           |
| placer mining claim has been located by  | BLM<br>Date                | ОНо                                     | MAY              | RE(       |
| Gerald Gordon, Jr. & Tahara Brown whose current mailing                        | Stamp                      |   | $\Box$           | STA       |
| address is P.O.Box 378, Brook, IN, 47922                                       |                            | PHOENIX, AZ                             | $\triangleright$ | TE D      |
|  |                            | 7                                       | =                | OFFIC     |
| The general course of this claim isSquare                                      | and it is sit              | uated in                                | 6                | řň.       |
| County, Arizona.   |                            |   |                  |           |
| This claim is <u>1320</u> feet in length and <u>1320</u>                       | feet in width. Th          | nis claim i                             | runs fro         | m the     |
| location monument on which this location notice is posted approximate          | tely <u>1320</u> fee       | t in a <b>No</b>                        | rthe             | rly       |
| direction to the <b>North</b> end line and 1320 feet in a <b>Easte</b>         | <b>rly</b> direction to th | e <b>Eas</b>                            | t                | end line. |
| This claim is marked by four monuments, one at each corner of the cla          | aim.                       |   |                  |           |
| The location monument on which this notice is posted is situal                 | ted within Section _       | 10                                      | , Towns          | ship      |
| 8 N , Range 5 W , Gila Salt River Base and Me                                  | ridian, Arizona. Thi       | s claim e                               | ncompa           | isses     |
| portions of the following legal subdivision(s) if located by legal subdivision | sion or the following      | g quarter                               | section          | (s),      |
| section (s), Township (s) and Range (s)NE1/4 NE1/4 SEC                         | . 10 T8N R5                | W                                       |                  |           |
| ,  | Gila Salt River Bas        | e and Me                                | ridian, /        | Arizona.  |
| The locality of this claim with reference to some natural object               |                            |   |                  |           |
| information (if any) concerning its locality are as follows: NE COI            |                            |   |                  |           |
| SURVEY STAKE STAMPED "T8N R5W S3 S2  |                            |   |                  | -         |
|  |                            |   |                  |           |
| DATED AND POSTED on the ground this day of Feb                                 | ruary , 20 07              |   |                  | •         |
| LOCATOR (s) Send Sendent Taken   | 2                          | nj                                      |                  |           |

Form MCF102 Revised July 2005

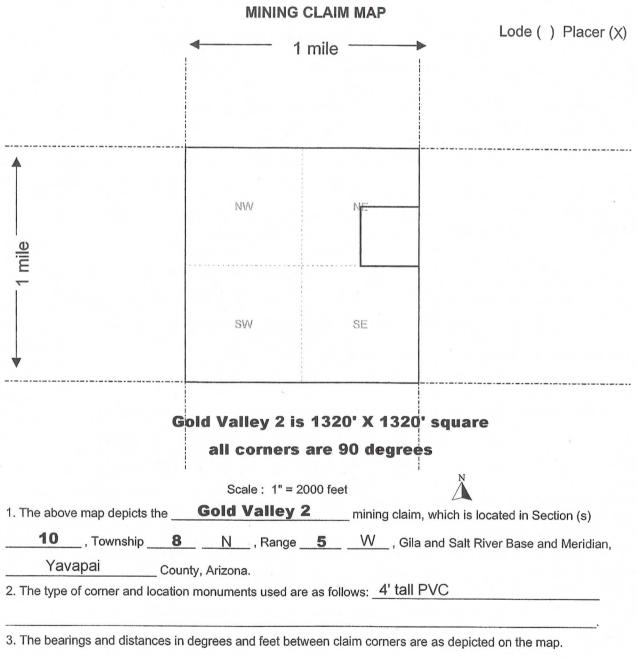


Form I

Form MCF100a Revised July 2005 When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

| LOCATION NOTICE FOR PLACER MINING CLAIM                                     |                             |                  | -         |   |
|---|-----------------------------|------------------|-----------|---|
| NOTICE IS HEREBY GIVEN that the <b>Gold Valley 2</b>                        | DYM                         |                  | 2001      | <u></u>                                 |
| placer mining claim has been located by                                     | BLM<br>Date                 | P                | MAY       | X<br>DZD                                |
| G <u>erald Gordon, Jr. &amp; Tahara Brown</u> whose current mailing         | Stamp                       | HOENIX,          | -         | Z S.                                    |
| address is P.O.Box 378, Brook, IN, 47922                                    |                             | ₹                | ω ,       | AIE<br>AVI:                             |
|   |                             | AZ               |           | 90                                      |
| The general course of this claim isSquare                                   | and it is si                | tuated ir        | 2ь        | 33                                      |
| County, Arizona.  |                             |                  |           |   |
| This claim is <u>1320</u> feet in length and <u>1320</u>                    | feet in width. T            | his clain        | runs fr   | om the                                  |
| location monument on which this location notice is posted approximate       | ely <u>1320</u> fe          | et in a <u>S</u> | outh      | erly                                    |
| direction to the <b>South</b> end line and 1320 feet in a <b>Easte</b>      | <b>rly</b> direction to the | ne <b>Ea</b>     | st        | _ end line                              |
| This claim is marked by four monuments, one at each corner of the cla       | nim.                        |                  |           |   |
| The location monument on which this notice is posted is situat              | ed within Section           | _10              | , Tow     | nship                                   |
| 8 N , Range 5 W , Gila Salt River Base and Mer                              | idian, Arizona. Th          | nis claim        | encom     | passes                                  |
| portions of the following legal subdivision(s) if located by legal subdivis | sion or the followin        | ng quarte        | er sectio | on (s),                                 |
| section (s), Township (s) and Range (s) SE1/4 NE1/4 SEC                     | . 10 T8N R                  | 5W               |           |   |
| ,,  | Gila Salt River Ba          | se and M         | leridian  | , Arizona                               |
| The locality of this claim with reference to some natural object            | or permanent mo             | nument           | and add   | ditional                                |
| information (if any) concerning its locality are as follows:SE COF          | RNER IS TH                  | E D.O            | .i. Bi    | _M                                      |
| SURVEY STAKE STAMPED "T8N R5W 1/4 S10                                       | 0 / <b>S11</b> 197          | 9                |           |   |
|   |                             |                  |           |   |
| DATED AND POSTED on the ground this day of day of                           | uary , 20 <u>07</u>         | 7                |           | *************************************** |
| LOCATOR (s) Seral fe Sondon Taliano   | Burn,                       | 7                |           |   |

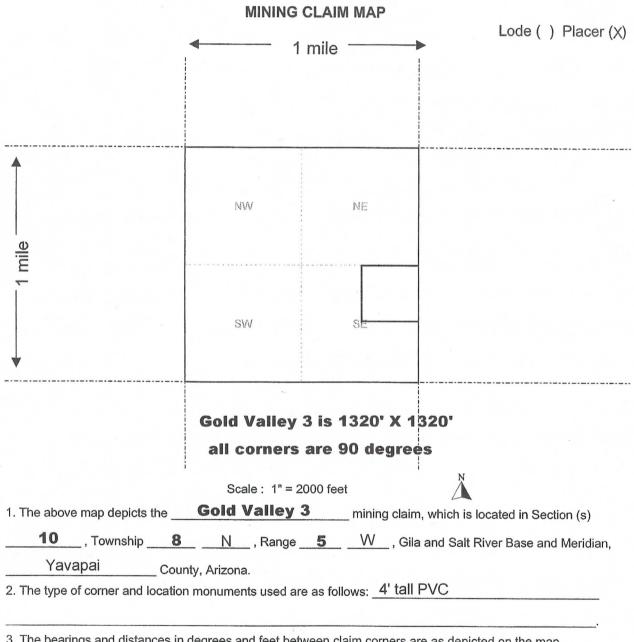
Form MCF102 Revised July 2005



Form MCF100a Revised July 2005 When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

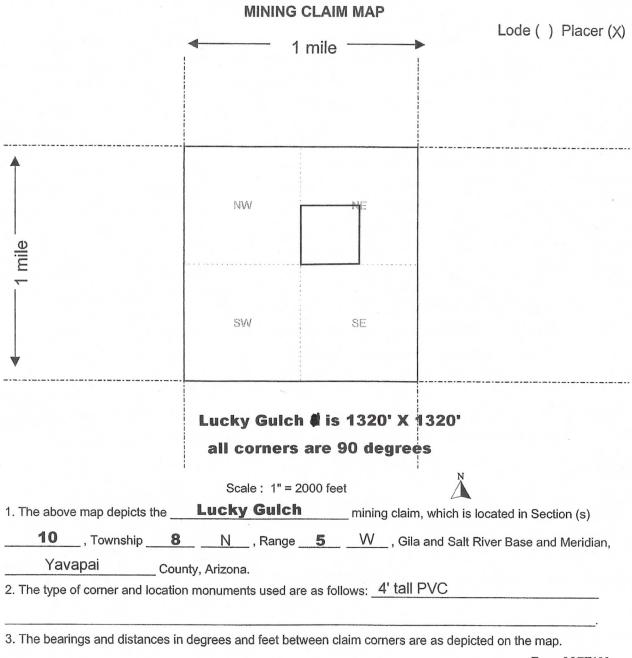
|   |                      |   |                   | <b>C</b> C                     |
|---|----------------------|---|-------------------|--------------------------------|
| LOCATION NOTICE FOR PLACER MINING CLAIM   |                      |   | 2007              |                                |
| placer mining claim has been located by  Gerald Gordon, Jr. & Tahara Brown whose current mailing address is P.O.Box 378, Brook, IN, 47922 | BLM<br>Date<br>Stamp | PHOENIX, AZ                             | 1 MAY -3 A 11: 26 | RECEIVED<br>4. AZ STATE OFFICE |
| The general course of this claim isSquare   | and it is            | situated ir                             | 1                 |                                |
| County, Arizona.  |                      |   |                   |                                |
| This claim is 1320 feet in length and 1320  | feet in width.       | This clain                              | n runs fr         | om the                         |
| location monument on which this location notice is posted approximate   |                      |   |                   |                                |
| direction to the <b>North</b> end line and 1320 feet in a <b>Easte</b>  |                      |   |                   |                                |
| This claim is marked by four monuments, one at each corner of the cla   |                      | *************************************** |                   | _                              |
| The location monument on which this notice is posted is situate   |                      | n <b>10</b>                             | . Tow             | nship                          |
| 8 N , Range 5 W , Gila Salt River Base and Mer  |                      |   |                   |                                |
| portions of the following legal subdivision(s) if located by legal subdivis   |                      |   |                   |                                |
| section (s), Township (s) and Range (s) NE1/4 SE1/4 SEC   |                      | • .                                     |                   | (0),                           |
|   |                      |   | /eridian          | Arizono                        |
| The locality of this claim with reference to some natural object  |                      |   |                   |                                |
|   |                      |   |                   |                                |
| information (if any) concerning its locality are as follows: NE COF   |                      |   | .I. BL            | - IVI                          |
| SURVEY STAKE STAMPED "T8N R5W 1/4 S10   | )/511 19             | 79                                      |                   |                                |
|   |                      |   |                   | *                              |
| DATED AND POSTED on the ground this <b>10th</b> day of <b>Febr</b>  |                      |   |                   |                                |
| LOCATOR (s) Serald Sorafund Tahana  | Burn                 | 1                                       |                   |                                |

Form MCF102 Revised July 2005

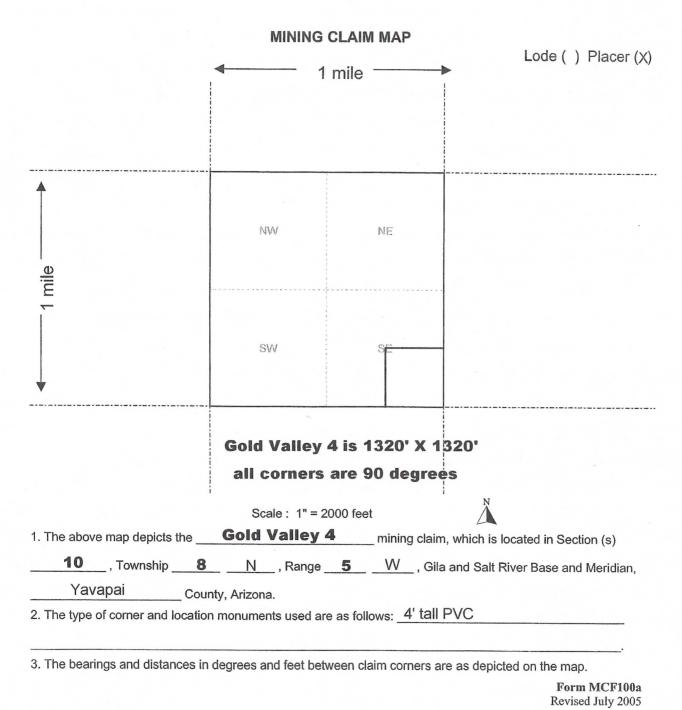


3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

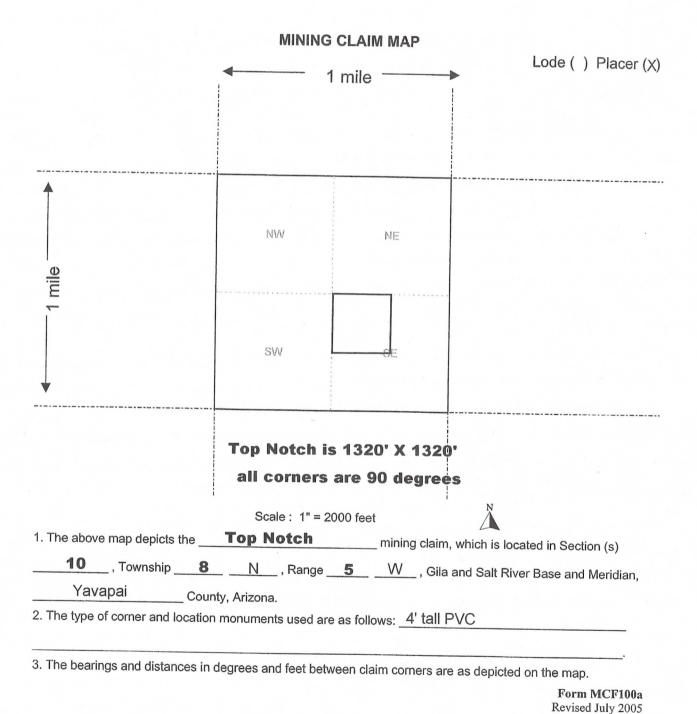
|  |   |                                |                             | FT3                     |
|--|---|--------------------------------|-----------------------------|-------------------------|
| NOTICE IS HEREBY GIVEN that the Lucky Guich  placer mining claim has been located by  Gerald Gordon, Jr. & Tahara Brown whose current mailing address is P.O.Box 378, Brook, IN, 47922   | BLM<br>Date<br>Stamp  | PHOENIX, AZ                    | 2001 MAY -3 A II: 26        | RECEIVED RECEIVED       |
| The general course of this claim is Square Yavapai  County, Arizona.   |   |                                |                             |                         |
| This claim is 1320 feet in length and 1320 location monument on which this location notice is posted approximate direction to the <b>South</b> end line and 1320 feet in a <b>West</b> . This claim is marked by four monuments, one at each corner of the claim is marked by four monuments, one at each corner of the claim location monument on which this notice is posted is situated.  8 N, Range 5 W, Gila Salt River Base and Me | tely <u>1320</u> feet  erly direction to the aim.  ted within Section _ | in a <u>So</u><br>• <u>Wes</u> | uther                       | r <b>ly</b><br>end line |
| portions of the following legal subdivision(s) if located by legal subdivisection (s), Township (s) and Range (s),   | C. 10 T8N R5  | W                              |                             |                         |
| The locality of this claim with reference to some natural object information (if any) concerning its locality are as follows: NW CO THE D.O.I. BLM SURVEY STAKE STAMPED "  | t or permanent mon  | ument a                        | nd additi<br>u <b>th of</b> | onal<br><b>the</b>      |
| DATED AND POSTED on the ground this 11th day of February  LOCATOR (s) Send Soul Tahana   |   | <br>,                          |                             | ·                       |



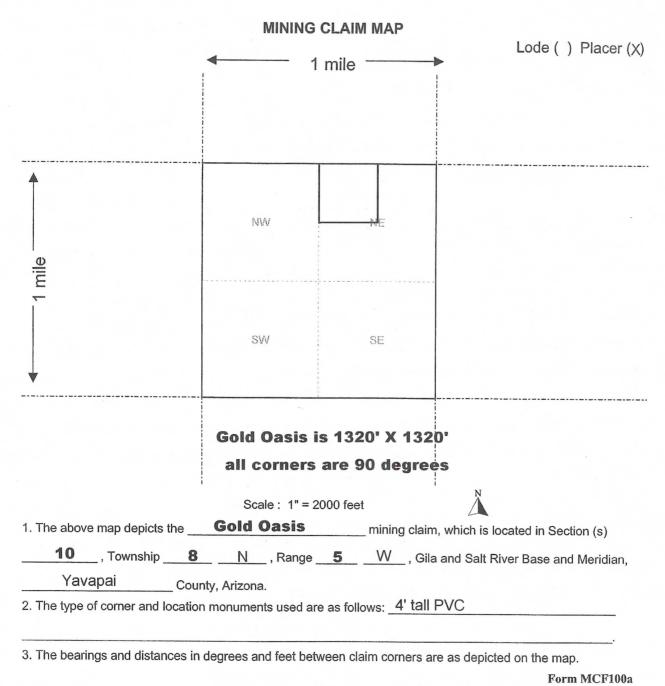
|   | · · · · · · · · · · · · · · · · · · ·   |
|---|---|
| NOTICE IS HEREBY GIVEN that the Gold Valley 4  placer mining claim has been located by  Gerald Gordon, Jr. & Tahara Brown whose current mailing  address is P.O.Box 378, Brook, IN, 47922   | PHOENIX, AZ  BLM Date Stamp   |
| The general course of this claim is Square Yavapai County, Arizona.   | and it is situated in   |
| This claim is 1320 feet in length and 1320 location monument on which this location notice is posted approximate direction to the <b>South</b> end line and 1320 feet in a <b>Easte</b> This claim is marked by four monuments, one at each corner of the claim is marked by four monuments, one at each corner of the claim is more at each corner of the claim is more at each corner of the claim. | rely <u>1320</u> feet in a <b>Southerly</b> rly direction to the <b>East</b> end line.  aim.  ted within Section <u>10</u> , Township |
| 8 N , Range 5 W , Gila Salt River Base and Mer portions of the following legal subdivision(s) if located by legal subdivision(s), Township (s) and Range (s) SE1/4 SE1/4 SEC  | sion or the following quarter section (s),  10 T8N R5W  |
| The locality of this claim with reference to some natural object information (if any) concerning its locality are as follows: SE COF SURVEY STAKE STAMPED "T8N R5W S10 / S  | RNER IS THE D.O.I. BLM  |
| DATED AND POSTED on the ground this 10th day of February  LOCATOR (s) Suald Sondard Tahan   | ruary , 20 <u>07</u> .  |



| LOCATION NOTICE FOR DI ACED MINING CLAIM                                    |  |                |                  |                  |  |  |
|---|--|----------------|------------------|------------------|--|--|
| LOCATION NOTICE FOR PLACER MINING CLAIM                                     |  |                | 2007             |                  |  |  |
| NOTICE IS HEREBY GIVEN that the <b>Top Notch</b>                            | BLM  | -0             |                  | X                |  |  |
| placer mining claim has been located by                                     | Date   | 10E            | MAY -            | AZ               |  |  |
| Gerald Gordon, Jr. & Tahara Brown whose current mailing                     | Stamp  | PHOENIX,       | Δ                | STAT             |  |  |
| address is P.O.Box 378, Brook, IN, 47922                                    |  | > A            | $\triangleright$ | mm               |  |  |
| addioco 10 1 . O. BOX 07 0, Brook, 114, 47 022                              | -  |                |                  | OFFICE<br>OFFICE |  |  |
| The general course of this claim is Square Yavapai                          | The general course of this claim is <u>Square</u> and it is situapai |                |                  |                  |  |  |
| County, Arizona.  |  |                |                  |                  |  |  |
| This claim is <u>1320</u> feet in length and <u>1320</u>                    | feet in width.   | This clain     | n runs fr        | om the           |  |  |
| location monument on which this location notice is posted approximate       | elv 1320 f   | feet in a N    | orth             | erly             |  |  |
| direction to the <b>North</b> end line and 1320 feet in a <b>Weste</b>      |  |                |                  |                  |  |  |
| This claim is marked by four monuments, one at each corner of the cla       |  |                |                  | _ 0110 11110     |  |  |
|   |  | 40             |                  |                  |  |  |
| The location monument on which this notice is posted is situated            |  |                |                  |                  |  |  |
| 8 N, Range 5 W, Gila Salt River Base and Mer                                | idian, Arizona.  | This claim     | encom            | oasses           |  |  |
| portions of the following legal subdivision(s) if located by legal subdivis | ion or the follow  | ving quarte    | er sectio        | on (s),          |  |  |
| section (s), Township (s) and Range (s)NW1/4 SE1/4 SEC                      | . 10 T8N I   | R5W            |                  |                  |  |  |
| ,G  | Sila Salt River B  | ase and N      | /leridian        | . Arizona        |  |  |
| The locality of this claim with reference to some natural object            |  |                |                  |                  |  |  |
|   |  |                |                  |                  |  |  |
| information (if any) concerning its locality are as follows:SW CO           |  |                |                  |                  |  |  |
| THE D.O.I. BLM SURVEY STAKE STAMPED "T                                      | <b>78N R5W 1</b>   | <b>1/4 S10</b> | / 51             | 5 1979           |  |  |
|   |  |                |                  | *                |  |  |
| DATED AND POSTED on the ground this day of February                         | <b>uary</b> , 20 (   | 07 .           |                  |                  |  |  |
| LOCATOR (s) Seratal Sanfat Tahana   | Brum   |                |                  |                  |  |  |



| NOTICE IS HEREBY GIVEN that the Gold Oasis  placer mining claim has been located by  Gerald Gordon, Jr. & Tahara Brown whose current mailing  address is P.O.Box 378, Brook, IN, 47922 | BLM<br>Date<br>Stamp | PHOENIX, AZ   | 2001 MAY -3 A II: 26 | BLM. AZ STATE OFFICE |
|--|----------------------|---------------|----------------------|----------------------|
| The general course of this claim is Square Yavapai County, Arizona.  | and it i             | s situated i  | n                    |                      |
| This claim is1320 feet in length and1320   | feet in width        | n. This clair | n runs f             | rom the              |
| location monument on which this location notice is posted approxima  |                      |               |                      |                      |
| direction to the <b>North</b> end line and 1320 feet in a <b>West</b>  | erly direction t     | o the         | est                  | _ end line           |
| This claim is marked by four monuments, one at each corner of the claim  | aim.                 |               |                      |                      |
| The location monument on which this notice is posted is situa  | ted within Secti     | on <b>10</b>  | , Tow                | /nship               |
| 8 N , Range 5 W , Gila Salt River Base and Me  | ridian, Arizona.     | This claim    | encom                | passes               |
| portions of the following legal subdivision(s) if located by legal subdivi   | sion or the follo    | wing quart    | er sectio            | on (s),              |
| section (s), Township (s) and Range (s) NW1/4 NE1/4 SE   | C. 10 T8N            | R5W           |                      |                      |
| ,  | Gila Salt River      | Base and I    | <b>Veridian</b>      | ı, Arizona           |
| The locality of this claim with reference to some natural objec  | t or permanent       | monument      | and ad               | ditional             |
| information (if any) concerning its locality are as follows:NW CO  | RNER IS              | THE D.        | 0.I. B               | LM                   |
| SURVEY STAKE STAMPED "T8N R5W 1/4 S3   | / \$10 197           | 79            |                      |                      |
|  |                      |               |                      |                      |
| DATED AND POSTED on the ground this day of feb   | ruary , 20           | 07 .          |                      |                      |
|  | 9 Bm                 |               |                      |                      |

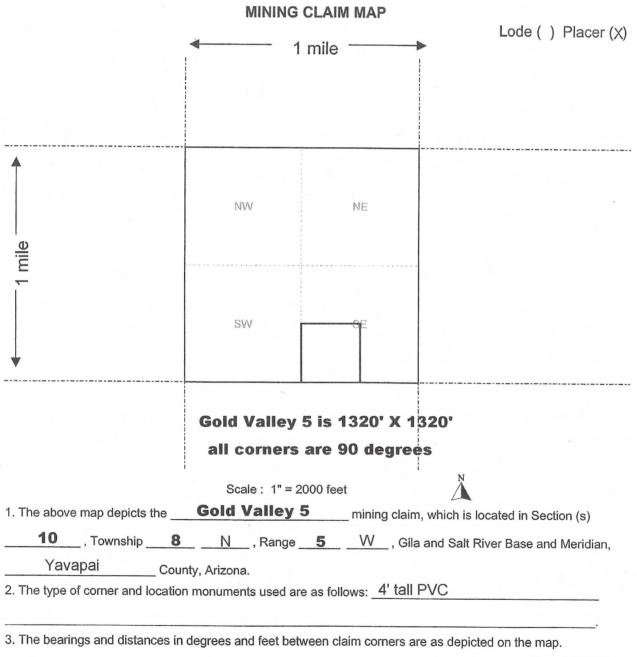


Revised July 2005

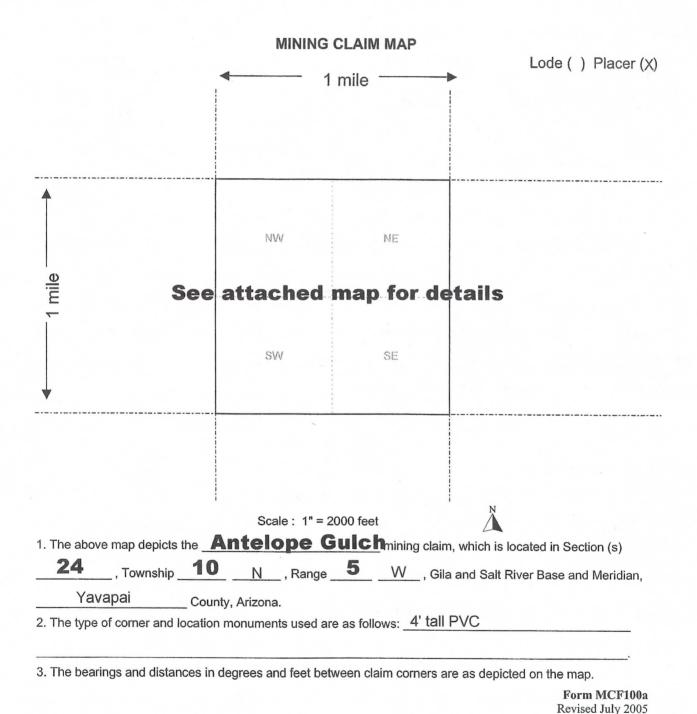
Revised July 2005

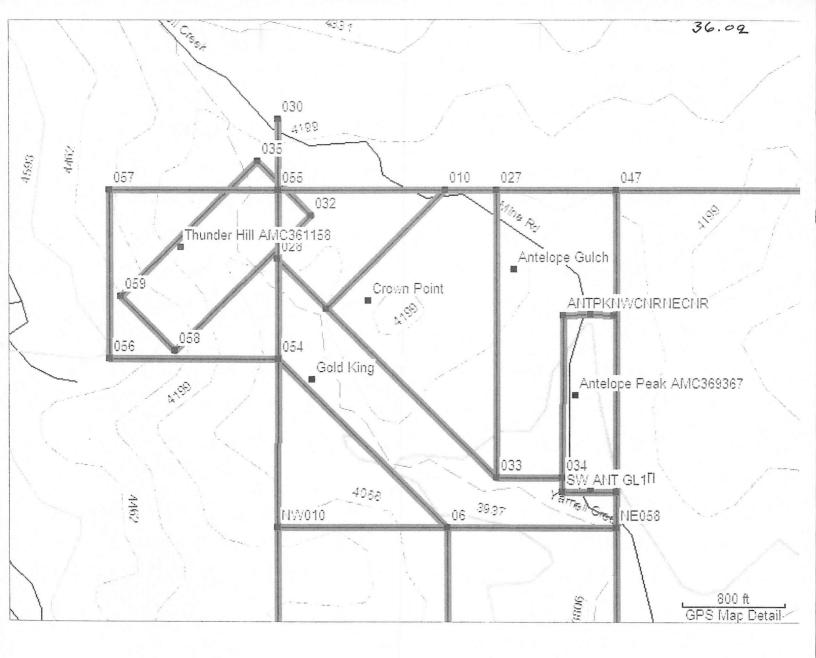
When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

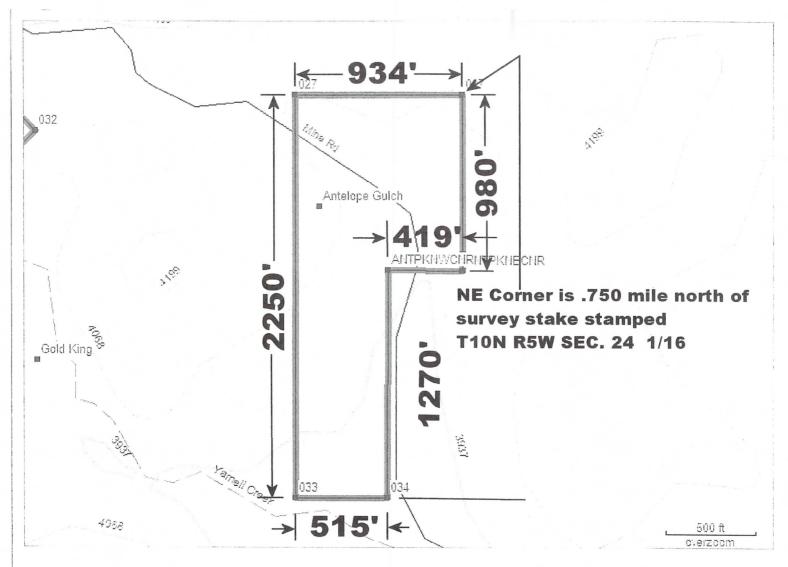
| NOTICE IS HEREBY GIVEN that the <b>Gold Valley 5</b>   |                         | PHC             | 2007 MAY | BL M. RE |
|--|-------------------------|-----------------|----------|----------|
| placer mining claim has been located by  | BLM<br>Date<br>Stamp    | PHOENIX,        | ů.       | CEIVE    |
| erald Gordon, Jr. & Tahara Brown whose current mailing ddress is P.O.Box 378, Brook, IN, 47922   |                         | AZ              | A II: 26 | OFFICE   |
| The general course of this claim is Square Yavapai   | and it is               | s situated in   | 1        |          |
| County, Arizona.   |                         |                 |          |          |
| This claim is 1320 feet in length and 1320   | feet in width           | n. This claim   | runs fr  | om the   |
| location monument on which this location notice is posted approxima  | tely 1320               | feet in a S     | outh     | erlv     |
| direction to the <b>South</b> end line and 1320 feet in a <b>West</b>  | <b>erly</b> direction t | o the <b>We</b> | st       | end line |
| This claim is marked by four monuments, one at each corner of the cl   | aim.                    |                 |          |          |
| The location monument on which this notice is posted is situa  | ted within Secti        | ion <b>10</b>   | _, Tow   | nship    |
| 8 N , Range 5 W , Gila Salt River Base and Me  | eridian, Arizona.       | This claim      | encomp   | asses    |
| portions of the following legal subdivision(s) if located by legal subdivi   | ision or the follo      | wing quarte     | r sectio | n (s),   |
| section (s), Township (s) and Range (s) SW1/4 SE1/4 SE   | C. 10 T8N               | R5W             |          |          |
|  |                         |                 | leridian | Arizona  |
|  |                         |                 |          |          |
| The locality of this claim with reference to some natural object   |                         |                 |          |          |
| information (if any) concerning its locality are as follows: SW CO   | RNER IS T               | THE D.O         | .I. BI   | _M       |
| SURVEY STAKE STAMPED "T8N R5W 1/4 S1   | 0/\$15 19               | 979             |          |          |
|  |                         |                 |          |          |
| DATED AND POSTED on the ground this day of Feb   | ruary . 20              | 07 .            |          |          |
| LOCATOR (s) Sindif Soul of Taken   |                         |                 |          |          |
| and the state of t | 100                     | 1               | Form     | MCF102   |



| LOCATION NOTICE FOR PLACER MINING CLAIM   |                       |               |               | TO .                 |
|---|-----------------------|---------------|---------------|----------------------|
| NOTICE IS HEREBY GIVEN that the Antelope Gulch  | 771                   | -0            |               | <u> </u>             |
| placer mining claim has been located by   | BLM<br>Date           | 30H           | MAY           | ₹6<br>100            |
| G <u>erald Gordon, Jr. &amp; Tahara Brown</u> whose current mailing   | Stamp                 | PHOENIX,      | υ <u>σ</u>    | 2H<br>2H<br>2H<br>2H |
| address is P.O.Box 378, Brook, IN, 47922  |                       | AZ            | = 5           |                      |
| The general course of this claim is <b>rectangular</b> Yavapai  | and it is situa       | ated in       |               | الهما                |
| County, Arizona.  |                       |               |               |                      |
| This claim is <b>2250</b> feet in length and <b>934</b>   | feet in width. This   | s claim ru    | ins from the  | )                    |
| location monument on which this location notice is posted approximate   | ely <b>934</b> feet   | in a <b>W</b> | esterly       |                      |
| direction to the <b>West</b> end line and <b>2250</b> feet in a <b>south</b> east 515 feet to the monument, then north 1270 feet to monument, then 419 fr. This claim is marked by six monuments, one at each corner of the cla | eet east to a monumen |               |               |                      |
| The location monument on which this notice is posted is situat  | ed within Section     | 24            | Township      |                      |
| 10 N , Range 5 W , Gila Salt River Base and Mer   | idian, Arizona. This  | claim en      | compasses     |                      |
| portions of the following legal subdivision(s) if located by legal subdivis   | sion or the following | quarter s     | ection (s),   |                      |
| section (s), Township (s) and Range (s) NE1/4 AND SE1/4   | OF THE NW1            | /4 SEC        | :.24          | _                    |
| <b>T10N R5W</b> , (   | Gila Salt River Base  | and Mer       | idian, Arizor | na.                  |
| The locality of this claim with reference to some natural object  | or permanent monu     | ıment an      | d additional  |                      |
| information (if any) concerning its locality are as follows: The NE   | stake and lo          | catio         | n marke       | er                   |
| is .750 mile north of the survey stake stamp  | ed T10N R5            | W SEC         | :.24 1/1      | 6                    |
|   |                       |               |               | _                    |
| DATED AND POSTED on the ground this6th day ofMare   | <b>ch</b> 20.07       |               |               | -                    |
|   | n Bunn                |               |               |                      |
| ECONTON (S) SECRET SURVEY   | 1                     |               | Form MCF1     | 02                   |





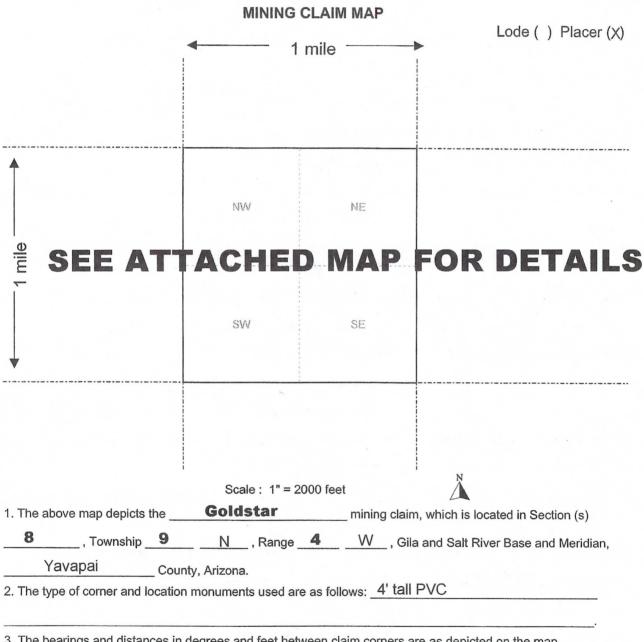
B.L.M. RECEIVED PHOENIX, AZ RECEIVED PFICE 


# **Antelope Gulch Claim**

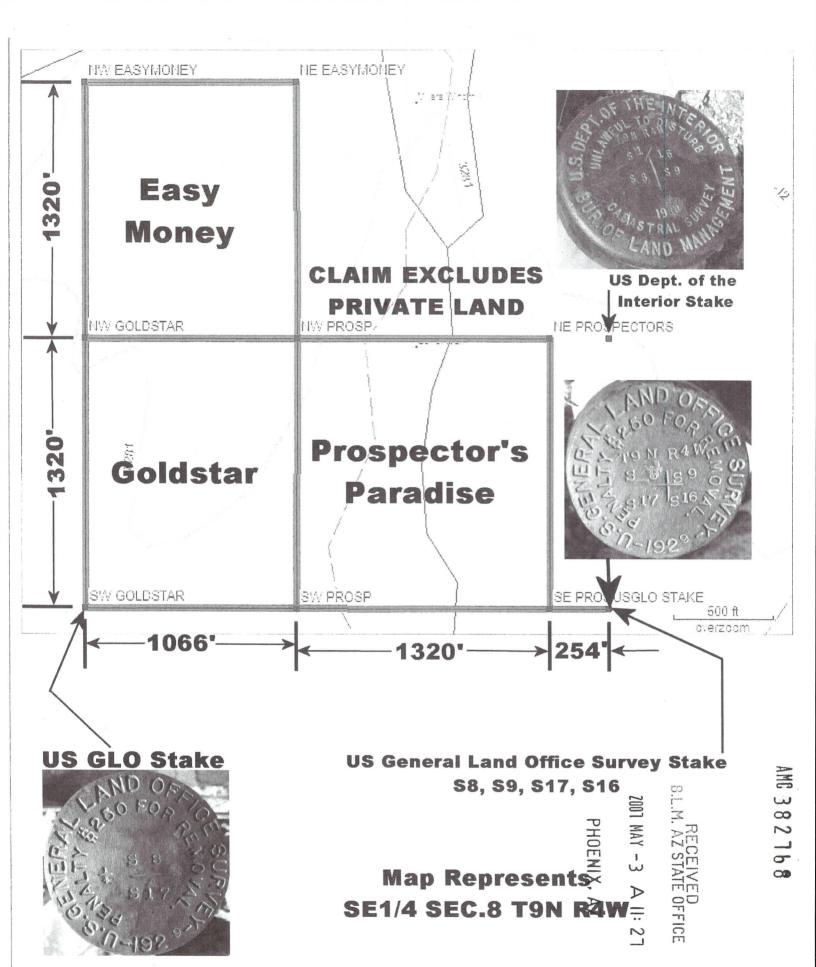
2001 MAY -3 A 11: 2

Based on the GPS coordinates of the corner posts of mining claim AMC369467, Antelope Peak Gold Lode #1, the area claimed is not consistent with the location of the area filed in the Notice of Mining Location. That claims is about 419 feet wide by 1500 feet long.

| LOCATION NOTICE FOR PLACER MINING CLAIM                                      |                 |                      | 2[               |            |
|--|-----------------|----------------------|------------------|------------|
| NOTICE IS HEREBY GIVEN that the <b>Goldstar</b>                              |                 | PHO                  | ZDOT MAY         | A RE       |
| placer mining claim has been located by                                      | BLM<br>Date     | PHOENIX,             | 7 -3             | CE         |
| Gerald Gordon, Jr. & Tahara Brown whose current mailing                      | Stamp           | ➣                    | $\triangleright$ | ATE        |
| address is P.O.Box 378, Brook, IN, 47922                                     | -               | AZ                   | N: 27            | OFFICE     |
| The general course of this claim is  | - L and it      | is situated i        | n                |            |
| County, Arizona.   |                 |                      |                  |            |
| This claim is 1320 feet in length and 1066                                   | feet in widt    | h. This clair        | m runs f         | rom the    |
| location monument on which this location notice is posted approxima          | ately 1320      | _ feet in <b>S</b> o | uthe             | rly        |
| direction to the <b>South</b> end line and <b>1066</b> feet in a <b>West</b> | terlydirection  | to the               | Vest             | _ end line |
| This claim is marked by four monuments, one at each corner of the cl         |                 |                      |                  |            |
| The location monument on which this notice is posted is situated             |                 | tion 8               | Tow              | vnshin     |
| 9 N , Range 4 W , Gila Salt River Base and Me                                |                 |                      |                  |            |
| portions of the following legal subdivision(s) if located by legal subdiv    |                 |                      |                  |            |
| section (s), Township (s) and Range (s) SW1/4 SE1/4 SEC.                     |                 |                      | er section       | JII (S),   |
|  |                 |                      |                  |            |
|  |                 |                      |                  |            |
| The locality of this claim with reference to some natural object             | ct or permanent | monument             | and ad           | ditional   |
| information (if any) concerning its locality are as follows: <b>The sou</b>  | th west c       | orner o              | f the            | claim      |
| is at the US GLO survey stake stamped  | 1/4 S8 S17      | 7                    |                  |            |
|  |                 |                      |                  |            |
| DATED AND POSTED on the ground this 8th day of Feb.                          | pruary, 20      |                      |                  |            |

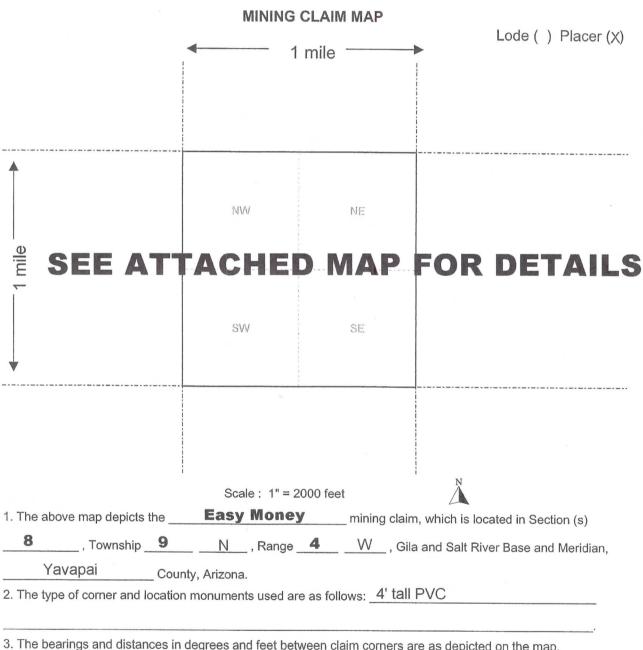


3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.



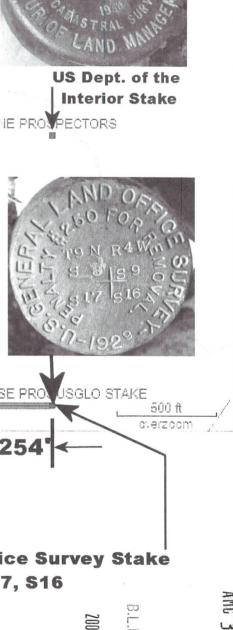
All corners 90 degrees

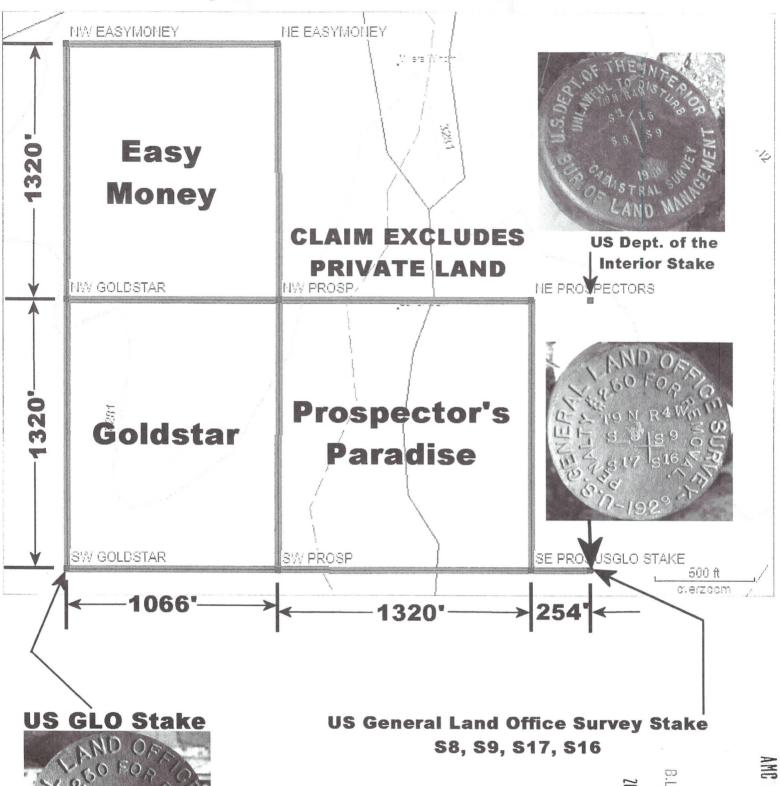
| LOCATION NOTICE FOR PLACER MINING CLAIM  |                         |             | 2        | ços                                     |
|--|-------------------------|-------------|----------|---|
| NOTICE IS HEREBY GIVEN that the <b>Easy Money</b>  | BLM                     | 70          | 2007 MAY | ======================================= |
| placer mining claim has been located by  | Date Stamp              |             |          | AZ S                                    |
| Gerald Gordon, Jr. & Tahara Brown whose current mailing  | Stamp                   | PHOENIX,    | Ψ        | EIV                                     |
| address is P.O.Box 378, Brook, IN, 47922   |                         | , AZ        | A II: 2  | E OFFIC                                 |
| The general course of this claim is  | and it is               | situated    | in       |   |
| County, Arizona.   |                         |             |          |   |
| This claim is <u>1320</u> feet in length and <u><b>1066</b></u>  | _ feet in width         | . This clai | m runs   | from the                                |
| location monument on which this location notice is posted approximate  | ly <u>1320</u>          | feet in M   | orthe    | rly                                     |
| direction to the <b>North</b> end line and <b>1066</b> feet in a <b>Weste</b>  | <b>rly</b> direction to | o the       | Nest     | end line.                               |
| This claim is marked by four monuments, one at each corner of the clai   | m.                      |             |          |   |
| The location monument on which this notice is posted is situate  | d within Secti          | on <b>8</b> | , To     | wnship                                  |
| 9 N , Range 4 W , Gila Salt River Base and Meri  | dian, Arizona.          | This clair  | n encon  | npasses                                 |
| portions of the following legal subdivision(s) if located by legal subdivisi   | on or the follo         | wing quar   | ter sect | ion (s),                                |
| section (s), Township (s) and Range (s) NW1/4 SE1/4 SEC.8  | T9N R4V                 | N           |          |   |
| ,G   | ila Salt River I        | Base and    | Meridia  | n, Arizona.                             |
| The locality of this claim with reference to some natural object of  |                         |             |          |   |
| information (if any) concerning its locality are as follows: <b>The sout</b>   | h west co               | orner o     | of the   | claim                                   |
| is 1320' North of the US GLO survey stak   |                         |             |          |   |
|  |                         |             |          |   |
| DATED AND POSTED on the ground this8th day ofFebr  | uarv 20                 | 07          |          | ne-gone-re-resolitation research        |
| LOCATOR (s) Levald Soul Takan  |                         |             |          |   |
| The state of the s | 70000000                |             | Forr     | n MCF102                                |



3. The bearings and distances in degrees and feet between claim corners are as depicted on the map.

Form MCF100a Revised July 2005



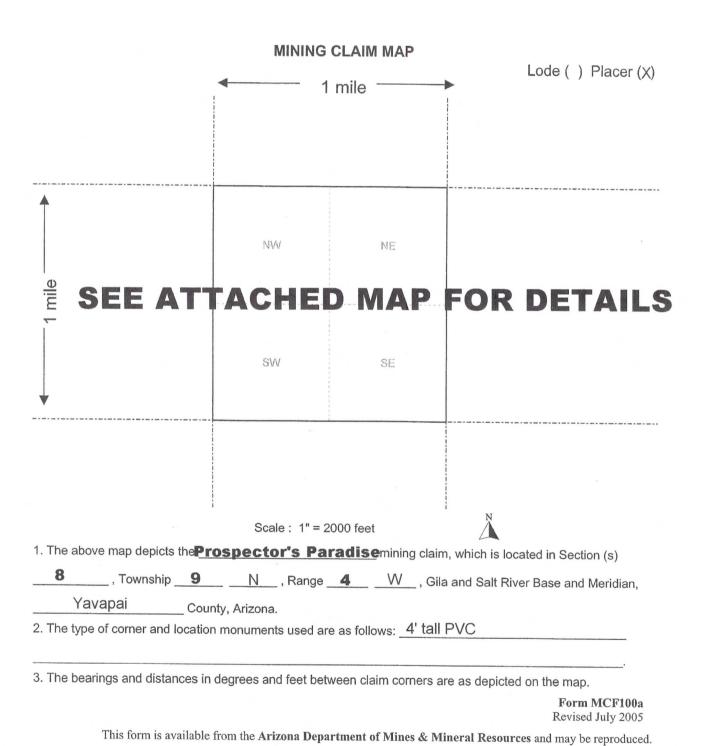


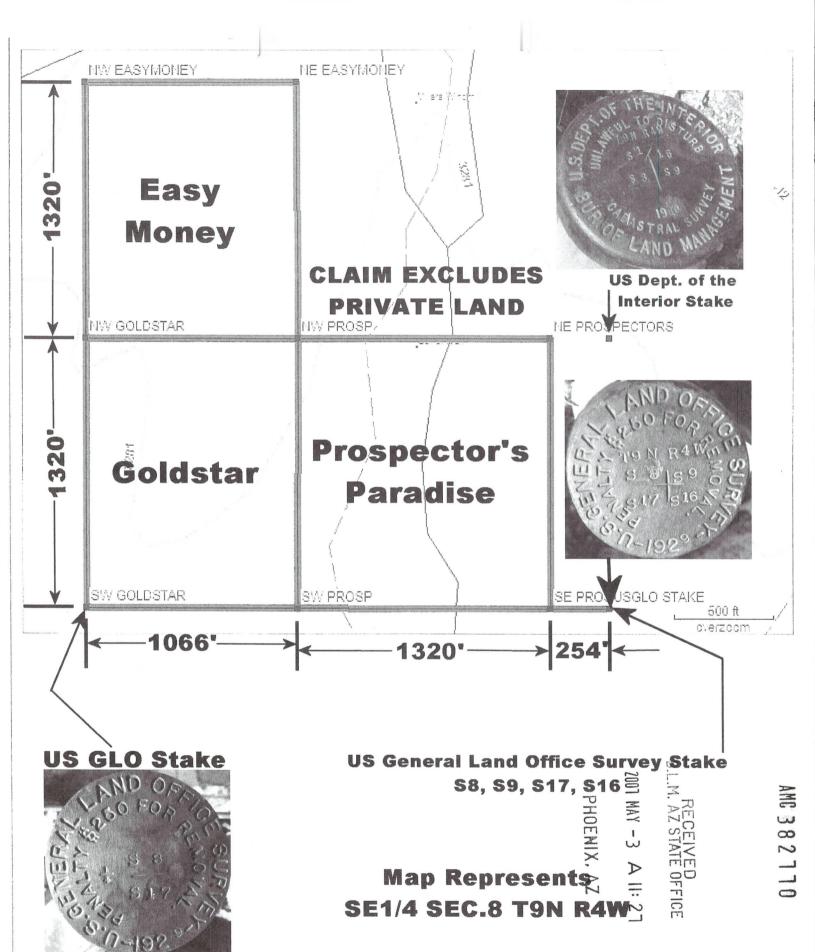
All corners 90 degrees

Map Represents

**SE1/4 SEC.8 T9N R4** 

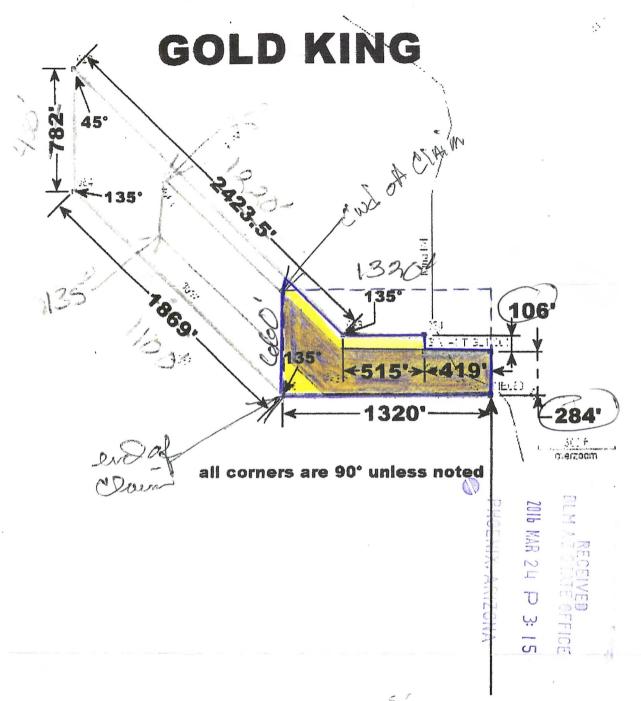
| LOCATION NOTICE FOR PLACER MINING CLAIM  |                         |             | 2                                      |  |
|--|-------------------------|-------------|--|--|
| NOTICE IS HEREBY GIVEN that the <b>Prospector's</b>  | DYN                     | P           | 2001 M                                 | =======================================  |
| Paradise placer mining claim has been located by   | BLM<br>Date             | PHOENIX, AZ | MAY -                                  | RECI<br>AZ S   |
| G <u>erald Gordon, Jr. &amp; Tahara Brown</u> whose current mailing                          | Stamp                   | <u>×</u>    | $\omega$                               | TAT  |
| address is P.O.Box 378, Brook, IN, 47922   |                         | AZ          | A II: 2                                | OFFICE   |
| The general course of this claim isSquareYavapai   | and it is               | s situated  | in                                     |  |
| County, Arizona.   |                         |             |  |  |
| This claim is 1320 feet in length and 1320   | _ feet in width         | . This clai | m runs                                 | from the   |
| location monument on which this location notice is posted approximate                        | ely <u>1320</u>         | feet in S   | outhe                                  | rly  |
| direction to the <b>South</b> end line and 1320 feet in a <b>Easte</b>                       | <b>rly</b> direction to | o the       | East                                   | end line   |
| This claim is marked by four monuments, one at each corner of the claim                      | im.                     |             |  |  |
| The location monument on which this notice is posted is situate                              | ed within Secti         | on <b>8</b> | , Tov                                  | wnship   |
| 9 N, Range 4 W, Gila Salt River Base and Meri  | idian, Arizona.         | This clain  | n encom                                | npasses  |
| portions of the following legal subdivision(s) if located by legal subdivis                  | ion or the follo        | wing quar   | ter secti                              | on (s),  |
| section (s), Township (s) and Range (s) SE1/4 SE1/4 SEC.8                                    | T9N R4W                 | 1           |  |  |
| ,G   | ila Salt River I        | Base and    | Meridia                                | n, Arizona   |
| The locality of this claim with reference to some natural object                             | or permanent            | monumen     | t and ac                               | ditional   |
| information (if any) concerning its locality are as follows: The sout                        | h east co               | rner of     | fthe                                   | claim  |
| is 254' West of the US GLO survey stake s  |                         |             |  |  |
|  |                         |             |  | Name to the same of the same o |
| DATED AND POSTED on the ground this 9th day of February LOCATOR (s) Limited Sandon Cahana M. |                         | 07          | ************************************** | ·  |



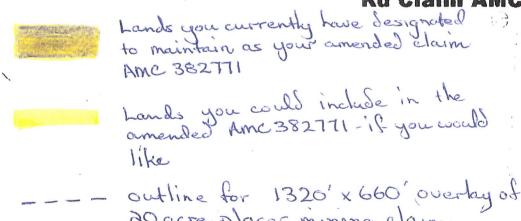


All corners 90 degrees

Amended AMC 382771 LOCATION NOTICE FOR PLACER MINING CLAIM BLM Serial # <u>AMC 307.55</u> Amendment NOTICE IS HEREBY GIVEN that the BLM Date placer mining claim has been located by Stamp whose current mailing and it is situated in The general course of this claim is County, Arizona. This claim is feet in length and  $\mathcal{D}$  Total Claim Acreage. This claim runs from the location monument on which this location notice is posted at the Second corner of the claim approximately 1380 feet in a 1005 direction to the end line and feet in a Nok main direction to the marked by four monuments, one at each corner of the claim. The location monument on which this notice is posted is situated within Section Range 5 , Gila Salt River Base and Meridian, Arizona. This claim encompasses portions of the following legal subdivision(s) if located by legal subdivision or the following quarter section(s), section(s), Township(s) and Range(s) ,Gila Salt River Base and Meridian, Arizona. The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: The above information is shown on the attached map. DATED AND POSTED on the ground this ☐ LOCATOR(s) ☐ AGENT Print Name(s) Signature(s) Form MCF102 Revised July 2014 This form is available from the Arizona Geological Survey and may be reproduced.

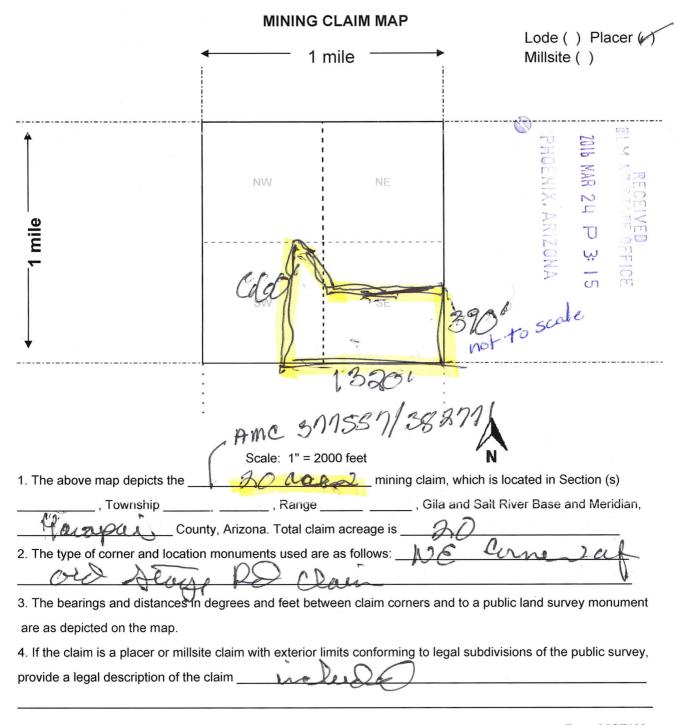


#### NE Corner of Old Stage Rd Claim AMC 377557



.

1/30/2011

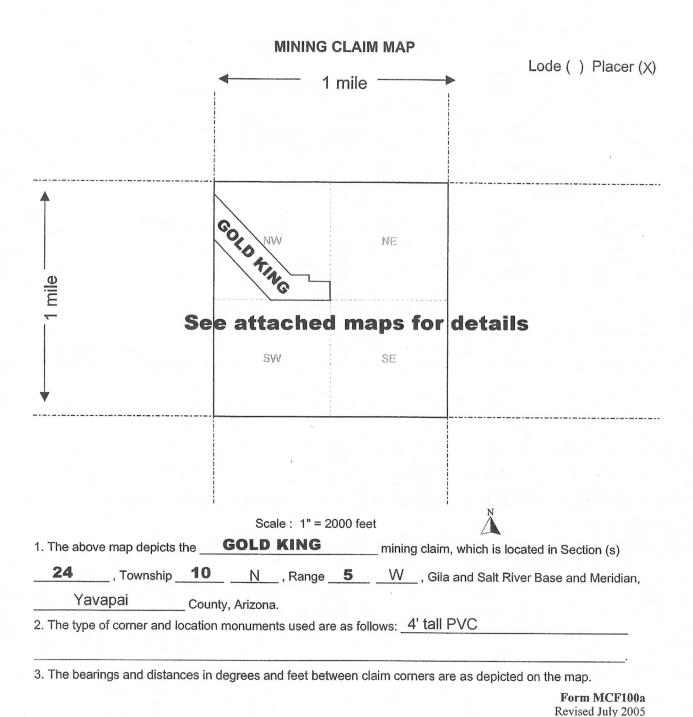


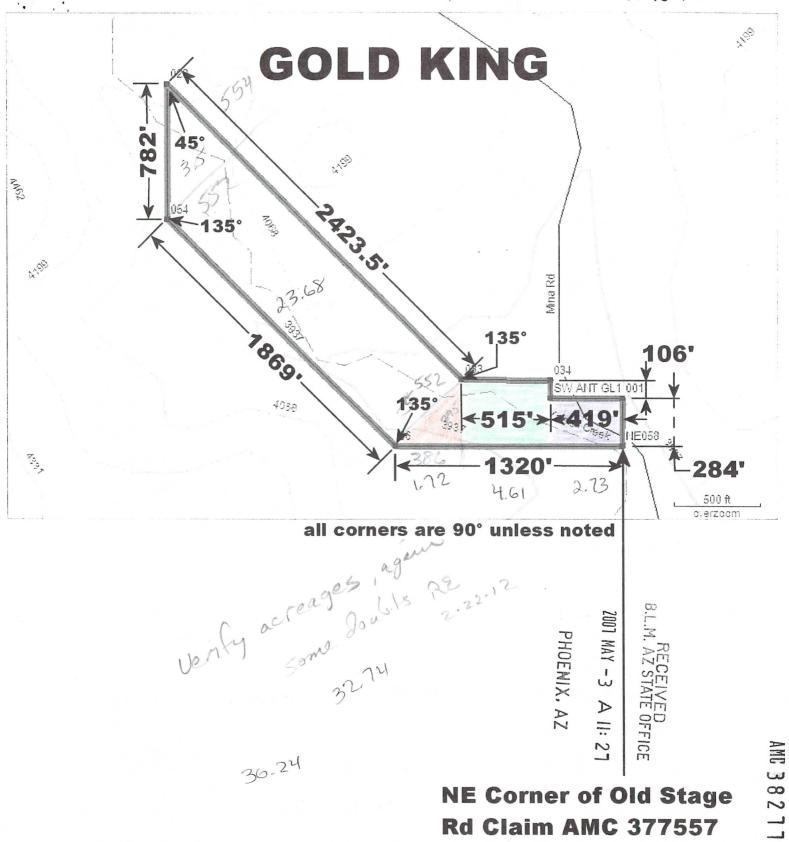
DAVID BY LOVE 229 Mulberry HUE HAKE HUUUSU CIT, HZ 8603 LOS VEGAS MUSER 22 MAR 2016 FN 31

Revised July 2005

When Recorded, return to: Gerald Gordon P.O.Box 378 Brook, IN, 47922

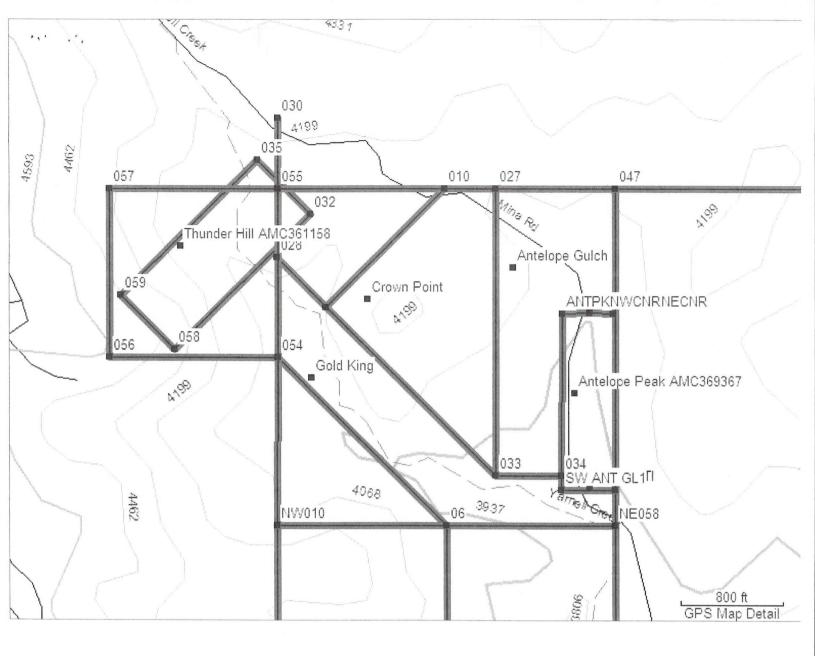
| LOCATION NOTICE FOR PLACER MINING CLAIM  |                      |               | 2        | CO                                     |
|--|----------------------|---------------|----------|--|
| NOTICE IS HEREBY GIVEN that the <b>GOLD KING</b>   | BLM                  | _0            | 7007 M   | I                                      |
| placer mining claim has been located by  | Date                 | PHOENIX,      | MAY -    | REC<br>AZ                              |
| Gerald Gordon, Jr. & Tahara Brown whose current mailing  | Stamp                | ×             | ů        | STAT                                   |
| address is P.O.Box 378, Brook, IN, 47922   | , AZ                 |               | A II: 2  | E OFFIC                                |
| The general course of this claim is  | and it               | is situated   | in       | <del>- [1]</del>                       |
| County, Arizona.   |                      |               |          |  |
| This claim is <b>See Map</b> feet in length and <b>See Ma</b>  | <b>p</b> feet in wid | th. This clai | im runs  | from the                               |
| NW to monument, then 782' north to the NW stake, then SW 515' to monument, south 106' to monument and east 419' to beginning.  This claim is marked by <b>8</b> monuments, one at each corner of the claim.  | monument,            | then south    | n 284' t | to the point of                        |
| The location monument on which this notice is posted is situated   |                      |               |          | •                                      |
|  | ridian, Arizona      | a. This clair | n encon  | npasses                                |
| portions of the following legal subdivision(s) if located by legal subdivision   | sion or the foll     | owing quar    | ter sect | ion (s),                               |
| section (s), Township (s) and Range (s) SE1/4 SW1/4 NW1/4  | OF THE               | NW1/4         | SEC      | . 24                                   |
| <b>T10N R5W</b> ,,   | Gila Salt Rive       | r Base and    | Meridia  | n, Arizona.                            |
| The locality of this claim with reference to some natural object   | or permanen          | t monumen     | it and a | dditional                              |
| information (if any) concerning its locality are as follows:SE loc   | ation mo             | numen         | t is 1   | 320'                                   |
| north of survey stake stamped T10N R5W S   |                      |               |          | Commence de la commence manual         |
|  |                      |               |          |  |
| DATED AND POSTED on the ground this 7TM day of Mar   | <b>'ch</b> , 2       | 0.07          |          | The same and the same and the same and |
|  | ray Barn             |               |          |  |
| ( ) Let up the state of the sta | - Della              |               | Form     | n MCF102                               |





Based on the GPS coordinates of the corner posts of mining claim AMC369467, Antelope Peak Gold Lode #1, the area claimed is not consistent with the location of the area filed in the Notice of Mining Location. That claims is about 419 feet wide by 1500 feet long.

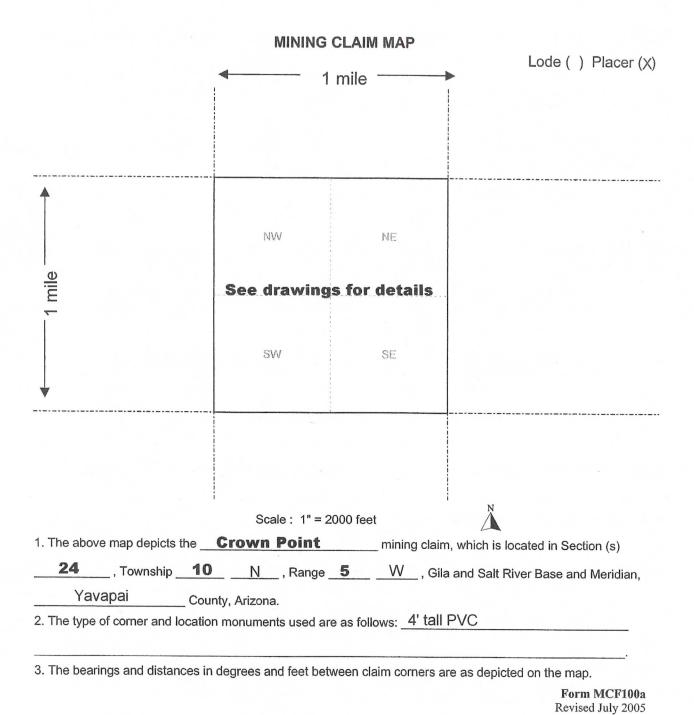
Rd Claim AMC 377557

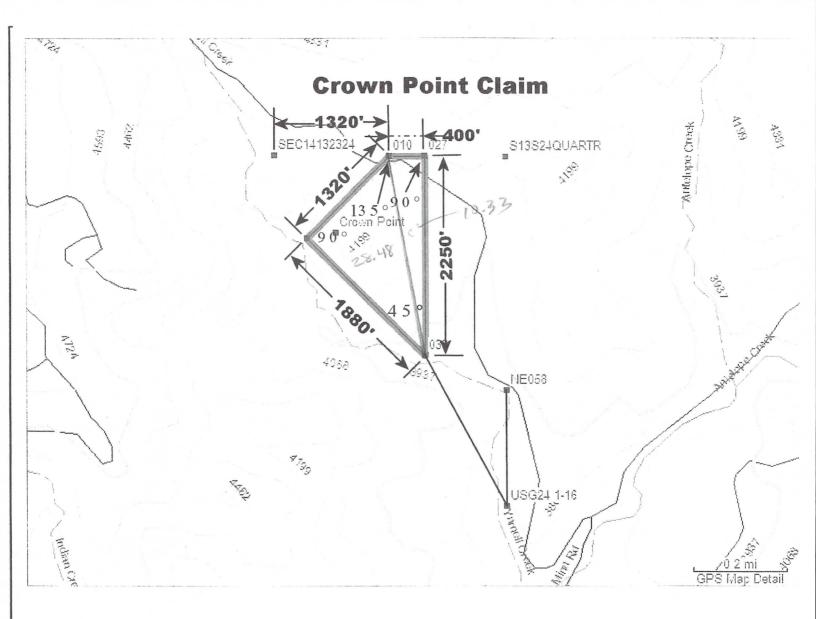


B.L.M. RECEIVED 2001 MAY -3 A II: 27 PHOENIX, AZ

© Garmin Corporation 1995-2002

| LOCATION NOTICE FOR PLACER MINING CLAIM  |                    |                           | 20                 | - 3                   |
|--|--------------------|---------------------------|--------------------|-----------------------|
| NOTICE IS HEREBY GIVEN that the <b>Crown Point</b>   |                    | PH                        | JI MAY             | X<br>A                |
| placer mining claim has been located by  | BLM<br>Date        | PHOENIX, A                | 1                  | ZS                    |
|  | Stamp              | $\equiv$                  | W                  | ≥<                    |
| G <u>erald Gordon, Jr. &amp; Tahara Brown</u> whose current mailing  |                    | A                         | $\triangleright$   | E D                   |
| address is P.O.Box 378, Brook, IN, 47922   |                    | ~                         | **                 | FFIC                  |
|  |                    |                           | 27                 | n                     |
| The general course of this claim is <b>Triangular</b> Yavapai  | and it is          | situated in               |                    |                       |
| County, Arizona.   |                    |                           |                    |                       |
| This claim is see map details feet in length and see map details   | ailsfeet in width  | . This claim              | runs fro           | m the                 |
| location monument on which this location notice is posted approximate  | tely <b>2250</b>   | feet in a <u>n</u>        | orthe              | rly                   |
| direction to the <b>north</b> end line and <b>400</b> feet in a <b>west</b> then southwest 1320 feet to a stake, then southeast 1880 feet This claim is marked by four monuments, one at each corner of the claim. | t to the begins    | o the <b>wes</b><br>ning. | st                 | end line.             |
| The location monument on which this notice is posted is situa  | ted within Section | on <b>24</b>              | _, Town            | ship                  |
| 10 N, Range 5 W, Gila Salt River Base and Me   | ridian, Arizona.   | This claim                | encompa            | asses                 |
| portions of the following legal subdivision(s) if located by legal subdivi   | sion or the follow | wing quarte               | r sectior          | ı (s),                |
| section (s), Township (s) and Range (s) NE1/4, NW1/4, SE   | 1/4, and S         | W1/4 of                   | the                |                       |
| NW1/4 SEC.24 T10N R5W  | Gila Salt River E  | Base and M                | eridian,           | Arizona.              |
| The locality of this claim with reference to some natural object. The NW strinformation (if any) concerning its locality are as follows: $\underline{S14/S13/S}$   | take is 1320' e    | monument a<br>east of the | and addi<br>survey | tional<br>pin stamped |
| The south claim stake is locate 1943 feet in a   | westerly           | direction                 | on, 29             | degrees               |
| from the survey stake stamped T10N R5W S   | EC.24 1/16         | 5                         |                    |                       |
| DATED AND POSTED on the ground this day of Mai   | r <b>ch</b> , 20   | 07 .                      |                    |                       |
| LOCATOR (s) Senle Soule of Takenn  |                    |                           |                    |                       |
| the way the same of  | - VVV              |                           | Form !             | MCE102                |





L.M. AZ STATE OFFICE

2001 MAY -3 A 11: 27
PHOENIX, AZ

RECEIVED B.L.M. AZ STATE OFFICE

2007 MAY -3 A II: 27

PHOENIX, AZ

RUN TIME: 11:05 AM

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

**RUN DATE:** 

05/03/2007

Page 1 of 2

Serial Number:

Adm State: AZ

AZA 005485

**Total Case Acres:** 

1.940

| Casetype | Case Disp | 14 | 0100N | 0050W | <b>Sect</b> | Sur Typ | Sur Num | <u>Suff</u> | <u>Subdivision</u> |
|----------|-----------|----|-------|-------|-------------|---------|---------|-------------|--------------------|
|----------|-----------|----|-------|-------|-------------|---------|---------|-------------|--------------------|

**Act Pend** 

285002 AUTHORIZED

024 ALIQ

SWSE;

Serial Number:

AZA 029027

**Total Case Acres:** 

1.000

Casetype Case Disp 14 0090N 0040W Sect Sur Typ Sur Num Suff Subdivision

**Act Pend** 

380913 EXPIRED

008 FF 1 ALL

Serial Number:

AZA 030461

**Total Case Acres:** 

1.000

<u>Casetype</u> <u>Case Disp</u> 14 0100N 0050W <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u> <u>Act Pend</u>

380913 EXPIRED

024 ALIQ SE;

Serial Number:

AZA 031469

**Total Case Acres:** 

9.930

Casetype Case Disp 14 0080N 0050W Sect Sur Typ Sur Num Suff Subdivision

Act Pend

**Act Pend** 

281001 AUTHORIZED

010 ALIQ

SE;

Serial Number:

AZA 031569

**Total Case Acres:** 

1.000

<u>Casetype</u> <u>Case Disp</u> 14 0080N 0050W <u>Sect</u> <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> <u>Subdivision</u>

837000 EXPIRED

010 FF

PORTION OF:

Serial Number:

AZAR 0000110

**Total Case Acres:** 

16.660

Casetype Case Disp 14 0100N 0050W Sect Sur Typ Sur Num Suff Subdivision

Act Pend

RUN TIME: 11:05 AM

UNITED STATES DEPARTMENT OF INTERIOR **BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Serial Number** 

024

05/03/2007

**RUN DATE:** 

Page 2 of 2

Adm State: AZ

**AUTHORIZED** 

W2NW,SENW,E2SW;

Serial Number:

285003

AZAR 0034626

**Total Case Acres:** 

26.550

| Casetype | Case Disp  | 14 | 0100N | 0050W | <u>Sect</u> | Sur Typ Sur Num Suff | Subdivision     | Act Pend |
|----------|------------|----|-------|-------|-------------|----------------------|-----------------|----------|
| 286202   | AUTHORIZED |    |       |       | 024         | ALIQ                 | NWNW,E2NW,SWSE; |          |

**ALIQ** 

### TOWNSHIP 8 NORTH RAND 5 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

YAVAPAI/MARICOPA COUNTY

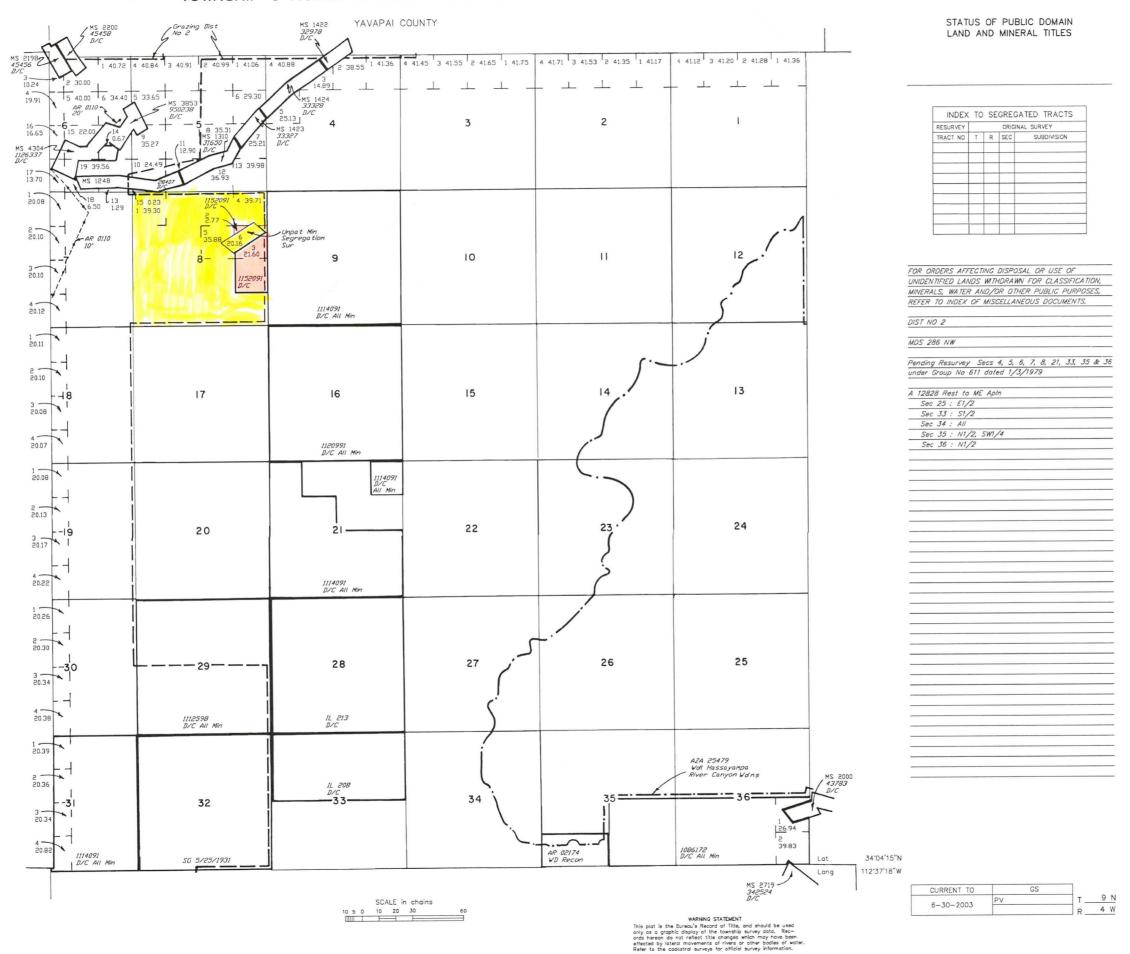
SCALE in chains
10 5 0 10 20 30

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| n                                 | 4 24.90 3 24.60 2 24.54 1 24.49 4                      | 2451 2 2441 2 2452 1 2410     |                                 | 4 24.99 3 25.08 2 25.18 1 25.27                  | 4 25.26 3 25.06 2 25.04 1 25.28         | 4 25.46 3 25.50 2 25.73 1 25.47         |                                    |  |
|-----------------------------------|--|-------------------------------|---------------------------------|--|---|---|------------------------------------|--|
| 11                                | +  |                               | 4 24.12 3 24.35 2 24.59 1 24.82 |  |   | - + + + 5 39.45                         |                                    |  |
|                                   | 5 40.29 8 41.50 9 38.89 10 38.79<br>AZA 30388          |                               |                                 |  |   | ,0,                                     |                                    |  |
|                                   | 14 42.67 20 39.50 19 37.41 11 37.60                    | 5                             | 4                               | 3  | 2                                       | 9 1 6 39.51                             |                                    | INDEX TO SEGREGATED TRACTS RESURVEY ORIGINAL SURVEY  |
|                                   | AZA 31113<br>R/W                                       |                               | AZA 31470 —<br>Community Pit    |  |   | 7 39.57                                 |                                    | TRACT NO T R SEC SUBDIVISION   |
|                                   | 15 43.75 21 19.04 23 18 36.48<br>22 29.14              |                               | Grazing Dist No 2               | 1110886<br>D/C All Min                           | SG 6/17/1910                            | 1/ 39.5/                                |                                    |  |
|                                   | 1 39.97  |                               |                                 | TO ALL MIN                                       | 30 0/1//2/0                             | 1 39.58                                 |                                    |  |
|                                   |  |                               |                                 |  |   | †  <sub> </sub>                         |                                    |  |
|                                   | 2 39.99<br>1 <u>126</u> 854                            |                               |                                 |  |   | 2 39.56                                 |                                    |  |
|                                   | 3 40.01 7  | 8                             | 9                               | 10   | 11                                      | 12   3 39.70                            |                                    |  |
|                                   | 3 40.01  | S                             |                                 | 03 01 0007 47 7460                               |   | t:                                      |                                    | FOR ORDERS AFFECTING DISPOSAL OR USE OF  |
|                                   | 4 40.03  |                               |                                 | 02-91-0007 AZA 31469<br>D/C DG 33'               | AZA 31469                               | SD 3/27/1943                            |                                    | UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,   |
|                                   | 11.37.396<br>D/C All Min                               |                               |                                 | 02-91-0008<br>D/C 0G                             | 33 (0 00)                               | SD 3/27/1943<br>Will Hassayampa<br>Proj |                                    | REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.   |
| (Min Only) 7<br>02-89-0024        | 1 40.05  |                               | A18699<br>16.5'                 |  | 02-69-0041<br>D/C All Min               |   |                                    | DIST NO 2  |
| 1137396 N<br>D/C All Min          | 2 40.07  |                               | 16.5'                           |  | A 50801                                 | SEE SUPPLEMENTAL PLAT<br>NO 1           |                                    | MDS 300 NE  A 18698 R/W (Access Rds)   |
|                                   | (Min(In(v)   |                               | 02-84-0015<br>16 <i>D/C DG</i>  | AZA 31469  | 75                                      | 4.7                                     |                                    | Sec 15 : SW1/4NW1/4, SE1/4NW1/4, NE1/4NW1/4  |
|                                   | 3 40.09 18 02-83-6043<br>B/C DG                        | 17                            | 16 D/C DG<br>AZA 31469/         | 15 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\          | 14                                      | 13<br>A 6080                            |                                    | Recl Stips PHX 086852, A 20886, PHX 086854, AR036159,  |
|                                   | 1137396<br>10/CAUMin                                   |                               |                                 | 15'  | 1/1                                     |   |                                    | AR 036160, AR 036161, A 2995, A 2890 - A 2899,<br>A 3184, A 7803, A 7815, A 8912   |
|                                   | 4 40.11  | 1137396<br>D/C All Min        | SG 6/17/1910                    | +  | A 20864<br>7.5'                         |   |                                    | O 11/12/1954 Opens to ME Subj to Stips   |
|                                   | Way 5-10 1126954                                       |                               |                                 | +  |   |   |                                    | Sec 11 : NE1/4, W1/2, NW1/4SE1/4<br>Secs 12, 13 : All  |
|                                   | (Min Dnly) 1126854<br>02-83-0043 D/C All Min<br>D/C DG | SEE SUPPLEMENTAL PLAT         |                                 | 1  |   | SEE SUPPLEMENTAL PLAT                   |                                    | Sec 14: NE1/4NE1/4, S1/2NE1/4, NW1/4NW1/4,<br>NE1/4SW1/4, N1/2SE1/4  |
|                                   | SEE SUPPLEMENTAL PLAT<br>NO 2                          | SEE SUPPLEMENTAL PLAT<br>NO 2 |                                 |  | 366032<br>D/C                           | SEE SUPPLEMENTAL PLAT<br>NO 1           |                                    | 0 11/21/1958 Opens to ME Subj to Stips   |
|                                   | 19   | 20                            | 21                              | 22   | 23                                      | 24                                      |                                    | Sec 1 : Lots 1-7, SW1/4NE1/4, S1/2NW1/4, SW1/4   |
|                                   |  |                               |                                 | (Min [Inly)                                      |   |   |                                    | AMC 60947-60950, AMC 95964,  AMC 127001-AMC 127005, AMC 127015-AMC 127020,   |
|                                   |  |                               | 1127207                         | (Min Only)<br>02-83-0051<br>D/C 06<br>399 957164 | 001261                                  |   |                                    | AMC 127007-MMC 127004, AMC 127064, AMC 127065,<br>AMC 127153, AMC 137074, AMC 127064, AMC 127065,<br>AMC 127153, AMC 1374573, AMC 261687-AMC 261690, |
|                                   |  |                               | 1137396<br>D/C All Min          | 399 957164 9<br>D/C D/C All Min                  | 981361<br>D/C                           | 1 39.98                                 |                                    | AMC 281212, AMC 281213, AMC 281215, AMC 28126,<br>AMC 283486, AMC 283487, AMC 283489, AMC 303939   |
|                                   |  |                               |                                 | (Min Dnly) _ <b>&gt;</b><br>02-89-0011           | IL 87<br>D/C                            | AR 034626                               |                                    | AZA 30702 R/W  |
|                                   | SEE SUPPLEMENTAL PLAT<br>NO 2                          | SEE SUPPLEMENTAL PLAT<br>NO 2 | SEE SUPPLEMENTAL PLAT<br>NO 3   | SEE SUPPLEMENTAL PLAT<br>NO 3                    |   | 15' 2 40.02                             | -                                  | Sec 23 : NE1/4NE1/4  |
|                                   |  | 20                            | 28                              | 27   | 490266<br>B/C                           | 25 7 3 40.06                            |                                    | AZA 30703 R/W<br>Sec 23 : NE1/4NE1/4   |
|                                   | 30   | 29                            | 20                              | 27   | 1 1 7                                   | 13 40.06                                |                                    | AZA 30616 R/W  |
|                                   |  |                               |                                 |  | 588947 A 10196<br>D/C 15'               | AR 030524 4 40.10                       |                                    | Sec 23 : NE1/4NE1/4  |
| YAVAPAI                           |  |                               |                                 |  | 636526 601982<br>D/C D/C                | G IL 553<br>D/C                         |                                    |  |
| 025                               | 1 40.36  | 0000000000000                 | 4                               |  | 000000000000000000000000000000000000000 | 1 40.12                                 |                                    |  |
| YAVAPAI<br>025<br>MARICUPA<br>013 | 2 40.28 PHX078172                                      |                               | SEE SUPPLEMENTAL PLAT<br>NO 3   | SEE SUPPLEMENTAL PLAT<br>NO 3                    |   | 2 40.10                                 | YAVAD                              |  |
|                                   | 2 40.28 · /R/V   |                               | NO 3                            | NO 3   | 1103379 440514<br>D/C                   |   | 025 AI                             |  |
|                                   | 3 40.20 31   | 32                            | 33                              | 34   | 35                                      | 36 -3 40.10                             | MARICOPA<br>013                    |  |
|                                   |  |                               |                                 |  | 266689<br>D/C                           | 4 40.08                                 |                                    |  |
|                                   | 4 40.12   IL 60<br>D/C                                 |                               |                                 |  | 347828 347827<br>D/C D/C                | SG 6/17/1910                            | l                                  |  |
|                                   | D/C  | SG 6/17/1910                  |                                 |  | D/C D/C                                 | 30 0/1//17/0                            | Lot 33'59'08"N<br>Long 112'43'29"W |  |
|                                   |  |                               |                                 |  |   | WARNING STATEMENT                       |                                    | CURRENT TO BT  |

CURRENT TO BT T 8

# TOWNSHIP 9 NORTH RALLE 4 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA



# TOWNSHIP 10 NORTH RANGE 5 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

YAVAPAI COUNTY

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| 5 39.23  6 39.26  6 39.26  6 39.26  6 39.26  6 39.26  6 39.26  6 39.26  6 39.26  6 39.26  6 39.27  112074  112074  112074  112074  112074  112074  112074  1 | IL 437 D/C  16  A 4364 R/V AR 05566 B/C  13   | 1008482<br>D/C All Min  (Locatable & Leasable) 102-95-0039 Salable 965413 D/C All Min  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1  22 | SEE SUPPLEMENTAL PLAT NO 2  SEE SUPPLEMENTAL PLAT NO 2                    | (Min Dnly) 02-88-0024 105:2699 D/C All Min  12  (Min Dnly) 02-88-0024 1022623 D/C All Min  Grazing Dist No2  13  14  15  15  17  18  18  18  18  18  18  18  18  18 | <u> </u>      | INDEX TO SEGREGATED TRACTS  RESURVEY ORIGINAL SURVEY  TRACT NO T R SEC SUBDIVISION  FOR ORDERS AFFECTING DISPOSAL OR USE OF INDEX OF MISCELLANEOUS DOCUMENTS  DIST NO 2  MOS 301 NE 302 SW 303 SE |
|--|---|---|---|---|---------------|--|
| 1 39.33  2 39.39  1 045011 D/C All Min  3 39.45  1 1 97  | 1114280 D/C All Min  1091917 D/C All Min  9  14.377 D/C  16  A 4364 R/V D/C  AR 05560 B/C  SEE SUPPLEMENTAL PLAT NO 1 | IO91917 DVC All Min  (Locatable & Leasable) 02-95-0039 Salable 965413 DVC All Min  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1         | 965673 D/C AU MIN  SEE SUPPLEMENTAL PLAT NO 2  14  SEE SUPPLEMENTAL PLAT  | 02-88-0024 1052699 DVC All Min  12  (Min Dnly) 02-88-0024 102263 D/C All Min  Grazing Dist No2  | <u> </u>      | FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICA MINERALS, WATER AND/OR OTHER PUBLIC PURPOREFER TO INDEX OF MISCELLANEOUS DOCUMENTS DIST NO 2  MDS 301 NE 302 SW  |
| 2 39.39  1045011 1112074 D/C All Min  8  1L 97 D/C 112598 D/C All Min  1 39.56  1 39.59  SS 6 D/C All Min  2 39.59  SS 6 D/C All Min  1 39.60  1 39.60  1 39.60  1 39.60  1 39.60  1 39.60  1 39.60  AR 010885 SO'  1 2 39.57  AR 010885 SO'  1 2 39.57  AR 010885 SO'  1 2 39.65  | 11. 4.37 D/C  12. 4.37 D/C  13. 14.37 D/C  14. 346 R/V  15. 18. 515 D/C  15. SEE SUPPLEMENTAL PLAT NO 1               | (Locatable & Leasable) 02-95-0039 Salable 965413 D/C All Min  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1                              | 965673 D/C All Min  SEE SUPPLEMENTAL PLAT NO 2  14  SEE SUPPLEMENTAL PLAT | (Min Dinly) 02-88-0024 102623 D/C All Min  Grazing Dist No2   | <u> </u>      | UNIDENTIFIED LANDS MITHDRAWN FOR CLASSIFICA<br>MINERALS, WATER AND/OR OTHER PUBLIC PURPL<br>REFER TO INDEX OF MISCELLANEOUS DOCUMENTS<br>DIST NO 2<br>MIDS 301 NE<br>302 SW  |
| 3 39.45    D.C   All Min   8   | 11. 4.37 D/C  12. 4.37 D/C  13. 14.37 D/C  14. 346 R/V  15. 18. 515 D/C  15. SEE SUPPLEMENTAL PLAT NO 1               | (Locatable & Leasable) 02-95-0039 Salable 965413 D/C All Min  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1  SEE SUPPLEMENTAL PLAT NO 1                              | 965673 D/C All Min  SEE SUPPLEMENTAL PLAT NO 2  14  SEE SUPPLEMENTAL PLAT | (Min Dinly) 02-88-0024 102623 D/C All Min  Grazing Dist No2   | <u> </u>      | UNIDENTIFIED LANDS MITHDRAWN FOR CLASSIFICA<br>MINERALS, WATER AND/OR OTHER PUBLIC PURPL<br>REFER TO INDEX OF MISCELLANEOUS DOCUMENTS<br>DIST NO 2<br>MIDS 301 NE<br>302 SW  |
| 1 39.56  1 39.56  1 39.56  1 39.56  1 39.56  1 39.63  1 39.63  1 39.63  1 39.63  1 39.68  1 39.68  1 39.68  1 39.68  1 39.68  1 39.68  1 39.68  1 39.69  1 3 | IL 437 D/C  16  A 4364 R/V AR 0556 R/V  13  SEE SUPPLEMENTAL PLAT NO 1  | SEE SUPPLEMENTAL PLAT NO 1  15  A 4364  R/V  SEE SUPPLEMENTAL PLAT NO 1   | SEE SUPPLEMENTAL PLAT NO 2  14  SEE SUPPLEMENTAL PLAT                     | 102623<br>D/C All Min<br>Grazing Dist No2   | <u> </u>      | DIST NO 2<br>MOS 301 NE<br>302 SW  |
| 2 39.59  SS 6  D/C  3 39.63  L 346  L 240  | IL 346 B/C  AR 05566  R/V  AR 05566  R/V  SEE SUPPLEMENTAL PLAT  NO 1   | NO 1  I5  SEE SUPPLEMENTAL PLAT NO 1  | NO 2  14  SEE SUPPLEMENTAL PLAT   | IL 54 D/C AR 034626   |               |  |
| 139.68  1112074  D/C All Min  1038961  D/C All Min  1039961  D/C All Min  1039961  D/C All Min  1039961  A 26899  R/V  AR 010886  BY  1 39.69  AR 010885  50'  1 39.69  AR 010887  50'  PHX 081355   | SEE SUPPLEMENTAL PLAT   | SEE SUPPLEMENTAL PLAT   | SEE SUPPLEMENTAL PLAT<br>NO 2   | ## DVC   AR 034626  |               |  |
| 1 39.68  1 39.67  1 39.67  1 39.67  1 39.67  AR 010885  50'  1 39.69  AR 010887  50'  1 2 39.75  PHX 081355  | SEE SUPPLEMENTAL PLAT<br>NO 1   | NO 1  | SEE SUPPLEMENTAL PLAT<br>NO 2   | AR 034626   | -             |  |
| 1 39.69 AR 010887<br>50' PHX 081355  |   | 22  |   | AP OUIO   |               |  |
| 1 39.69 AR 010887<br>50' PHX 081355  |   |   | 23  | 24<br>1076077<br>DC<br>All Min<br>7.5   |               |  |
|  | РНХ 081355<br>g   |   | Grazing Dist No 2   | AR 034626<br>10'<br>SEE SUPPLEMENTAL PLAT<br>NO 3   |               |  |
| 3 39.81 30 1207616 D/C All Min 29 1207615 D/C All Min 4 16.5   | 28<br>969789<br>D/C All Min   | 27  | 2 26-<br>16.92 Lot 4 37.32<br>1971 3<br>(MS) 18.82<br>167.997 5 38.33     | 25  |               |  |
| 1 39.94  |   | 1 39.21   | 4.18  |   |               |  |
| 2 40.02 31 32  | 33  | 34  | SEE SUPPLEMENTAL PLAT NO 3  | SEE SUPPLEMENTAL PLAT<br>NO 3   |               |  |
| 3 40.10  4 40.18  02-91-0015  D/C All Min SG 6/25/19.  | IL 148<br>D/C   | IL 145<br>B/C   |   |   | Lat 34'09'29' | "N   |